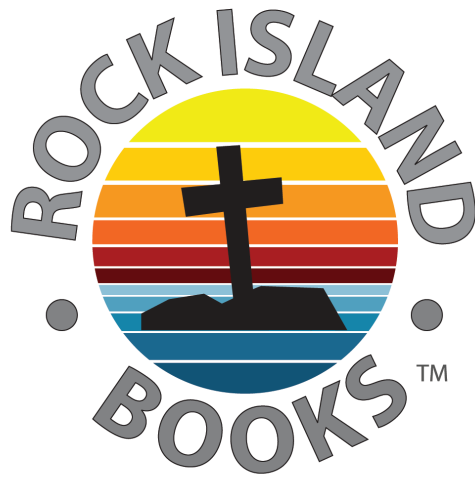


THE
LIVING
WORD
FATHER
in 3D

VOLUME TWO

*This is written for those who have
come to put their faith, trust and hope
in the finished work of the risen
Yeshua Ha-Mashiach
(Jesus the Christ)
and to those who may yet!*



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Matthew 11:25,26

*At that time Jesus answered and said,
I thank thee, O Father, Lord of heaven and
earth, because thou hast hid these things from
the wise and prudent, and hast revealed them
unto babes. Even so, Father: for so it seemed
good in thy sight.*

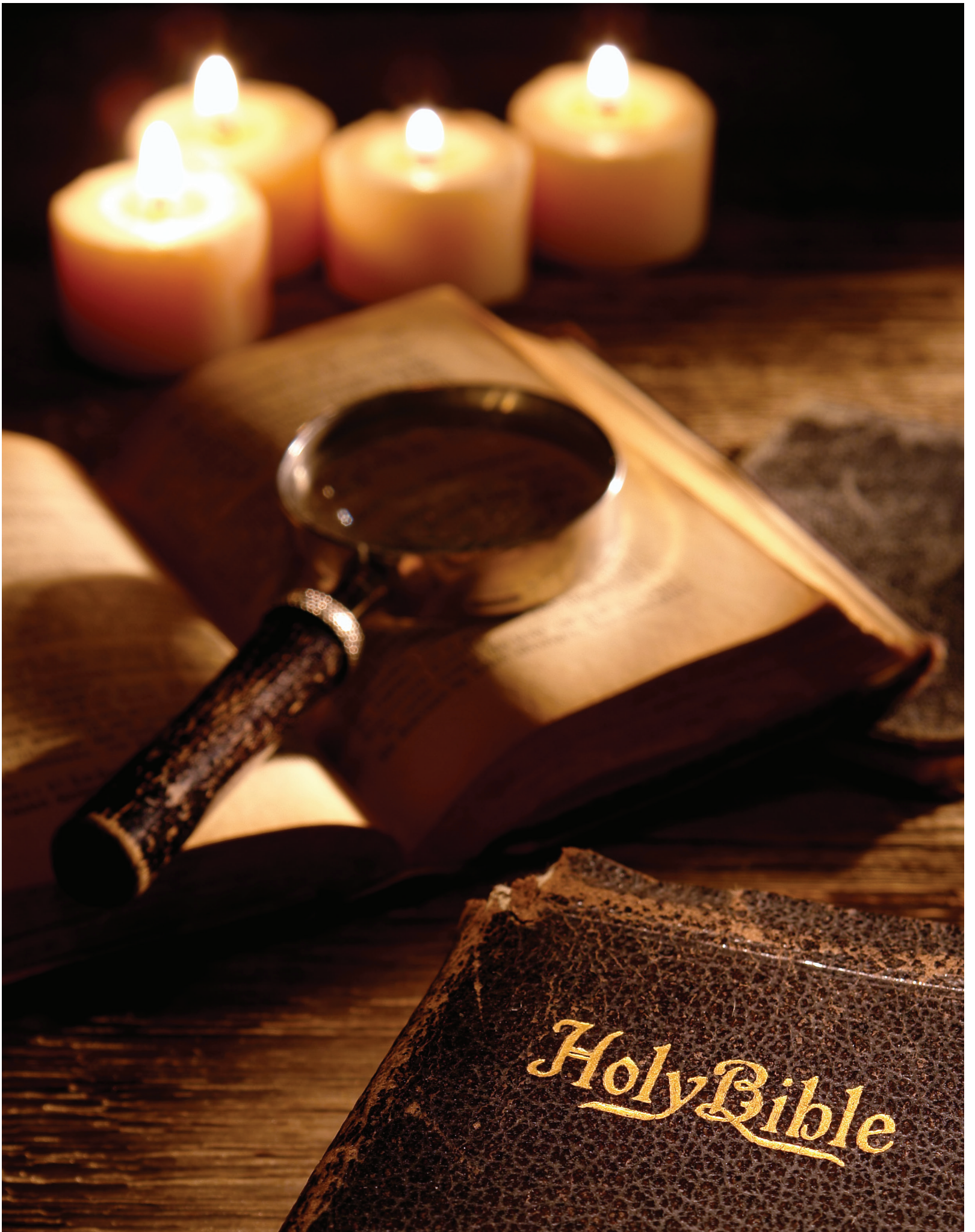
To my friend and sidekick

Josh Keely.

A man who loves the Lord

with all his heart.

The Scarlet Thread



Chapter 1 – A MYSTERY UNFOLDS

Finding the jewels beneath the surface

And the tools for unearthing them

IS there a mystery hiding in plain sight just underneath the 22 letters contained in the Hebrew aleph-beyt? Has the Creator of the universe left a watermark for us to discover as we decipher the pictograms that each ancient Hebrew letter represents? Are there numeric codes that authenticate the ancient redemptive revelations that can be found in the Torah?

Is there a hidden hand at work creating a sublime architecture that reveals the redemptive plan that God has for mankind? Are the puzzle pieces visible in plain sight just waiting to be assembled and understood? If so, what will they reveal?

All this and more will come to light as you read this book.

As I began my Hebrew word study, it suddenly dawned on me there was a puzzle just waiting to be assembled. There was something about the Hebrew letters that intrigued me. I began to search out the ancient roots of the Hebrew language. It was only then that I realized a mystery, which had been overlooked for millenia by Bible scholars, was staring me in the face.

Upon further investigation, I discovered an important element of the Hebrew letters had been ignored. As I continued studying the subject, I discovered this element was the very foundation of the Hebrew language.

What I found was not added to the Hebrew language but was there from the beginning; it was the very essence of the Hebrew words as originally given to Moses. The mystery was not hidden deep in the text and only available to the most learned and astute, but instead, it was embedded in each letter and visible in plain sight.

SILVER, RUBIES & DIAMONDS

Just beneath the text of the refined silver, which we will call the primary conventional Hebrew Scriptures, are layers of rubies and diamonds just laying there for the taking. They are so easy to reach that even a child can pick them up and press them to his heart. And that is exactly what this child has done.

It did not take me long to come to the conclusion that within the structure of each letter of the

Hebrew aleph-beyt, there is a uniquely purposeful design which is meant to illuminate our understanding of truth from an other-worldly vantage point. What I detected was a divinely encoded message system that previewed the portrait of redemption from the eternal perspective. It is my belief that its Divine Author carefully placed this illumination in the revelation of the ancient prophetic texts.

One of the important and significant ways that God has chosen to reveal Himself is through the mediation of the precise words contained in Scriptures. And finally, in a sublime and heroic work of self-disclosure, God has clothed His very words with flesh and introduced Himself as the Living Word to a fallen world.

Could it be that the ancient prophetic Hebrew Scriptures contain a message so important that the Author embedded His message not only into the words, but also into the very letters that compose the Hebrew words?

REVIEWING THE FOUNDATIONAL PRINCIPLES The Key to Understanding the 3D Mystery

The Living Word In 3D examines a code that was embedded in Semitic writing from its very beginning.

Did you know that the Hebrew language has three overlapping layers of communication, which make it unique among all other languages? Chinese has two layers: conventional usage and pictographic. Greek has two layers: conventional and numeric.

Only Hebrew has, and always has had, all three-communication layers. The following summarizes it succinctly:

1. Primary conventional - common meaning

2. Pictographic

3. Numeric

The Hebrew language combines these three layers to create a unified message of revelation.

Each layer of communication contains either confirmation of the primary conventional Hebrew meaning or in many cases it shines a light on a larger underlying truth that God wants repeated and magnified.

The key to understanding each layer of meaning in the Hebrew aleph-beyt is to explore all three layers. This exploration of the three layers needs to be done in a way that pays special attention to the contextual boundaries of each word in the conventional text. It is also important to carefully try to understand the clear historical meaning of the surrounding conventional text. And finally, it is very important to keep the primary message of the conventional text in focus. We always seek to understand what God has clearly revealed.

Those who have previewed parts of this work prior to publication have all reported the same thing. It has deepened their faith and increased their love for both the Savior and His amazing Word.

This is the fruit we seek, not secret knowledge. In this book we will attempt to uncover what has been hidden in plain sight. We are not uncovering new secret doctrine or unknown truths. On the contrary, everything we have discovered stands as an additional testimony and witness to the truth that has already been revealed in the plain primary conventional text of Scripture. Everything we have discovered confirms the words of Jesus the Christ as reported in the Gospel of John.

John 5:39

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Those who read the *The Living Word In 3D* series will discover the amazing Messianic truths revealed in the ancient prophetic text.

Matthew 11:25-26

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight.

The Hebrew three-layered communication structure stands alone as a self-authenticating and self-identifying message.

The code integrates pictographic and numeric meanings found in the primary conventional Hebrew letters. Can the purpose of this tri-layered structure and architecture be deduced?

Could it be the Almighty's signet ring stamped both upon and within His written testimony?

At the appointed time, as revealed precisely in the revelation, the Word exhibited itself supernaturally and became flesh, creating a seamless connection between the expression of words and the emergence of the Word into human flesh.

He became visible and He dwelt among us. He also became identifiable as to His unique nature and mission.

Did God create this code in order that the sincere seeker might have no doubt about the otherworldly source and supreme authority of His unique revelation to mankind? The truth will set you free!

THE TOOLS FOR THE STUDY OF SCRIPTURE

Let's begin by considering the words of the proph-

et Jeremiah as recorded in the ancient prophetic text.

eJ

42 - 32 : 9 1

...Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth me....

The methods of inquiry I used in this book are simple and easily replicated. I have tried to keep my investigation within the boundaries of young adults' abilities. You will not find any complicated math formulas or esoteric methods employed in the writing of this book. I have tried to keep everything that is revealed uncomplicated. That is not to say it will always be easy to understand. My promise to the reader is that despite some of the difficulties inherent in the translation of a foreign language, it will be well worth the effort.

My hope is that you will begin to search the Scriptures for yourself and discover the amazing architecture God had masterfully embedded in the very letters and numbers in His Word.

At the time the Scriptures were first written a Hebrew child, who had learned to read, could understand it with ease. The Hebrew child might not have understood what it all meant, however, since the unfolding mystery of God's redemptive plan was just that, a future mystery.

THE METHOD: FROM PICTURES AND NUMBERS TO CONCEPTS

The following is a brief outline of the data used and the methods employed to extract the hidden messages in both the pictographic and numeric letters of the ancient Hebrew Scriptures.

I have decided to present this information in bullet points followed by a couple of tables. With this

information under your belt the rest of this book should unfold with relative ease.

1. The ancient Hebrew Scriptures were given by God to Moses and the prophets, letter by letter.
2. Each of the ancient Hebrew letters was originally a picture drawn as a logogram or ideogram in a form familiar to the Hebrews at the time. For example the first letter, aleph, was a symbol representing an ox.
3. Each of the ancient Hebrew letters was also a number that had a meaning based on how it was used in Scripture. It was an enclosed system – the numbers had a meaning based on how they were used in the Scriptures alone and relied on no other source of information.
4. The meanings of the pictures and the numbers are connected with both the word that is being expressed and the context of that word in a sentence.
5. The picture connected with each letter anchors the meaning of the word into something that is tangible. This insures that the meaning will not change with the passage of time.
6. The same holds true for the numbers. This is why the Hebrew text found in the Dead Sea Scrolls that are thousands of years old can be read today by anyone who knows the Hebrew language.

GOD HAS ANCHORED THE MEANING OF HEBREW WORDS IN PICTURES

This serves many purposes, one of which is to keep the meaning of words from drifting, as they do in all other languages. Could you read an English document only 500 years old? I think not!

The tables on the next two pages are presented so you have some context for understanding the pictographic and numeric meaning hidden in plain sight in the ancient Hebrew text.

THE MYSTERY OF THE HEBREW LANGUAGE

One of the most difficult hurdles Western readers will face is the transposition of words that have been translated from Hebrew to English. For example, the first words in Genesis 1:1 literally read as follows in Hebrew:

In beginning He created Elohim the Heavens...

Think about that for a minute. Did “He” create “God?” Is Elohim “the Heavens?” NO!

Most of us understand that Hebrew is written and read from right to left. Did you know that Hebrew is written with no spaces between the letters or words, no periods, no clearly marked paragraphs? Are you aware of the fact that Hebrew has no past, present or future tense?

All of the above is only slightly challenging compared to the real difficulty that the Western mind has when it encounters Hebrew.

The hardest mental hurdle for westerners to get over is the sentence structure of the Hebrew language.

If you have ever read a Hebrew Interlinear then you understand the difficulty in translating Hebrew to English. The direct literal translation of Hebrew to English seems at first to be clumsy, confusing and perplexing. Our minds stumble as we juggle the words so they make sense to us.

There is a mystery in the perceived perplexity of the Hebrew language that I am going to reveal.

The Greek/Western language is a ‘noun-first’ language. This is a reflection of our Western mind set.

Hebrew is a ‘verb-first’ language. This is a reflection of God’s mind.

The theological implications of this are enormous. I would encourage you to take the time to give it some thought. It would require a very large book to explore all the implications of the unique Hebrew language.

A few of the technical riddles of the language are solved when you understand that in order to make Hebrew comprehensible for the English mind, the verb and the noun need to be transposed. From a Western perspective the confusion clears up when the verb and the noun are transposed.

A larger mystery looms. Why did God express Himself in a way that seems backwards to our Western mind? Time does not permit me to answer this question fully. I will leave you with one nugget upon which to meditate.

WHY IS THE HEBREW VERB FIRST?

Why does God emphasize the verb instead of the noun? The answer is breathtaking. Let me make this answer personal for you.

God is more interested in what you are *becoming* (verb) rather than what you are *now* (noun).

Once you understand this you have arrived at one of the small mysteries that will help you understand the mind of God.

Obviously none of us can plumb the depths of God’s mind, but that should not keep us from wanting to know His mind based on what He has purposely revealed about Himself.

AN ANCIENT WRITING SYSTEM

The ancient Paleo-Hebrew picture characters, or pictograms, in column three in the guide table printed on the following page, have evolved into the Modern Hebrew script pictured in column one.

This table shows the three languages contained in the ancient Hebrew Scriptures – the primary conventional usage, the pictographic meaning, and the numeric meaning.

Three is the number of Divine perfection and the number of the Holy Spirit. It is not an accident that God has three layers of revelation within His Word.

EACH HEBREW LETTER IS ALSO A NUMBER

Hebrew numbers have a meaning anchored in how they are used in Scripture. Numbers that seemed to only hint at a meaning become clearer and crisper as the ancient prophetic text unfolded in time.

Our vantage point, based on the unfolding of the prophetic word combined with the historical record, gives us a perspective that the ancients could only dream about.

The unfolding revelation has now unfolded! We have a vantage point that is unparalleled in all human history.

Our generation is fully aware of the historical figure, Jesus the Christ. Looking back in time and viewing the ancient prophetic harbingers that foretold the coming of Messiah gives us a unique and unparalleled vantage point.

We can see how these prophecies have been

fulfilled by the life of Christ. This in itself is an authenticating prophetic sign that should not be ignored.













In addition, our generation is seeing the very signs that Yeshua (Jesus) predicted would manifest in the final generation. The final prophecies are upon us for anyone with eyes to see.

The seals of Daniel’s scroll are finally being unsealed, and the overflowing of knowledge that

Daniel predicted would precede the end of days. The unprecedented overflowing of knowledge is one of the emblematic motifs of our plugged in and wireless computer generation.

WHAT DO THE HEBREW NUMBERS MEAN?

The Hebrew numbers have a meaning based on how they are used in the specific Scriptures in

THE HEBREW ALEPH-BEYT ...			
Letter & Number	Name and pronunciation	Ancient pictogram (left) and its symbol	Meanings associated with the pictogram
 1	Aleph <i>aw'-lef</i>	  ox. bull	Strong leader, strength, leading, the first, aloof or separate, gentle, the beginning, the head of the family, God the Father
 2	Beyt <i>bayth</i>	  tent, house	House, tent, son, family, dwelling place, the physical tent/body, inside, within, first letter in the Torah that identifies the Son of God
 3	Gimel <i>ghee'-mel</i>	  camel	To lift up, lifted up with pride, to lift up the name of the Lord, benefit, bounty, reward, to toil, exaltation
 4	Dalet <i>daw'-let</i>	  door	Doorway, gate, place of decision, entrance to life or death, moving into something, moving out of something, to open up, a place where change can take place

which they are found. We have provided a few examples of this in the book in order to give the reader confidence that the number chart on the next page is a reliable resource.

Some of the Hebrew numbers had a meaning based on how they were used in the building of the temple.

Christians understand that the temple was a shadow and type of Jesus the Christ.

Christians who show an interest in understanding the significance of numbers in the Bible should own the book *Number in Scripture, Its Supernatural Design and Spiritual Significance* by E.W. Bullinger, or *Biblical Mathematics* written by Ed F. Vallowe.

If you do not have these resource books in your library, I suggest you consider adding them.

... AND ITS MANY MEANINGS

Number value of letter	Meanings associated with the number value
1	Deity, unity, sufficiency, independence, first, indivisible, God the Father
2	Difference, good or evil, division, Living Word, second, second person of the Godhead, to come alongside to hinder, to come alongside for help, God the Son
3	Divine perfection, completeness, three attributes of God: omniscience - omnipresence - omnipotence, solid, substantial, the entirety, third commandment, lifting up the name of God, God the Holy Spirit
4	God's creative works, the world, four elements, four regions of Earth, four seasons, four divisions of day, four in contrast to seven, Earth (4) vs. Heaven (7), the fourth thing, first number that can be divided, material world that had a beginning, creation

Letter & Number	Name and pronunciation	Ancient pictogram (left) and its symbol	Meanings associated with the pictogram
 5	Hey <i>hay</i>	  behold	Pay attention to what follows, to reveal, to unfold, to look upon, Holy Spirit as the revelator
 6	Vav <i>vawv</i>	  iron nail, wooden hook	Add, to secure, to join together, to make secure, to bind together, to create a connection between two things that are separated from each other, wooden hook, wooden peg, to hold up
 7	Zayin <i>zah'-yin</i>	  weapon	To cut off, cut, to pierce, to prune, harvest, ax, sword, weapon
 8	Chet <i>khayth</i>	  fence, inner room	Private, to separate, to protect, place of protection, to be cut off, grace, favor, a place of refuge, a protected garden, quiet place, to be silent and still in security, fence, sanctuary, inner room
 9	Tet <i>tayt</i>	  snake, surround	To surround, twist, entwine, encircle, ensnare, entrap, to spin, rolled together, snake
 10	Yood <i>yode</i>	  hand	To work, a mighty deed, a deed accomplished, to make, arm and hand accomplishing a purpose, divine deed, hand

Number value of letter	Meanings associated with the number value
5	Unmerited favor, God's goodness, Pentateuch, divine strength, the fifth, what follows creation, grace
6	Enmity with God, weakness of Man, manifestation of sin, evils of Satan, falling short, preservation, imperfection, labor, sorrow, number of Man, secular completeness, the sixth, Man's world
7	Completeness, resurrection, to be full, to be satisfied, good, perfect, the seventh day, millennial reign of Christ, eternal Sabbath and everlasting perfection, God the Father's perfection, inspiration of Holy Spirit, spiritual perfection
8	Eternity, new creation, first in new series, new birth, super abundance, follows seven and is the first in a new series, new beginning
9	Wrath, ensnared, entrapped, judgment of Man, (3x3) divine perfection magnified, fruits of the spirit, divine completeness, conclusion of a matter, last of the digits, summation of Man's works
10	Perfection of divine order, completeness of order, testimony, the law, Ten Commandments, responsibility, divinely ordered events, ordinal perfection

Letter & Number	Name and pronunciation	Ancient pictogram (left) and its symbol	Meanings associated with the pictogram
 11	Kaf <i>caf</i>	  palm	To cover, to open, to allow, atonement, palm
 12	Lamed <i>law'-med</i>	  staff	Control, to shepherd, to have authority, to urge forward, the tongue, the voice of authority, staff
 13	Mem <i>mame</i>	  water	Liquid, mighty waters like the ocean, massive as the waves of the sea, chaotic and destructive like a tsunami, water coming down like a stream, rain water that makes the desert bloom, the Word of God that brings life, living water, waters
 14	Noon <i>noon</i>	  fish	Activity, life, fish
 15	Samech <i>saw'-mek</i>	  prop	To support, twist slowly, to turn, to assist, prop
 16	Ayin <i>ah'-yin</i>	  eye	To see, to know, to experience, eye

Number value of letter	Meanings associated with the number value
20	(10x2) concentrated meaning of ordinal perfection, expectancy, redemption
30	Blood of Christ, dedication, (3x10) magnified perfection of divine order marking the right moment, blood sacrifice
40	Trials, probation, chastisement but not judgment, action of grace resulting in revival, magnified renewal, (5x8) an extended period of rule or dominion, grace multiplied by renewal, probationary period that results in renewal
50	Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, jubilee
60	Pride
70	Punishment and restoration of Israel, universality, the seventy nations representing the nations of the world, perfect spiritual order carried out with all spiritual power and significance

Letter & Number	Name and pronunciation	Ancient pictogram (left) and its symbol	Meanings associated with the pictogram
 17	Pey <i>pay</i>	  mouth	To speak, a word, to open, mouth
 18	Tsade <i>tsaw-day'</i>	  fishhook	To catch, to be caught, a harvest, to pull forward, unable to escape, trouble, to strongly desire, just or righteous, to need, fishhook
 19	Qoof <i>cofe</i>	  back of the head	Behind, the last, the least, back of the head
 20	Reysh <i>raysh</i>	  head	A person, the head, the highest, the sum, the supreme, the first, the most important, the top, master, leader, prince, head
 21	Seen <i>sin shyn</i>	  teeth	To consume, to destroy, sharp, to press, the one letter that God used to identify Himself, God's signature, letter that stands for God Almighty, teeth
 22	Tav <i>tawv</i>	  sign	To seal, to covenant, a sign, crossed wooden sticks, cross

Number value of letter	Meanings associated with the number value
80	(10x8) magnified ordinal perfection resulting in eternity, new beginning and new birth
90	Signifies the conclusion of a matter that will be followed by judgment, same meaning as the number nine magnified by the multiplier ten, combination of ordinal perfection and judgment at the conclusion of a series
100	God's election of grace, children of the promise, promise
200	Inadequacy of the temporal, inadequate, the insufficiency of Man, insufficiency, deficient, the ineffective ransom, lacking what is necessary or required, inability to accomplish a purpose, (10x20) adequacy of the eternal, the complete sufficiency of God, redemption of body and soul, multiplied by ordinal perfection accomplished by the Son of God, sufficient to accomplish a purpose, ransom that is both efficient and sufficient to reclaim what was lost, to accomplish redemption, insufficiency of man, sufficiency of God
300	A divinely appointed period of time, number connected to the "children of promise," election, supernatural victory over enemies including death, number connected with the death, burial and resurrection of Messiah, signifies final blood sacrifice made by the perfect Lamb of God
400	The last, the end, period of testing, period of probation to accomplish a divine purpose, Jubilee (50) multiplied by new birth or eternity (8), a divinely ordained period of time that will bring about deliverance and renewal



NUMBERS IN THE BIBLE
AND WHAT THEY MEAN

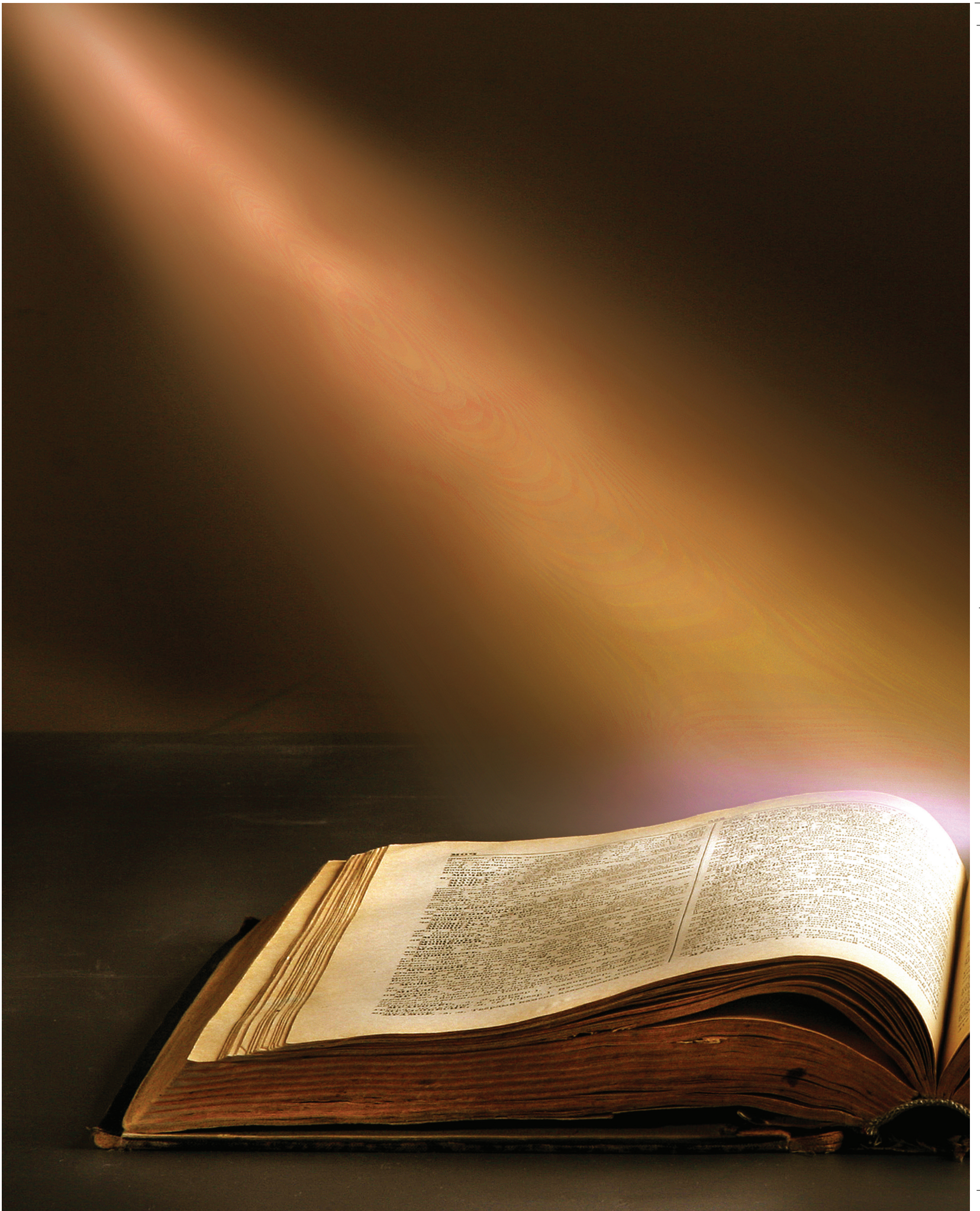
Number	Hebrew number	Number value
1	א	Unity, sufficiency, independence, the first, the beginning, indivisible, deity
2	ב	Difference, good or evil, division, Living Word, second, to come alongside for help, to come alongside to hinder, second person of the Godhead, God the Son
3	ג	Divine perfection, completeness. three attributes of God – omniscience, omnipresence, omnipotence, solid, substantial, the entirety, Third Commandment, lifting up the name of God, God the Holy Spirit
4	ד	God's creative works, the world, four elements, four regions of Earth, four seasons, four divisions of day, four in contrast to seven – Earth (4) vs. Heaven (7), the fourth thing, first number that can be divided, material world that had a beginning, creation
5	ה	Unmerited favor, God's goodness, Pentateuch, divine strength, the fifth, what follows creation, grace
6	ו	Enmity with God, weakness of Man, imperfection, manifestation of sin, evils of Satan, falling short, preservation, labor, sorrow, the sixth, number of Man, secular completeness, Man's world
7	ז	Completeness, resurrection, to be full, to be satisfied, good, perfect, the seventh day, millennial reign of Christ, eternal Sabbath and everlasting perfection, God the Father's perfection, inspiration of Holy Spirit, spiritual perfection
8	ח	Eternity, new creation, first in new series, new birth, super abundance, follows seven and is the first in a new series, new beginning
9	ט	Wrath, ensnared, entrapped, judgment of Man, summation of Man's works, (3x3) divine perfection magnified, fruit of the Spirit, divine completeness, conclusion of a matter, last of the digits, summation of Man's works
10	י	Perfection of divine order, completeness of order, testimony, the law, Ten Commandments, responsibility, divinely ordered events, ordinal perfection

11	יא	Judgment, disorder, deliberate manifestation of chaos and disorganization, imperfection, the subversion of an order designed to bring about confusion, consequences of deliberate rebellion against God's authority
12	יב	The establishment of a perfect order which can only come about as a result of divine intervention and can only be maintained by divine governance and supervision, governmental perfection
13	יג	Apostasy, depravity and rebellion, ill omen, corruption, defection, revolution, depravity
14	יד	Deliverance, salvation, (2x7) double perfection
15	יה	(3x5) grace, brought about by the energy of divine grace and associated with perfect timing or a perfect time, (8+7) resurrection being a special mark of the energy of divine grace issuing in glory, rest
16	יו	Love
17	יז	Seventh number in a series – 1,3,5,7,11,13,17, union of spiritual perfection plus ordinal perfection, perfection of spiritual order, victory
18	יח	Bondage
19	יט	(10+9) perfection of divine order connected with judgment, faith
20	כ	(2x10) concentrated meaning of ordinal perfection, expectancy, redemption
21	כא	Exceeding sinfulness of sin, three sevens, ultimate spiritual perfection
22	כב	Number of letters in Hebrew aleph-beyt so 22 can have the idea of the complete word, light
23	כג	Death
24	כד	(12x2) concentrated meaning perfection of government, the priesthood

25	כה	Repentance, intercession, the forgiveness of sins
26	כו	Total letter count for YHVH is 26, the Gospel of Christ
27	כז	Preaching of the Gospel, cube of 3, divine perfection connected with judgment
28	כח	(4x7) creation and spiritual perfection, eternal life
29	כט	Departure, going away.
30	ל	Blood of Christ, dedication, 3x10 magnified perfection of divine order marking the right moment, blood sacrifice
31	לא	Number of deity, 1+30 =31 aleph (1) lamed (12-30), offspring
32	לב	Covenant
33	לג	Promise
34	לד	Naming of a son
35	לה	Hope
36	לו	Enemy
37	לז	The word of our Father
38	לח	Slavery
39	לט	Disease
40	מ	Trials, probation, chastisement but not judgment, grace resulting in revival and renewal, (5x8) an extended period of rule or dominion, grace multiplied by renewal, probationary period that results in renewal
42	מב	Israel's oppression, first Advent, (42 months 30x42=1260) Antichrist, (6x7) connection between Christ and Antichrist, between Man and Spirit of God

44	מד	Judgment of the world, (4x11 = 44) creation multiplies its corruption and sinfulness to the overflowing of the cup
45	מה	Preservation, judgment followed by grace
50	נ	Holy Spirit, Pentecost, jubilee, deliverance followed by rest, grace multiplied, Jubilee
51	נא	Divine revelation
60	ס	Pride
65	סה	Apostasy and judgment (Ephraim)
66	סז	Idol worship
70	ע	Punishment and restoration of Israel, universality, the seventy nations representing the nations of the world, perfect spiritual order carried out with all spiritual power and significance
80	ט	(8x10) magnified ordinal perfection resulting in eternity, eternity, new beginning, new birth
90	צ	Conclusion of a matter that will be followed by judgment, same meaning as the number nine magnified, combination of ordinal perfection and judgment, the conclusion of a series
100	ק	Gods' election of grace, children of the promise, promise
200	ר	Inadequacy of the temporal, inadequate, deficient, the insufficiency of Man, insufficiency, ineffective, lacking what is necessary or required, inability to accomplish a purpose (10x20) adequacy of the eternal, the complete sufficiency of God, redemption of body and soul multiplied by ordinal perfection accomplished by the Son of God, sufficient to accomplish a purpose, ransom that is both efficient and sufficient to reclaim what was lost, to accomplish redemption, insufficiency of Man, sufficiency of God

300	ש	A divinely appointed period of time, election number connected to the "children of promise," supernatural victory over enemies including death, number connected with the death and burial and resurrection of Messiah, signifies final blood sacrifice made by the perfect Lamb of God
400	ת	The last, the end, period of testing period of probation in order to accomplish a divine purpose, Jubilee (50) multiplied by new birth or eternity (8), a divinely ordained period of time that will bring about deliverance and renewal
600	תר	Warfare
666	תרסו	The number of the beast Antichrist, the perfection of imperfection, culmination of human pride, independence from God, opposition to His Christ
700	תש	Perfect period of rest brought about at exactly the right time by the sovereign ordinances of God
777	תשעז	The trinity of sevens signifies spiritual perfection multiplied in both power and completeness resulting in a rest found only in Yeshua Ha-Mashiach
888	תתפח	The trinity of eights summed up in the first resurrection of the saints, the tree of life and the new beginning brought about by the divine work of the Holy Spirit
1000	תתר	Divine completeness and Father's glory



WHAT'S IT ALL ABOUT?

At the appointed time, as revealed precisely in the ancient prophetic text itself, the Word, being expressed through the Divine revelation word matrix we call the Old Testament, exhibited itself supernaturally and became flesh.

This miraculous event created a seamless connection between the expression of words and the emergence of the Word that was incarnated into human flesh.

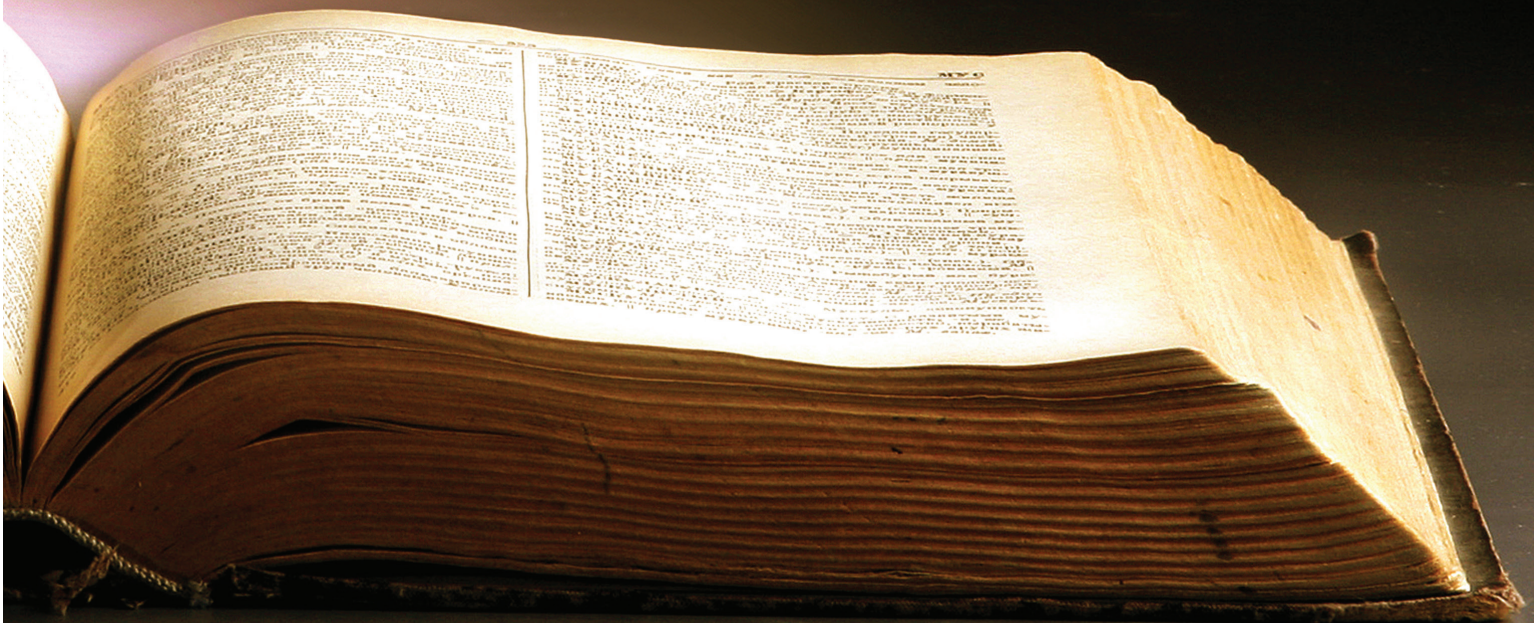
He became visible and He dwelt among us. He also became identifiable to us. We were privileged to witness through the infallible testimony of His revelation both His unique nature and mission.

He invites you to put your full faith and confidence in Him as your Savior and your Lord. He came to seek and to save lost sinners. Those who put their faith in Him are then enabled supernaturally by His Spirit to be born again.

You are invited to join me on a journey that is designed to elicit wonder as we explore the ancient prophetic text.

Jeremiah 9:23-24

...Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth me....





THE TEN PATRIARCHS

ADAM

SETH

ENOS

CAINAN

MAHALALEEL

JARED

ENOCH

METHUSELAH

LAMECH

NOAH

Chapter 2 – WHAT’S IN A NAME?

Names as prophecy, evident and unseen

Is it a rare occurrence?

WE live in a web of names. The names of places fill our minds with memories of past journeys and future destinations. The names of things capture our attention, spark our imagination and often mark the borders of our tactile experience. The names of people can have little effect upon us or they can stir our passions and excite our emotions.

This book is about the names of our ancient ancestors. Most of the names we will be exploring have been ignored for thousands of years. A few of the names (specifically Enoch and Noah) are currently the topics of inquiry and speculation.

We will be exploring the hidden meaning of the names found in the genealogy recorded in the 5th chapter of the ancient prophetic book of Genesis.

First let’s ask a few questions:

Is there a purpose (beyond the obvious) for recording the ten people in the family tree that begins with Adam and ends in Noah?

Is there a revelation that God wants to reveal to us that is both prophetic and profound? If so, do clues regarding this prophetic mystery show up in

all the names listed in Genesis 5, or in just some of them?

And finally, is the organized list of the 10 names found in Genesis 5 unfolded in an order that forecast a time sequence? Are there messages in these names that are connected to a much grander revelation that is also sequential and time sensitive? You are about to find out.

NAMES SUPERNATURALLY ORDAINED AS PROPHETIC HARBINGERS

There are only two ways that the naming of a child, as a prophetic harbinger, could be accomplished with 100% accuracy. Both of these ways have the same authoritative source. Only God knows with absolute certainty what the future holds. God alone is the authoritative source of all prophecy.

Isaiah 46:10

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, my counsel shall stand, and I will do all my pleasure:

HEBREW NAMES AS PROPHETIC HARBINGERS

Recorded for us in the pages of Scripture are events in which the prophetic naming of children played a prominent role. There was a time when God directed that names of His choosing were to be given as a sign and testimony to the nation of Israel.

Please consider an episode that took place around 800 B.C., just before the dissolution of Israel as a nation. You can read the story in the ancient prophetic Scriptures of Hosea the prophet.

The Lord told Hosea to take a wife who was a prostitute. The Lord then told Hosea what to name his three children. Each name was a prophetic message that declared the abandonment and terror that were about to take place.

God was sending a message that He was about to withdraw His protective hedge from around Israel. This abandonment would be the invitation for the enemies of Israel to terrorize and destroy Israel. God's prophetic message was clear: Terror and judgment were about to be unleashed upon Israel as a result of their gross idolatry and unfaithfulness.

Let me summarize the story found in the writings of Hosea the prophet, as recorded in the ancient prophetic text of Scripture. You will soon see why God used names as a prophetic warning. Keep in mind that what subsequently happened to Israel did not happen because God gave Hosea's three children names laden with prophetic warnings. God determined the fate of Israel and used the names as a means of forecasting that ominous events were about to overtake Israel.

The story begins when God told His prophet Hosea to marry a prostitute. God did this in order that Hosea's life, from that point forward, would

be an allegory to be viewed and understood by the people of Israel. The drama that unfolded between Hosea and his prostitute wife was a picture that God used to dramatize His own deteriorating relationship with the nation of Israel.

The Lord said to Hosea, "Go, and marry a prostitute and have children by her. The children will be like her. In the same way, my people Israel have left me and are guilty of spiritual adultery."

God is by this means declaring that His conditional covenant with Israel was over. In the very near future God would destroy Israel.

All is not lost, however, as Hosea later reveals that God will graciously and lovingly restore the nation of Israel in the latter days.

The story of the prophet Hosea, his prostitute wife, and three children is a prophetic drama. It is also an example of how God uses names as a sign post to advertise a prophetic upcoming event.

KNOWN TO GOD: UNSEEN BY MAN

Is there another way that God uses names as prophetic harbingers? The answer is, yes.

The second way God uses names to communicate a message would be known to God but not immediately understood by man. God does not need man's cooperation in order to accomplish His prophetic revelations.

God is sovereign and He alone has all sorts of methods of accomplishing His purposes. This "governing influence" could happen without the direct knowledge of the parent or person conferring the name.

As we examine Scripture, we see that both of these methods are at work. The first method is demonstrated by the story of Hosea and Gomer—

his prostitute wife. The second method is often hidden in plain sight. Is it a rare occurrence?

After you read this book you may begin to wonder if all the names in Scripture are laden with prophetic clues and signs.

I hope we have opened the door to the possibility that there is more to this topic of prophetic names than meets the eye. Much more indeed!

HIDDEN IN PLAIN SIGHT

Clearly in the story of Hosea we find an example of names being used to forecast the future, foretell a change in the destinies of families, and warn of judgment upon a nation.

What about all the other names revealed in the Scriptures? A good place to begin investigating this intriguing possibility can be found in Genesis, Chapter 5. In this Scripture we find ten names disclosed in the genealogy of the Patriarchs, starting with Adam and concluding with Noah.

If we were to find prophetic harbingers embedded into the names of the ten Patriarchs, can you guess what the consistent theme might be?

You might guess that the theme would be judgment. This is not surprising since the genealogy begins with the first sinner, Adam, and concludes with Noah, one of only eight persons to survive the flood that sweeps away all remaining life on planet earth.

What is surprising is that there is another theme that over arches all the doom and gloom of the soon coming watery catastrophe.

This is the theme we will discover as we explore the clues hidden in plain sight in the very letters of the names of the ten Patriarchs—from Adam to Noah.

THE FIRST NAMES

As you read the Biblical account of creation, you discover that the first task that man was given by his Creator was the naming of all the animals. From the dawn of creation, names have held a special place of prominence.

Why are names so important to God? Is it a detail simply motivated by the necessity of organizing and labeling His creation? Or is there something much deeper at work?

We are going to spend the bulk of our research discovering the meaning of names based on the layered meaning of the letters in each name. We will then explore the primary conventional meaning of Hebrew names. Finally, we will focus on the hidden pictographic and numeric meanings of the names of the ten Patriarchs, starting with Adam and concluding with Noah.

ARE THE HIDDEN THINGS NOW BEING REVEALED?

Has God begun to reveal hidden mysteries that have been sealed-up for millennia? Is this the time when knowledge will increase as was forecast in the book of Daniel? Is this the time when the wise will understand? Are we living in the end of days?

Daniel 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

It is my prayer that you will see the hidden hand of God in the prophetic naming of the ten Patriarchs. Once in view, I know you will have a heightened sense of wonder and amazement as you consider the myriad of ways God has chosen to reveal His love for fallen man.



Chapter 3 - A DAM



mem dalet aleph
adam

Choice and promise

God's first human faces a test

i s eneG

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Our journey begins with the first person listed in the genealogy reported in the fifth chapter of Genesis. It all started for mankind with Adam.

Go back with me in time without any memory of the future, and witness the drama in which Adam is fashioned from the damp, red soil that carpeted the newly reformed earth.

Our eyes would squint as we viewed a being clothed in light and radiant as the sun, fashioning something not quite recognizable from the

1 : 5moist, red clay; unrecognizable because the lines and contours formed are blurred by the dazzling light of the Creator's fashioning hand. Then, in a blinding flash, the Creator steps back from His creation. It is then that we see the most perfect human form ever sculpted.

The form stands lifeless and serene for a moment or two and is viewed with obvious pleasure by the Master Potter. We are stunned by what happens next. The Creator steps forward, embraces the clay form, presses His mouth against the creature's lifeless face and exhales. Instantly, the creature comes to life in a burst of reflective light.

Animated by the "Kiss of Life," the creature plunges to his knees and reaches out to touch the






Adam - adm



mem dalet aleph

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF ADAM

		<p>Strong leader, strength, leading, the first, aloof or separate, gentle, the beginning, the head of the family, God the Father</p>
		<p>Doorway, gate, place of decision, entrance to life or death, moving into something, moving out of something, to open up, a place where change can take place</p>
		<p>Liquid, mighty waters like the ocean, massive as the waves of the sea, chaotic and destructive like a tsunami, water coming down like a stream, rain water that makes the desert bloom, the word of God that brings life, living water, waters</p>
<h3>NUMERIC MEANINGS OF ADAM</h3>		
<p>1</p>		<p>Deity, unity, sufficiency, independence, first, indivisible, God the Father</p>
<p>4</p>		<p>God's creative works, the world, four elements, four regions of Earth, four seasons, four divisions of day, four in contrast to seven, Earth (4) vs. Heaven (7), the fourth thing, first number that can be divided, material world that had a beginning, creation</p>
<p>40</p>		<p>Trials, probation, chastisement but not judgment, action of grace resulting in revival, magnified renewal, an extended period of rule or dominion, (5x8) grace multiplied by renewal, probationary period that results in renewal</p>

Creator's extended hand. The two look at each other: the One pleased, the other finding himself in a state of utter bewilderment.

Hand in hand, the two tour the splendid garden that is to be man's home. Eventually, the creature lets go of the Creator's hand. God and the new creature continue to walk and talk as they stroll the paths of the exquisite Garden of Eden. As dusk turns to twilight, the Creator leaves His newly fashioned creation in the serene garden east of Eden.

The creature's first night in the garden must have been full of wonder as he gazed at the twinkling stars and planets that stretched like a canopy over his head. The creature must have wondered at the miracle he had just walked into with eyes wide open. He must have replayed the events of the day as he considered his duties as caretaker of Eden's splendid garden. He must have also considered the privileges he had been given to eat of all the Garden's delicacies and to enjoy all its bounties. And he must have been curious about the one single warning he had been given regarding one particular tree.

Why amidst the thousands of trees that Adam had been given authority over was there one single tree he was commanded to avoid? Adam is told that he is not to find nourishment from the "Tree of the Knowledge of Good and Evil." Adam is further given a warning that if the Creator's instructions are ever breached, the consequences will be the creature's death.

The creature is given a name; he is henceforth to be called Adam.

If you search the libraries of this world you will discover how they have defined the word Adam. Here is a summary of man's understanding of the name, Adam.

- Adam means human being or person.
- Adam is also related to the words "red" and "earth."
- "Adama" is earth.
- "adom" is red.
- Adam literally means "Man."

PICTOGRAPHIC MEANING OF THE NAME ADAM

There is another meaning for the name Adam that you will not see on the shelves of the libraries of this world. It is a meaning embedded in the three letters of the name of Adam. These three Hebrew letters – aleph, dalet, and mem – are part of a designed integrated code that illustrate a truth that you will not find in the primary conventional definitions of the name of Adam. I hope this initial disclosure will pique your curiosity and heighten your desire to know and understand all that God has revealed to us in His Word.

Now let's take a look at the pictographic meaning of the name Adam to discover the hidden treasure trove of revelation in the name of the first human being that God created. Remember that Adam is the name that God chose. In doing so, God has not only set a precedent but He has also reserved a prerogative.

God not only names, but also uses names to magnify Himself through His creation.



ALEPH – THE STRONG LEADER

The first letter in Adam's name is aleph. As we have discovered, aleph is pictured as an Ox. It is the picture of the strong leader.

Can you picture the Ox leading the herd to the green pastures and refreshing springs of water?

This is one of the picture meanings of the Hebrew letter aleph, but it is not the only one.

The Hebrew letter aleph is the first. Aleph is also the Hebrew letter that is a picture, and number that represents God, the Creator of the Heavens. God is the First. He is also the ultimate strong leader.

In the first letter of Adam's name is a promise and a hope for the future. Adam is the first of his kind, he is not an angel, nor a little god, but rather the first human made by God's own hand and bearing God's very image.

Adam, in the flesh, is our earthly father. We are the natural offspring of Adam and bear his mark in our DNA to this very day. He represents all of us, and for a brief period of time things looked hopeful for the future sons and daughters of Adam.



DALET – THE DOORWAY

The second letter in Adam's name is dalet. The Hebrew letter dalet is the picture of a door that opens to a pathway. The meaning is simple and clear. Adam bears in his name the promise of the future. It starts when the door is opened and leads us to whatever awaits us at the end of the path.

In the first two letters of Adam's name, the future is set before us. Will the strong leader, Adam, open the door to eternal life, or will he open the door to something else?



MEM: WATERS OF LIFE, OR A TSUNAMI?

The third letter in Adam's name is mem. Was

there ever a more hopeful prophecy in a name? Is Adam the strong leader who will open the door and lead us to the life giving waters? The Hebrew letter mem is one of several letters in the Hebrew aleph-beyt that has multiple meanings. Many of the other Hebrew letters have several meanings. Most of the meanings for the Hebrew letters are complimentary to each other. This is not the case with the Hebrew letter mem.

Contained in the Hebrew letter mem is the picture of life giving waters.

The Hebrew letter mem can also have the meaning of massive, tsunami like chaos and the churning sea of confusion. Water is the picture of Life! The churning turbulent waters of chaos and confusion are a picture of destruction and death.

In the primary conventional Hebrew, the letter mem at the end of a Hebrew word signifies that the word is plural. In English we would add an "s." This supports the idea of two doorways or two paths.

Adam is the first man to make a life changing choice for himself that will impact all his offspring.

The consequences of Adam's choice have reverberated down through the millennia and sent the tremors of doom and the ripples of wrath coursing through all the ages of mankind. But, is there another "Adam" being pictured, a second Adam?

Is it possible to go back and enter the door that leads to the pathway of Life?

This is a question that man has been wrestling with since the dawn of time. Can man on his own retrace his steps and enter the door that opens up the pathway that leads to eternal life?

God has clearly told us in His Word that it is impossible. Sadly, most people do not believe God!

WHICH DOORWAY WILL THE FIRST ADAM CHOOSE?

Adam is about to open a door that leads to either life or death.

The Hebrew letter mem is the 13th letter in the Hebrew aleph-beyt and represents the value number 40.

The number 13 forecasts something ominous.

The number 40 forecasts a period of probation followed by grace, revival and resurrection.

Both numbers are suggestive of a period of testing.

Keep in mind that the numbers in the Hebrew and Greek Scriptures have a meaning based on their usage in the same ancient prophetic texts. So even if we did have the foresight to understand the numbers connected with Adam's name, we would not know what they meant without the rest of the unfolding revelation of Scriptures. The key to unlocking the meaning of the numbers of Scripture is contained in how those very numbers are used in Scripture.

THE DRAMA UNFOLDS

View the ongoing drama as Adam continues to fellowship with his Creator, tends the garden, names the animals and is joyously presented with a helpmate whom he names, Eve.

Imagine that, as we watch the scene taking place in the garden, a divine messenger appears by your side. This messenger has news that there is a hidden prophecy in the name of Adam. You learn there is a mystery that prescribes a probationary period that once successfully traversed will result in Adam receiving a new glorified body.

This new glorified body will not be fashioned out of red earth, but sculpted by the Creator Himself out of celestial clay that can never decay or die. We watch with renewed interest as everything now appears to be moving toward a climax that will culminate in a glorified body. A body that will never die and a future that is unimaginably wonderful is on the near horizon. Will Adam pass the test and reach the allotted time of his examination without faltering or failing? It looks hopeful!

Then, in one instant of time, the whole drama changes from bright hope to gloomy doom and despair.

The one thing the Creator forbade has now become the delight of the creatures. In one split second, one mouth dripping with the poisonous venom of the forbidden fruit has chased away the light and exchanged it for the darkest of all nights.

The consequences cannot be denied or hidden, as Adam stands naked and ashamed midst the garden of probation.

Adam has made his choice. And when he chose, he chose for all of us. The doorway and the path that leads to life eternal has been abandoned in favor of the door that leads to chaos and death. And for one brief moment we hear echoing through the garden the hideous hissing of the self-satisfied serpent.

At this point the mood goes from hopeful to hopeless as we see Adam and Eve being driven out of the garden. It is a harsh new world they are entering, as different from the Garden of Eden as day is from night. It is a world filled with as many unpleasant surprises as there were secret delights in Eden's garden. The inquisitive Adam, who once found joy in each new creative mystery he uncovered in the garden, now finds disappointment and pain at every turn.

Before we leave the garden, there is one last encounter with the Creator within the boundaries of the garden of probation.

There is one glimmering hopeful sign that is the precursor to the last garden conversation between God and Adam. God utters a promise to Adam

and Eve. Without this promise the entire future of mankind would have sunk into the pit of sorrow and despair never to see the light of day again. We will explore this promise in Chapter 4.



Let's examine the hidden mystery embedded in the letters and numbers of the name of Adam:

PICTOGRAPHIC TRANSLATION OF **ADAM**

mem	dalet	aleph
		
		
that leads to chaos and confusion	to open the door to the path	The first

Adam, the first man who opened the door and entered the pathway that leads to death

NUMERIC TRANSLATION OF **ADAM**

mem	dalet	aleph
40	4	1
		
fails probationary test	created	The first man

Adam opens the wrong door

THE TEN PATRIARCHS

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

ENOS

CAINAN

MAHALALEEL

JARED

ENOCK

METHUSELAH

LAMECH

NOAH



Chapter 4 – THE FIRST MESSIANIC PROPHECY

The key that unlocks the mystery of the Ten Patriarchs

The undoing of the Serpent

i s e n e G

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

THERE is no doubt that both Adam and Eve understood the prophecy God graciously revealed to them. They both understood that the Deliverer would come from the seed of Eve. The question that burned in their hearts was: *when would He come?*

How Adam and Eve must have hoped for an early release from the gloomy bondage they had unleashed upon themselves when they allowed rebellion to enter their hearts. How they must have ached and groaned under the terrible guilt that shadowed their every endeavor.

The verdant lush, grassy loam that once graced their journey through the bountiful garden had been replaced with hard, unyielding soil overrun with contentious prickly weeds and thorns that mocked each footstep. When would this all come to an end?

51 : 3 The burning expectation that Cain was the favored, promised Deliverer was extinguished when the blood of Adam's second son, Abel, soaked into the cursed soil. Were the embers of hope re-ignited when Seth, the third son of Adam, was born? If those expectations were relit, it was a flame that soon flickered and disappeared into the night.

HOPE DEFERRED

At some point, both Adam and Eve must have sadly come to the conclusion that none of their sons had been born into the world to redeem it. Was this the death of the promise made to Adam and Eve? Certainly not!

I doubt there was a day that passed in the almost one thousand years our ancient parents lived that they did not ponder some aspect of the promise God had made to them in the Garden of Eden. I am sure they rehearsed every word and wondered out loud if there was some hidden clue that would enliven their expectation and magnify their hope. Was there a mystery in the promise given to them by God they had overlooked?

THE MYSTERY OF THE "IT" AND THE "AND THOU" IN GENESIS 3:15

God often does extraordinary things using humble and overlooked means.

Let's look at two common Hebrew words that are used as pronouns and personal pronouns in the Hebrew Scriptures.

In the English, you might just pass right over these two Hebrew words without giving them a thought. A closer examination of the two words will convince you that God often uses the ordinary to communicate the extraordinary.

Let's look at the promise found in Genesis 3:15 and see if we can find any more clues to the identity and mission of the Messiah.

i s eneG

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

"It shall bruise thy head ..."

WHO IS THE "IT" THAT BRUISES THE HEAD OF THE SERPENT?

Obviously the "it" refers to the one whose heel is going to be bruised.

Clearly this is a person. The "it" that bruises the head is the heel of the same person identified as the "his" whose heel is bruised.

The word "it" was chosen by the English translators as a pronoun identifying the "heel."

The literal translation of the verse from Hebrew

to English uses the personal pronoun "he" and not "it." To be clear, the original Hebrew identifies the "head crusher" with the personal pronoun "he," not the pronoun "it."

I do not fully understand why the English translators chose to identify the "heel" instead of the person doing the crushing. Perhaps a clearer translation that is closer to the original Hebrew might be literally translated as follows:

i s eneG

51 : 3 s

And I will put enmity between thee and the woman, and between thy seed and her seed; *he* shall bruise thy head, and thou shalt bruise his heel.

THE IT IS A HE!

The heel belongs to the Messiah.

א ו ה

aleph vav hey

eua

51 : 3 s

The Hebrew word "it" or "He" found in Genesis 3:15 is the Hebrew word "eua" composed of the Hebrew letters Hey, Vav and Aleph.

THE "HE" IS THE MESSIAH

Below is just one of many examples of the Hebrew word "eua" being used as a personal pronoun.

Isaiah 48:12

Hearken unto me, O Jacob and Israel, my called;

I am *He*; (eua) I am the first, I also am the last.

Now let's examine the "thou" that bruises the heel of the Deliverer promised in Genesis 3:15.

"AND THOU SHALT BRUISE HIS HEEL."

The Hebrew for "and thou" is the word "u-athe."

ו א ת ה

hey tav aleph vav

u-athe – and thou

i s eneG

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

The first messianic prophecy found in the ancient prophetic text is a picture of the Messiah. He is the eminent seed of the woman, crushing the head of Satan, that old serpent.

To be clear, the Messiah is going to destroy the Serpent along with all his plans. His principalities and powers will be broken into worthless pieces of debris along with all his wicked schemes.

His "Evil Empire" will collapse, never to rise again. Finally, Satan will be stripped of all his authority and cast into the lake of fire. This is his final destination and where he will spend eternity along with a host of both men and angels.

There is no hope for the fallen angels, but fallen man is given the opportunity to escape the hellish fate that awaits the father of lies.

Death will no longer be Satan's stronghold nor will he any longer hold sway over the souls of men. And what has brought this all about? The "Fait Accompli" was the incarnation, the suffering on the wooden altar of the cross, guaranteed to its full effect by the resurrection of Yeshua Ha-Mashiach (Jesus the Christ).

Hebrews

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

1

For this purpose the Son of God was manifested, that he might destroy the works of the devil.

51 : 3 s

THE SERPENT BRUISES THE HEEL OF THE MESSIAH

In Genesis 3:15 we have a picture of the serpent bruising the heel of the Messiah. Keep in mind that we are looking for keys to unlock the mystery of the Messiah.

Encapsulated in Genesis 3:15 there are two ordinary words that paint an extraordinary picture. One amazing portrait is occasioned by the word "It" or "He" referring to the Messiah. The other amazing picture is found in the Hebrew word "and Thou" referring to the Serpent.



ו א ת ה

And I will put enmity between thee and the woman, and between thy seed and her seed; *He* shall bruise thy head, and *Thou* shalt bruise his heel.

THE HEAD CRUSHER VERSUS THE HEEL BRUISER

The Hebrew word eua, translated "He" refers to the Messiah. The Hebrew word u-athe, translated "Thou" seems to refer to Satan.

What prophetic picture is hidden in plain sight in the first mention of the Messiah in the conventional Hebrew language?

He – eua

PICTOGRAPHIC MEANINGS OF "HE"

א ו ה

aleph vav hey

Letters are right to left, original Hebrew



ה

Pay attention to what follows, to reveal, to unfold, to look upon, Holy Spirit as the revelator



ו

Add, to secure, to join together, to make secure, to bind together, to create a connection between two things that are separated from each other, wooden hook, wooden peg, to hold up



א

Strong leader, strength, leading, the first, aloof or separate, gentle, the beginning, the head of the family, God the Father

PICTOGRAPHIC TRANSLATION OF "HE"

ה

Behold

ו

the iron nail piercing

א

deity

The Messiah





Thou – u-athe

PICTOGRAPHIC MEANINGS OF "THOU"

ו א ת ה

hey tav aleph vav

Letters are right to left, original Hebrew

	ו	Add, to secure, to join together, to make secure, to bind together, to create a connection between two things that are separated from each other, wooden hook, wooden peg, to hold up
	א	Strong leader, strength, leading, the first, aloof or separate, gentle, the beginning, the head of the family, God the Father
	ת	To seal, to covenant, a sign, crossed wooden sticks, cross
	ה	Pay attention to what follows, to reveal, to unfold, to look upon, Holy Spirit as the revelator

PICTOGRAPHIC TRANSLATION OF "THOU"

ו

The iron nail will secure

א ת

the Messiah for us

ה

to behold

Please remember that the aleph and tav together designate the Messiah. He is the first and the last, the beginning and the end, the Alpha and the Omega. If this disclosure is unfamiliar I would strongly recommend you refer to the first book in The Living Word in 3D series sub-titled "The Mystery of the Aleph and Tav."

PRIDE COMES BEFORE A FALL

Was a prophecy hidden where Satan, in his pride, would never find it? Was the crafty old serpent an instrument in the hands of God?

Did Satan – without realizing what he was doing – actually further the divine plan of God? Was Satan the instrument of his own destruction?

The Roman soldiers found themselves unwittingly carrying out Satan’s evil plan to destroy the Messiah in 32 A.D.

What they could not know was that, as they secured the heel of the Messiah to the wooden cross with an iron nail, they also secured Satan’s doom.

God is the only one who can use “raw evil” without being contaminated by it.

Only God can turn the evil plans of others into something that will always accomplish His gracious and loving purposes.

We have an amazing God Who is worthy of our trust and full confidence no matter what the circumstances look like to us.

So how was Satan going to bruise the heel of the Messiah? Did it happen at the same moment that Satan’s head was crushed? Consider the following:

The exact moment the Messiah’s heel was bruised can be identified with precision. And it happened with the unwitting, gleeful cooperation of that old Serpent himself.

There was a prophecy hidden in plain sight that Satan did not understand. If he had, there never would have been a Cross lifting up the Son of God for all to look upon and live.

Jesus the Christ laid His right hand out on the rough wooden cross and the Roman soldier dutifully secured it with a pounding blow. The iron nail was driven deep into the dead tree. Then the left hand was secured by the same dreadful method.

What followed next was the folding together of the two feet of the Messiah.

One iron nail was then driven in so that it pierced the two heels of the Messiah and secured them to the wooden cross.

Yeshua was then hoisted up and with an excruciating thud, the wooden cross dropped into the hole that held it upright.

THE PROMISE OF GENESIS 3:15 UNFOLDS!

The prophecy given to Eve came to pass at exactly the appointed set time. It did not happen in Eve’s lifetime even though she lived almost 1000 years.

It would be exactly 4000 years between when the promise was made and when it was fulfilled.

The prophecy of Genesis 3:15 was fulfilled with details that were hidden in the very Hebrew letters that declared the prophecy.

There were clues embedded into the very letters of the promise that introduced the evil plans of the wicked one who was told that he would bruise the heel of the coming Messiah.

Satan must have purposed in his dark and withered mind that a mere bruising was simply not going to be enough. Satan was determined to destroy the promised Messiah and His redemptive purposes.

Finally, the time arrived for the bruising and the crushing to manifest. For a brief moment in time Satan thought he had won.

The Messiah, the one he believed had come to overthrow his earthly kingdom, was dying the death of a criminal on a wooden cross. Had he won? He thought so!

His finest work, the culmination of ten thousand schemes and a hundred thousand lies had resulted in the step-by-step dismantling of Gods best plans.

His work now stood as proof certain that God was not infallible.

He had matched wits with the over-rated God of the Universe and he had won.

Satan imagined himself a formidable foe with the cunning and wits equal to anything God could bring to the battlefield.

In Satan's twisted, pathological mind he actually imagined that God had come short of the mark. Satan had played his hand against the Almighty and with cunning skill he had prevailed.

All Hail Satan! The Head Crusher was defeated. The Heel Bruiser had turned the tables on the God of the Universe.

"Who's laughing now?" he chortled.

THE GREAT DELUDER IS HIMSELF DELUDED

I wonder if, in the midst of Satan's great delusion, God allowed the Serpent's blindness to be lifted for just one split second.

Might it have happened the moment the iron nail pierced the heel of the Savior? Did the words spoken to the old Serpent so long ago in the gar-

den of Eden echo in his mutated mind? I do not know.

What I do know is that the intricate trap and all the work he did to ensnare the Messiah and deliver Him up to be crucified was actually part of a grander plan and purpose.

Events were unfolding in a drama that Satan found himself compelled to play his part. What he could not know was that without realizing it, he was sealing his own doom.

It was God's plan in which the Messiah was also a willing and joyful participant.

It was a plan motivated by love, an attribute that Satan could not comprehend. Satan's bitter hatred was no match for God's conquering love.

Matched against the grace and mercy of our Savior, Satan had no defense.

God's plan was carefully coded in the first letters of the first word in the ancient Scriptures.

A code that even Satan with all his cunning could not decipher. The master of deception had himself been foiled by a purpose that was foreign to his twisted logic.

The very plan and purpose that God reveals to His little children was hidden from the Devil.

Jesus tells us that He willingly gave up His life. This was a principle at work beyond the comprehension of the Devil.

Read what Jesus said about His life:

John 10:15-18

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this

fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon. So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

Had Satan willingly participated in his own overthrow and ultimate destruction?

God works in amazing ways His wonders to perform!

Was what looked like the ultimate defeat for the Prince of Heaven actually a great victory?

Was what looked like a great victory for the Prince of Darkness actually the harbinger of his destruction?

Was there a principle that was working in shadows and types long before the Cross of Calvary?

The following passage from Esther displays the pattern. Remember that pattern is prophecy.

eh t s E **4 1 : 5 r**

Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

eh t s E **4 : 6 r**

And the king said, who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

eh t s E **01 - 9 : 7 r**

And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows





Chapter 5 – SATAN



noon tet sheen

shtn – satan

Dancing with the deadly serpent

When God is blamed, Satan advances

i s eneG

And the woman said, The serpent beguiled me, and I did eat.

THE DECEIVER

WE cannot leave the tragedy in the Garden of Eden without identifying and exploring the motivations of the creature that instigated the deception of Eve and the fall of Adam.

Our adversary, Satan, was initially created perfect and without defect until iniquity entered his heart. Filled with pride, he imagined himself equal to God. This vainly imagined equality was laden with malice.

b31 :13 and insult to the folly, Satan foolishly imagined that God was capable of the same petty jealousies and insecurities that had taken root in his own heart.

זבזכית

Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

It is in this fever of mind and heart that Satan began to maliciously slander the Creator. This slanderous behavior has continued to this very day.

Satan's slanderous and malicious misrepresentation of God also infected other created angelic beings.

It was not long after Lucifer began his campaign of gossip and slander that a third of Heaven's hosts were recruited into his rebellious army.

It should come as no surprise that his sedition resulted in Satan being removed from his glorified position of preferment and cast out of Heaven's dominion except as noted in Scripture. Satan the slanderer, we are told, is constantly before the throne making accusations against the saints of God.

I want you to see something! Take a look at Satan's response to being confronted and cast out of Heaven for his iniquity.

Was Satan filled with remorse? The answer is, no. Satan's pride was only heightened and adorned with hubris. Did Satan feel shame for his lies? The answer again is, no. Satan did not exhibit even a hint of regret or a trace of self-doubt.

Satan expected Adam to find within his heart that same root of bitterness and resentment. Look how Adam was being cast out of his home in the Garden of Eden. Adam would surely join Satan as a new recruit in the army pledged to defile all the works of the Creator.

Surely Adam would be filled with the hot temper of resentment and disdain, and if given the tools would immediately begin to defile the garden.

Surely Adam would uproot its bountiful fruit trees and vegetation, molest its animal inhabitants and fill the place with shrieks and prideful outbursts against the Most High.

Surely there would be treasonous, defiant graffiti in Eden's garden by nightfall.

The alluring temptation to sin against the direct command of the Creator had been accomplished masterfully by the serpent. But what happened next must have been a surprise to Satan.

Adam was not filled with anger and resentment against God. Adam did not lash out against flora or fauna. The animals remained unmolested and the garden continued in the same pristine condition as it had been first created.

Instead of bitterness and resentment, Adam was overcome with *shame!*

The first hopeful sign that followed the disobedient act of rebellion was a crippling sense of sorrow and a desire to find a covering to hide the shocking condition in which Adam and Eve now found themselves. Instead of enlisting comrades, Satan found himself temporarily abandoned by our first parents as they nursed an overpowering sense of loss and shame.

God graciously pronounced an edict that stands to this day. There would be enmity between the serpent and the woman. The woman who had heeded the lying words of the satanically inspired serpent would have years to ponder all the reasons she should hate and despise the creature that caused her to be deceived and fall into misery.

Satan's desire that the first parents hate and despise God was turned on its head. Our first parents despised the serpent and longed daily to be restored to fellowship with their Creator.

If only Adam's offspring had rightly regarded the reason for the calamitous condition of Mankind and kept kindled within their hearts and minds both the sorrow for sin and hatred for the Devil who caused it.

What a different world it would be. Sadly, the lies told to Eve have been re-packaged and retold so

many times by the Father of Lies that Mankind almost immediately came back under the seditious spell of Satan. Today Satan can count his human allies in the billions.

Consider two simple facts: one anchored in ancient history and the other in our daily routine. Consider that the firstborn of Eve was a murderer, and also consider that almost every time a person dies from some unexpected tragedy, God's goodness is questioned.

God is blamed and His integrity is challenged. He is deemed to be powerless, uncaring or worse. Every time God is blamed for the results of sin initiated by the evil schemes of Satan, the lies of Satan are advanced. And what are those lies? At their very core they are the following:

- God is not really good.
- His words should be heeded with skepticism and cynicism.
- God is keeping mankind from advancing to his full potential.

The great irony is that everything Satan offered Eve, she either already had, or would soon possess.

Eve was under the constant care of a loving God who had graciously provided for her every need.

God's words were trustworthy and designed for the welfare of His creatures.

And finally, Eve was already on a path that, left uninterrupted by sin, would have resulted in eternal life in a glorified body.

Every time you pass a graveyard, you should remind yourself that Satan is a liar. Remember it was Satan who famously said, "Ye shall not surely die!"

DANCING WITH THE DEADLY SERPENT!

Imagine yourself trapped in a small space. You explore the boundaries of your prison and discover there is no way to escape.

Then suddenly you hear a hissing sound coming from the corner of your dank and dark sanctuary. You soon realize you are trapped in a small space with a large snake.

The snake moves toward you and begins to wrap itself around your body. You can feel the life being squeezed out of you. You try and escape, but whatever progress you make toward disentangling yourself from the deadly creature is met with a new assault by the serpent.

You soon realize that no matter what you do, the end is going to be tragic. You're in the death dance with the deadly serpent!

A PICTURE IS WORTH A THOUSAND WORDS

Let's take a look at the pictographic meaning of the two titles most often attributed to the enemy of our soul. Satan is the Serpent!

The nightmarish description above illustrates almost perfectly the meaning of both Satan and the Serpent. Jesus adds one more title to Satan's resume.

John 10:10

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Let's explore the pictographic meaning of the Serpent and Satan.




The Serpent – nchsh

ש ח נ

sheen chet noon

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF NCHSH

	<p>נ</p>	<p>Activity, life, fish</p>
	<p>ח</p>	<p>Private, to separate, to protect, place of protection, to be cut off, grace, favor, a place of refuge, a protected garden, quiet place, to be silent and still in security, fence, sanctuary, inner room</p>
	<p>ש</p>	<p>To consume, to destroy, sharp, to press, the one letter that God used to identify Himself, God's signature, letter that stands for God Almighty, teeth</p>

PICTOGRAPHIC TRANSLATION OF NCHSH

ש

sheen

destroyed and
consumed

ח

chet

in the "garden"
sanctuary

נ

noon

Life

Life in the garden sanctuary destroyed and consumed

Satan – shtn

נ

noon

ט




tet

ש

sheen

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF SHTN

	נ	Activity, life, fish
	ט	To surround, twist, entwine, encircle, ensnare, entrap, to spin, rolled together, snake
	ש	To consume, to destroy, sharp, to press, the one letter that God used to identify Himself, God's signature, letter that stands for God Almighty, teeth

PICTOGRAPHIC TRANSLATION OF SHTN

נ

noon

Life

ט

tet

surrounded and twisted
by the serpent that

ש

sheen

consumes and
destroys

Life that is surrounded and suffocated by the Serpent who
has come to consume and destroy



"Done"

H. PISAN

Chapter 6 ~ HA-MASHIACH: THE LAST ADAM



mem dalet aleph
adam

One Adam starts the story, another changes it

Death in the first, life in the second

1 ~~origin 55~~
And so it is written, the first man Adam was made a living soul; the last Adam was made a quickening spirit.

Romans 5:14

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

WE have already explored the mystery of the Hebrew letter mem in a previous chapter. If you will recall it is one of the Hebrew letters that can have several meanings.

Mem can mean chaos and destruction or it can be a pictogram of water and life.

We also learned that mem at the end of a word changes the word from singular to plural. There is a mystery in the letter mem that is about to unfold.

The Apostle Paul summarized succinctly the essence of the two doors opened by the strong leader represented by the Hebrew letter aleph.

Paul confirms that the door (dalet) opened by the first Adam leads to chaos, confusion and death (mem). The door opened by the last Adam leads to the water (mem) of life. Remember that the Hebrew letter mem can metaphorically mean either life or death.

I have included a small portion of the letter written by the Apostle Paul to the gathering of believ-

ers in Jesus the Christ who were living in the city of Corinth in the first century A.D.

1 **corinthians 15:22**
For as in Adam all die, so also in Christ shall all be made alive.

We could easily end the mystery of the second Adam on this high and hopeful note. But there is another mystery we must unravel in order to fully understand the significance of the second Adam.

2 **corinthians 5:21**
For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The secret to understanding the images dramatized in the living words of Scripture are found in the interpretive key called *patterns*. In other words, the scenes that are shaped by the words of Scripture are meant to establish in our minds and imagination a pattern that is very often prophetic.

This “pattern is prophecy” vantage point is largely unfamiliar to the western mind-set. Most of us are able to connect the dots when we are clearly told that “such and such” is a shadow or type. Often without that clue, we are unaware of the prophetic patterns that dominate the storylines of the ancient prophetic Scriptures.

Viewing the patterns in Scripture as prophetic is the missing key to understanding the words of Jesus when He told the Pharisees to search the Scriptures in order to find Him everywhere present. God declares His Scriptures in such a way as to inform the reader at many levels of comprehension, much like a parable nestles a truth that can be hidden from some and be manifestly clear to others.

Some Scriptures are purposely opaque and are meant to be understood as stark, unambiguous

revelation. Clearly God has written His word so that *all* can understand that He is the only Creator and the only fount of life. This is where God begins His revelation to Man.

Those who put their faith and trust in Him, based on the initial revelation regarding His creative works and prerogatives, are treated to the additional enlightening revelation. God accomplishes this illumination in a number of ways, all aided by the Holy Spirit Who both leads and lights the path of those who seek the God of truth with whole heart, mind and soul. Now that I have alerted you to this deficiency in our understanding, let me share with you a scene that may initiate an “aha” moment for some of you.

Let us go back to the “Ichabod” moment in the Garden of Eden. The clinched jaw of Adam releases the curse and the glory literally departed. Adam can be seen standing in front of a tree naked and full of sin, despised and about to be rejected.

Fast forward to the scene that took place in another garden. View the second Adam hanging naked upon a tree having become sin, despised and rejected.

Romans 5:14

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come.

DEATH IN ADAM, LIFE IN CHRIST

Romans 5:12-21

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over

them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.



aleph: **the strong leader**

THE LAST ADAM
YESHUA HA-MASHIACH
THE STRONG LEADER

25Psalm

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

Revelation 7:17

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

23Psalm

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Isaiah 40:11

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

John 10:2

But he that entereth in by the door is the shepherd of the sheep.

John 10:11

I am the good shepherd: the good shepherd giveth his life for the sheep.

Hebrews 13:20

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant...

The Scriptures are clear that Messiah is coming as the last Adam to accomplish what the first Adam was incapable of completing.

Our destiny was bordered by doom and destruction as a consequence of the rebellion of the first Adam. Does a new destiny await us based on the accomplishment of the last Adam? Let's take a look.



dalet: **the door and path**

YESHUA HA-MASHIACH
THE LAST ADAM IS THE
THE DOOR AND THE PATH

Matthew 7:13-14

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

John 10:9

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 10:7

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Matthew

And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Matthew

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

John 14:6

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.



mem: **the waters of life**

YESHUA HA-MASHIACH
THE LAST ADAM GIVES US THE
WATER OF LIFE

Psalms 63:1

O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;...

John 4:14

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Revelation

And he said unto me, it is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Revelation

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

John 7:38

He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.

Where the first Adam failed, the last Adam succeeded. Yeshua Ha-Mashiach (Jesus the Christ) is the last Adam. Yeshua Ha-Mashiach is God come in the flesh to accomplish our Yeshua (“Salvation”). All this and much more is packed into the name of the last Adam.

The Last Adam

Pictographic translation

Letters are right to left, original Hebrew

ם

to the Living
Water and
Eternal Life

ל

opens the
door to the
path

א

The Strong
Leader

John 4:10

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

The Ancient Mystery in 3D Revealed as the Scriptures Unfolded in Time

The first Adam opened the door to the path that led to chaos and confusion!

The last Adam opened the door to the path that leads to Living Water and Eternal Life!

Yeshua Ha-Mashiach Changes the Ending
From Death to Life Eternally.





Chapter 7- SETH: SECOND FROM ADAM



tav sheen
shth – appointed

The mystery of the appointed

The appointed is also the anointed

i s eneG

And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth;

SETH is the second name found in the Genesis 5 genealogy. The primary conventional meaning of the name Seth is appointed. Most of our time is going to be spent investigating the pictorial and numeric meaning of the names of the Ten Patriarchs.

The one exception is Seth, the second from Adam. The meaning of the name of Seth is majestically prophetic and it would be a shame to miss all the treasures that spill out once the conventional meaning is tipped over and viewed from a heavenly vantage point.

3i:5eneG

And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

Nothing would seem to be more unambiguous. The Hebrew word translated to mean “appointed” in English is exactly the same as the word appointed found in Genesis 4:25.

To be perfectly clear, the two words – appointed and Seth – found in Genesis 4:25 are composed of exactly the same two Hebrew letters, sheen and tav.

An exhaustive study of the Hebrew words that match the English word “appointed” illuminates the difference between the English and the He-

52:4 s

brew language. There are no less than 14 Hebrew words that are translated as “appointed” in English.

In order to keep this as succinct as possible, I will share the results of weeks of study into the Hebrew word translated as both Seth and appointed in Genesis 4:25.

As a personal pronoun the name Seth means “compensation.” This gives us a pretty good clue as to what Eve had on her mind when she named her third born son. Eve believed that Seth was compensation for the two sons who had been lost to her when Cain killed Abel.

The root word for Seth is pronounced Sheth. **e b m u N** Sheth has the primary meaning of “to set.” The word is found 85 times in the ancient Hebrew prophetic text. On 23 of those occasions, it is used to mean “set” and on three occasions it is used to mean “appoint.”

We are not primarily concerned with what Eve had in her mind when she named her third born son, Seth. Our focus is to try to understand what God had in view. In order to figure that out **e b m u N** must explore the Scriptures for clues.

APPOINTED

The second time the word “appointed” shows up in the English translation of the Scriptures, the underlying Hebrew word is not Seth and it is not sheth.

Instead it is the Hebrew word moed.

i s enG

Is any thing too hard for the Lord? At the time appointed (moed) I will return unto thee, according to the time of life, and Sarah shall have a son.

You’re probably wondering why I have introduced another Hebrew word that means “appointed.” The answer is key to understanding the hidden meaning behind the name Seth.

שֵׁת שֹׁת
Seth sheth

מוֹעֵד
moed

The Hebrew root word sheth and Seth are connected in Scripture to the Hebrew word moed. Please review the following two examples:

4 - r2 :

Let the children of Israel also keep the Passover at his appointed (moed) season. In the fourteenth day of this month, at even, ye shall keep it in his appointed (moed) season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. And Moses spake unto the children of Israel, that they should keep (seth) the Passover.

3 lr :

But the man that is clean, and is not in a journey, and forbearth to keep (sheth) the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the Lord in his (moed) appointed season, that man shall bear his sin.

The Mystery of the Appointed and the name of Seth begin to be revealed in Numbers 9:2-4. Examine the above verse and notice the connection to both Hebrew words translated “appointed” in English. And what do they both have in view?

The answer is the appointed Feast of the Lord identified as Passover. Keep this clue in mind as we continue this journey.

Let's do some detective work on the Hebrew word "moed" (appointed). As mentioned earlier, there are 14 Hebrew words that are translated "appointed" in English. Many of the words are strikingly similar.

It appears at first blush there are a half-dozen Hebrew words containing the meaning of assembly, ordinances, set time and meeting – basically the same concepts contained in the Hebrew word "moed."

Keep in mind that our Lord is precise, very precise! The Hebrew word moed (appointed) has the following meanings that are applied to it alone. The following is a list of those definitions:

- Congregation
- Feast
- Season
- Days
- Sign
- Solemn

On this list of six definitions there are only two that are distinct. That is to say that most of the other Hebrew words translated appointed have definitions that while not precisely the same are similar to four out of the six definitions on our distilled list.

For example, you might say that a "congregation" and an "assembly" are similar. You might argue that "days" and "seasons" are similar to "time."

There are two other specific concepts contained in the word "moed." These two words are different from all others. The two definitions that are exclusively connected to the Hebrew word "moed" are:

- Feast
- Sign

THE CONNECTION BETWEEN SETH AND MOED

So if the name Seth is connected with appointed but it is not the same word that is generally used to mean appointed, what does Seth actually mean?

The English translation of Seth connected with the word appointed is correct, and it is very purposeful. The precise definition of the word Seth is the idea of keeping or to keep. The idea central to the word Seth is the action of keeping an appointment.

The word Seth has important added meanings that we will shortly disclose. But let's first examine the word that Seth points us to as the key to unlocking the mystery.

WHAT IS THIS ALL ABOUT?

It's all about the ancient Feast Days of the Lord. The Feast Days are a Sign, a manifestation of things to come by way of a yearly dramatic rehearsal.

Question: Who came up with this concept?

Answer: The Lord!

Question: Whose Feast Days are they?

Answer: They are the Lord's Feast Days.

It is the *Lord* Who demands, upon penalty of being cut off from the nation, the keeping (Seth) of the Lord's Appointed (moed) Feast Days. They are not Jewish Feast Days. They belong to the Lord and are His yearly reminder that He has made promises He intends to keep.

WHAT PROMISE?

The promise made in Genesis 3:15! The Genesis 3:15 promise has been memorialized in the yearly Feasts of the Lord.

God has an appointed time with Man in order to annually remind Man of His promise. Each time the children of Israel celebrate one of the annual feasts they are practicing a dress rehearsal of the coming Messiah.

There is only one thing that connects the two Hebrew words moed and Seth. It is the *Lord!*

AN APPOINTMENT SET BY GOD!

The literal translation of Seth in Hebrew is “God-set.” In other words, God arranged a set time. Man did not arrange this appointment, God did! It is God Who set a time for His rehearsal feasts.

Put this together with the Hebrew word Seth and you have the mystery message literally spelled out with blazing lights complete with the sound of a million-man choir singing, Hallelujah!

No exaggeration or hyperbole intended, this is exactly what happened on the Lord’s Feast Days.

IT’S NOT ABOUT FEASTING, IT IS ABOUT REHEARSING!

The Feasts were a sign! The Feasts are a prophetic sign of something that was going to happen at “God’s Set Time.”

What this all means will unfold in front of your eyes once you understand the most basic concepts related to the Feasts of the Lord. Let’s learn the lessons that will open up the Scriptures in ways you never imagined possible. Let’s ask some basic questions regarding the Feasts of the Lord.

Q. What are they all about?

A. They are Rehearsal.

Q. Rehearsals of what?

A. The promise made to Eve found in Genesis 3:15. The promise that a Redeemer will deliver us from the curse of sin!

The Key to unlocking the meaning of Seth can only be discovered as you understand the Feasts of the Lord.

So let’s go to school and learn the fundamentals of the Lord’s Feast Days. They are seven in number, and each has a different message. Let’s begin.

THE SPRING FEASTS OF THE LORD

1 P le
The purpose is to rehearse the sacrificial death of the Lamb of God, the Messiah. It was fulfilled in Yeshua Ha-Mashiach (Jesus the Christ) on the 14th of Nissan, 32 A.D.

There is some confusion regarding this date. Some believe that Christ went to the cross on Wednesday the 13th of Nissan, 32 AD, and others believe it was on Thursday the 14th of Nissan, 32 A.D.

The one certain fact is that the Passover prophecy was fulfilled at God’s set time. It was fulfilled at exactly the same time that Passover was being rehearsed in Jerusalem with a spotless lamb from the fields of Bethlehem. Think about it!

.2 daerB /hcrM ni
April. The purpose was sanctification and to rehearse the burial of the Messiah with the promise there would be no decay. It was fulfilled as Yeshua Ha-Mashiach was carefully taken down from the cross, wrapped in linen, and laid in the never before used garden tomb of a rich man. Decay begins on the fourth day. Yeshua Ha-Mashiach only had need of the tomb for three days because on the third day He rose from the dead. No decay!

f3 M hst ni
March/April. The purpose was to forecast the resurrection. Fulfilled! The Messiah resurrected Himself on the third day after being laid dead in a rich man’s tomb. The tombstone was rolled away

and the disciples, along with 500 others, testified to the fact that He arose. All the disciples of Jesus the Christ but one died horrible deaths of martyrdom with the testimony of Yeshua's resurrection on their lips.

It is true that men will die for a lie. But a man will not die for a lie he knows to be a lie. Eleven eyewitnesses to the resurrection of Yeshua died for the truth that He had risen from the dead. Cowards before His resurrection, fearless warriors ready to give up their lives for the Gospel of Jesus Christ after the resurrection. Think about it!

THE FALL FEASTS OF THE LORD

Christians believe that Messiah returns to gather up the church to take them out of this world. Others believe this will happen at Pentecost.

In the first seven English translations of the Bible, the return of the Christ for His church is called the "departure." The Jews believe this is when Messiah returns to Israel. Which is it? We may find out in this generation! This is a future prophecy.

Yeshua said that Messiah saves Israel. This is a future prophecy.

The great Wedding Feast according to the Jews and the beginning of the Golden Age. Christians understand that this is when Messiah returns to Earth

to set up His 1000 year reign on Earth. This is a future prophecy.

In summary, the meaning of the name Seth can only be understood in the context of the Anointed One who came to keep the precise appointment on God's calendar.

The first appointment was forecast four times a year. Each time the Spring Feasts were kept (Seth) at the appointed time (moed). This was a prophetic rehearsal of the first coming of the Messiah.

This rehearsal was designed to give the children of Israel a pattern so they could clearly recognize the coming of Yeshua Ha-Mashiach.

Messiah was what the rehearsals were all about. Messiah fulfilled all the typology of the Feasts of the Lord.

Unfortunately the Jews were too blind to recognize their Messiah even though they had been celebrating and rehearsing His coming for more than a thousand years.

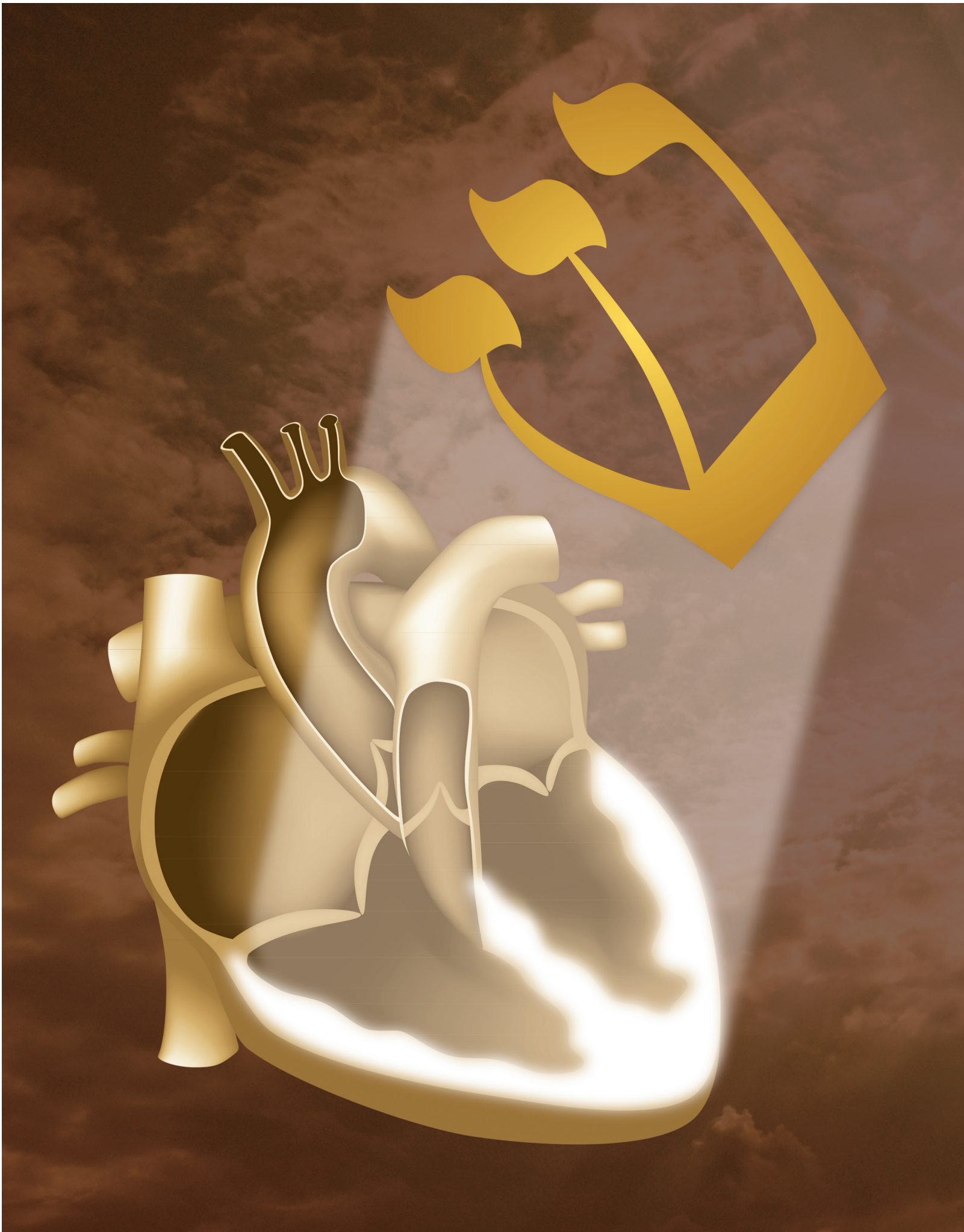
The Fall Feasts forecast the second coming of the Messiah. God promises that His Son will return in order to save all Israel in the last days.

The name of Seth means appointed. Seth is a harbinger of the One Appointed by God the Father to reconcile the world to Himself.

The Appointed One was also the Anointed One.

The Anointed One was the Messiah.

The Messiah was Jesus!



Chapter 8- THE PICTURE PORTRAIT OF MESSIAH IN THE NAME OF SETH



tav sheen
shth - appointed

The puzzle pieces in the name Seth

The mysteries of sheen and tav

LET'S examine all the puzzle pieces connected to the pictures represented by the Hebrew letters sheen and tav, the two Hebrew letters that compose the name of Seth.

THE MYSTERY OF SHEEN REVEALED IN SCRIPTURE

C

Isaiah 53:5

But he was wounded for our transgressions, he was bruised for our iniquities;

Destroy

Hebrews

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death

he might destroy him that had the power of death, that is, the devil;



Sheen

to consume - to destroy -
to press against - teeth - death

e m u s n o

Press Against

C

41-31:2

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Teeth

Acts 7:54

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

Death

23: Luke

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.



tav

to seal - to covenant - a sign -
crossed wooden sticks - cross - crossed
sticks - covenant that destroys

THE MYSTERY OF TAV
REVEALED IN SCRIPTURE

To Seal

Matthew

And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

To

ovenant

Ephesians 1:14

In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Sign

John 19:19

And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

Cross

Galatians 3:13

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”

Crossed Sticks

Isaiah

6:2

And Abraham took the wood of the burnt offering, and laid it upon Isaac his son;

John 19:16-17

Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgatha:

C

ts ry o n

Romans 7:24-25a

O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord.

1

Colossians

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:



sheen

THE SECRET OF THE SHEEN

In my first book in the Living Word Series, I explored at some length the meaning of the letter sheen. Sheen is the one letter that God uses as

His Divine signature. We discovered the “sheen” signature as we viewed an aerial shot over Jerusalem and noticed God’s name etched into the three stone valleys that surround the holy city and come together at the base of Mount Moriah.

We discovered there was a pattern of the Trinity in the formation of the letter itself. Notice the three “fingers” or “lit candles.”

Abraham, Isaac and Jacob all knew God as El Shaddai, which means Almighty God. The concept of “Almighty” is embedded into the Hebrew letter sheen.

We looked at a cross-section of a human heart and discovered the signature of the sheen. The human heart is another prominent place where God has inscribed His unique signature.

We investigated all of this and much more in our first book. If you’re interested in investigating this further I would suggest you obtain *The Living Word In 3D* series titled “*Genesis 1:1 The Mystery of the Aleph and the Tav.*”

In this book we are going to take some time to explore another amazing letter in the Hebrew language. This letter has embedded into it concepts that touch our lives in ways that will affect our eternity. The last letter of the Hebrew aleph-beyt is the letter tav. This is the second and last letter in the name of Seth and one of the most important letters in the entire world.

ת

tav

THE SECRET OF THE TAV

At the core of the 22nd letter of the Hebrew aleph-beyt is the meaning of covenant. A covenant is an agreement between two or more people. Covenants are either conditional or uncon-

ditional. An unconditional covenant is a covenant or a promise that is guaranteed by just one person. The other person is the beneficiary of the covenant without any conditions or obligations.

The most famous covenant is The Abrahamic Covenant.

i senG

3 - 1 : 21 s

Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

The Abrahamic Covenant as recorded in Genesis 12 was an unconditional covenant. There were only two parties in this covenant. They were God and Abraham.

The key to understanding the meaning of the letter tav is hidden in the mystery of the covenant that God made with Abraham. Let’s investigate this amazing covenant.

The first thing you need to notice is that all the terms of the covenant God made with Abraham were guaranteed by God.

Abraham asked God the following question:

i s eneG

8 : 51 s

And he said, Lord God, whereby shall I know that I shall inherit it?

Read how God answered the question of Abraham.

i senG

01 - 9 : 51 s

And he said unto him, Take me an heifer of

three years old, and a she goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon. And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

God then put Abraham into a deep sleep and walked between the severed animals as a testimony to the penalty of non-compliance with the covenant. What did this mean? You can read about this event in Genesis 12:1-17 and Genesis 15.

In order to understand the answer to this question, you need to see the purpose behind the imagery of the animal sacrifice. Notice that the animals were slain, but not offered up on an altar. The animals were cut into two pieces and laid opposite each other, except for the bird sacrifices, which were not divided.

Imagine a pathway. Now imagine that on the right hand and the left hand sides of the pathway are the severed remains of a three-year-old heifer, a female goat and a three-year-old ram. They have been cut in half and placed opposite each other on the right and left hand side of the path.

Now imagine that in addition to the slain cow, goat and ram are the dead remains of a turtledove and a young pigeon. You now have the bloody picture in view.

Notice that Abraham is present for the covenant sealing ceremony but he is unconscious as though he were dead. In other words, he is a silent, deaf and dumb witness to the events that follow. To put it another way, Abraham was present as the beneficiary of the covenant but had no part to play in the ceremony. So what does it all mean? Notice what happens next.

i s eneG

And it came to pass, that, when the sun went

down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Abraham did not walk the path between the severed body parts of the dead animals, but God did.

Abraham did not witness with his physical eyes the drama that was unfolding in front of him, but God did.

Let me explain what this is all about. Remember that pattern is prophecy and behind what looks like a gruesome act of butchery there is a hidden purpose. Would you be surprised to learn that this was an incredible display of grace and love?

Remember that Abraham asked God the following question:

i s eneG

8 : 51 s

And he said, Lord God, whereby shall I know that I shall inherit it?

The answer to Abraham's question can be immediately comprehended once you understand the significance of the slain and severed animals carefully placed on each side of the path.

The Lord God is saying to Abraham that if He, God, fails to keep His promise then that which has been done to the animals will be done to the Lord God. Think about that for a moment. God's promise is guaranteed by God's life!

The promise or covenant does not depend upon Abraham, since no man can live up to the covenantal standards required by God. Abraham had already demonstrated his weakness and tendency to fail on many occasions, fearing Man instead of trusting God. Read Genesis 12:11-15.

71 : 51 The sad truth is that Man has a poor track record of keeping promises. Conditional covenants

between God and Man are destined to have one party almost immediately out of compliance, and that party is always Man. God is a covenant keeping God. Man is a covenant-breaking creature.

THE CONDITIONAL COVENANT THE GARDEN OF EDEN

So now that we have looked at an unconditional covenant, let's take a look at a conditional covenant. Let's see what we can learn from the first conditional covenant entered into by both God and Man.

is6

And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

is6

And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it. And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Here we have the first and most tragic example of a conditional covenant. And what was the final outcome of this simple, straightforward contract with Adam, the first man? Although Adam did not sign a contract with God, it was obvious to him from his first breath that he was the benefactor in a relationship in which he experienced all the benefits.

While in this conditional covenant, Adam is given all the benefits of Eden's garden paradise.

Adam's bountiful and gracious Creator supplies his every need. He is also provided with a help-mate.

Adam is given all the privileges of a royal prince and with the King's authority is acting as the lord and master of all he surveys.

All this flows to Adam without obligation except for one proviso: he may not eat of the fruit of one solitary tree.

If he does eat of the forbidden fruit, then the covenant has been broken and the terms conditional on that breach immediately go into full effect and all the benefits are nullified. The choices for Adam are simple:

Choice

Life, liberty and the wonderful pursuit of happiness springing forth from a loving relationship with his Creator.

Choice

Rebellion resulting in death.

Most people do not stop to consider that it was not Adam whom the serpent deceived. Eve was deceived.

Adam willingly disobeyed God's one simple prohibition. By this one rebellious act Adam nullified the covenant he had with God and entered into another covenant.

On that fateful day in the Garden of Eden, standing in front of the Tree of the Knowledge of Good and Evil, Adam entered into a contract that he would spend the rest of his life regretting. Adam had initiated the Covenant of Death.

is6

...for in the day that thou eatest thereof thou shalt surely die.

9:82

7:52

TAV: COVENANT PICTURED AS A SIGN OF A CROSS

The Modern Hebrew has lost the pictographic image so clearly seen in the original ancient Hebrew. The ancient and original letter tav agrees with the pictogram of two crossed wooden sticks making the sign of the cross.



tav:

ancient Hebrew



tav:

modern Hebrew

At its “root,” of what do those crossed wooden sticks pictured by the tav remind us?

From where do sticks come?

Could it be that a tree is both the sign of death and at the same time holds the promise of eternal life?

The Scriptures make it clear that anyone who is hanged on a tree is cursed by God.

The same Scriptures make it clear that without the Cross of Calvary, we will all perish!

The co-mingling of the concept of a covenant of death and a wooden cross, which is a cursed instrument of death, is too obvious to ignore.

The two concepts are intertwined.

TAV - THE SIGN OF THE CROSSED STICKS: BLESSING OR A CURSE?

Cross The of the
t u e D

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that

day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance.

Galatians 3:13b

...Cursed is every one that hangeth on a tree:

The

1

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

Philippians

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

C

02 : 1 s

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Hebrews 12:2

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

How many of the puzzle pieces based on the combination of the sheen and the tav fit into the gospel narrative of Yeshua Ha-Mashiach (Jesus the Christ)?

The two Hebrew letters that comprise the name of Seth may not have appeared at first blush to be bubbling over with information. Sometimes small packages contain big surprises. The messages packed into the pictographic and the numeric meaning of the sheen and the tav are amazing and abundant.

The pictographic message is two-fold based on the two Hebrew letters. Both messages complement each other in ways that are intriguing. These two letters cannot be fully understood unless the underlying pictogram connected with both images is in play.

The pictographic portrait embedded in the name of Seth emerges! Let's review (below) the pictographic meanings of the sheen and the tav one





more time in order to discover the hidden mystery embedded in the name of the second from Adam, Seth. Based on the pictographic meaning, let's see how many messages we can assemble. I have included several of the possible pictographic meanings that emerge out of the name of Seth. Are we left to pick just one? If so, which one would you pick? What if the meaning embedded in the letters is meant to reveal *all* the possible meaning?

Seth – shth










 tav sheen

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF SETH

		To seal, to covenant, a sign, crossed wooden sticks, cross
		To consume, to destroy, sharp, to press, the one letter that God used to identify Himself, God's signature, letter that stands for God Almighty, teeth

PICTOGRAPHIC TRANSLATIONS OF SETH

 tav on a wooden cross	 sheen Pressed against or destroyed	 tav covenant	 sheen Destroyed by a
 tav covenant	 sheen of destruction	 tav sign	 sheen God's





Chapter 9- THE AMAZING NUMBERS FOUND IN THE NAME OF SETH



tav sheen
400 300

The numbers schedule an appointment

Stones on the path of Adam's choice

WHEN I consulted all my reference books to find the meaning of the number 300 I could find nothing. Neither E.W. Bullinger nor Dr. Ed Vallowe had any information on how the number 300 was used biblically.

At first I was disappointed. Could it be this number had no biblical usage that revealed its underlying meaning? I wondered. I decided to investigate the number myself. I am very glad I did. Far from being an obscure number with no clues as to its meaning, the number 300 turns out to be one of the most amazing numbers in all of Scripture. If you ever think for one minute that it has all been done when it comes to plumbing the depths of Scripture, then think again. There is still work to be done and there are mysteries to be unraveled. I could simply summarize my own conclusions regarding the meaning of the number 300.

Instead I have decided to share the journey that led to my conclusions.

SHEEN: THE FIRST LETTER IN THE NAME OF SETH

Let's take a look at the verses in the ancient prophetic text and see how many times we can find the number 300. Let's see if we can find a pattern that will give us the clues we need to determine its numeric meaning.

Enoch **is** **300** years old when he was born. **42 - 22 : 5**

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch

were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him.

Three hundred is the number of years between the birth of Methuselah, a name that means *his death shall bring*, and the translation of Enoch to Heaven without dying. Notice that in Genesis 5:22 above there are two things connected to the number 300:

1. The death of Methuselah as a harbinger of the flood.
2. Enoch translated to Heaven without dying.

There are two examples in Scripture of saints being translated to Heaven without experiencing death: Elijah and Enoch.

After the resurrection of Jesus, the Apostle Paul revealed the promise that others will be translated into Heaven without experiencing death. This new revelation came after he spent time in what is now modern-day Saudi Arabia being taught by the Lord Jesus Himself. Is the translation of Enoch a pattern or promise connected to the mystery of the gathering of the Church into the heavens to be with the Lord in the last days? Remember that pattern is prophecy!

1

(written by the Apostle Paul)

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

If we were to describe the meaning of the number 300 based on the translation of Enoch and the gathering of the New Testament church, what would it look like?

MEANING OF 300 BASED ON FIRST USE IN GENESIS 5:22

Could it mean that after the divinely appointed death of Messiah there will be a period of time at the end of which there will be a translation without death of those who have trusted in Yeshua Ha-Mashiach (Jesus the Christ)?

And could it mean that this event will be preceded by the resurrection of the dead who are found in Christ? This reference to 300 has to do with resurrection at a divinely appointed time. The next reference has to do with the means of preservation.

NOAH AND THE NUMBER 300

is eneG

51 : 6 s

And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

The length of the ark was 300 cubits. The verse that helps us understand the meaning of this number is found in the New Testament letter, Hebrews.

Hebrews 11:7

~~701 side~~ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness, which is by faith.

The number 300 describing the length in cubits of Noah's ark in Genesis 6 is connected with the previous verse found in Genesis 5:22 in ways most people do not realize.

In Genesis 5, Enoch is given 300 more years on Earth before he is "taken up" to be with God without going through death.

His son's name is a prophecy that connects the flood with the death of Methuselah. Methuselah means, "His death shall bring." If you do the math, you discover that Methuselah died just weeks before the Lord brought the flood on the Earth.

In Genesis 6, the number 300 is not a period of time but the length of the ark that will save Noah and his family. Notice also that all the verses that reveal the number 300 are connected with death and salvation. If we were to describe the meaning of the number 300 based on the length of the ark, we might translate it as follows:

A way of escape is being fashioned. Those who enter in by faith will be saved and those who do not will perish.

The reference to the number 300 has to do with a divinely appointed instrument of salvation that is made of wood. Let me repeat for emphasis: *A divinely appointed instrument of salvation made of wood!* Does anything come to mind?

BENJAMIN AND THE NUMBER 300

In order to understand the prophetic significance of the number 300, you need to understand the meaning of the name Benjamin. In Genesis we read the following:

i s enG

And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

So what does Benjamin mean? The answer is that Benjamin means "the son of my right hand." Is this a prophetic pictogram of Christ risen from the dead and seated at the right hand of God making intercession for the ones He has saved with His sacrificial death? It would certainly seem so.

Ephesians 1:20

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

C

1 : 3 s n:

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

We also discover that in Genesis 45:22, the number 300 is associated with both Benjamin and with silver. Silver is a symbol of God's *Word*. Silver is also a symbol of redemption. Notice the number that shows up next to the number 300 in Genesis 45:22. It is the number five. It is fitting that the number 300 has the numeric meaning of redemption followed by five, the number of grace.

i s enG

22 : 54 s

To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

If we were to describe the meaning of the number 300 based on this verse alone, we might translate the meaning as follows:

The risen Christ sits at the right hand of God after redeeming us with His own blood. We are saved by grace! The divinely appointed symbol of the Living *Word* and the redemption He accomplished is compared to silver.

Now let's look at the next reference to the letter/number sheen 300.

GIDEON AND THE NUMBER 300

Judges 7:6-7

And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water. And the

Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

SAMPSON AND THE NUMBER 300

Judges 15:4

And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

DAVID'S MIGHTY MEN AND THE NUMBER 300

1

And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time.

SUMMARY OF MEANING OF NUMBER 300 CONNECTED WITH GIDEON, SAMPSON AND DAVID

The above three verses are all variations of the same theme. Simply put, the number 300 is associated with victory over the enemy and bloodshed. Gideon, Samson, and Jashobeam, the servant of David, all had great victories.

The thing that makes these three conquests unusual is that they can only be understood as you see the hand of God giving a supernatural victory that defies human ability. These are obviously victories that are meant to bring honor and glory to our triumphant God. If we were to describe the meaning of the number 300 based on this verse alone we might translate the meaning as follows:

God will be victorious over all his enemies.

Does the Number 300 show up in the New Testa-

ment? The answer...yes! So we will not be confused, the number 300 appears only once in the New Testament. But what an appearance!

MARY OF BETHANY AND THE NUMBER 300

Mark 14:5

For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

What the number 300 means in this story will be immediately understood by simply reading the response of Jesus.

Mark 14:6-9

And Jesus said, Let her alone; why trouble ye her? She hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying.

Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

If we were to describe the meaning of the number 300 based on this verse alone, we might translate the meaning as follows.

JESUS AND THE NUMBER 300

The number 300 is a proclamation of the death and burial of Yeshua Ha-Mashiach (Jesus the Christ). Jesus discloses that this story, including the number 300, is going to be published as a part of the gospel narrative as it is preached throughout the world. So to be clear, the number is not only associated with death and burial, but also with the good news that Christ is risen!

The number 300 is an awesome numeric remind-

er of the price that was paid for our redemption. A summarization of all the verses could read as follows:

We have a certain hope that we will have victory over the final enemy of death, all because of the death, burial and resurrection of Yeshua Ha-Mashiach (Jesus the Christ).

SUMMARY OF SHEEN 300 AS THE FIRST LETTER IN THE NAME OF SETH

The name Seth is a foretelling of the event promised to his mother, Eve. As such it is an integral part of a larger unfolding mystery connected to the name Adam and his son, Seth. If there was ever a question regarding the all-encompassing

impact of the choice of paths made by Adam, it has been settled once and for all in the hidden message of the name of his son, Seth.

There was a covenant with death entered into the moment Adam exchanged the bountiful promises of God for the one promise that carried the death penalty. This covenant with death survives Adam and is now working itself out in his son, Seth.

Notice that Seth is the second person in the genealogy found in Genesis 5. Two, or second, is the number that points you to the Son of God, the second Person of the Trinity.

Is it a coincidence that Seth's name hints there is an *appointment* on God's calendar that is filled with a promised remedy for the wretched condition that Seth found himself in as a result of sin?

NUMERIC MEANINGS OF SETH

400	ת	The last, the end, period of testing period of probation in order to accomplish a divine purpose, Jubilee (50) multiplied by new birth or eternity (8), a divinely ordained period of time that will bring about deliverance and renewal
300	ש	A divinely appointed period of time, election number connected to the "children of promise," supernatural victory over enemies including death, number connected with the death and burial and resurrection of Messiah, signifies final blood sacrifice made by the perfect Lamb of God

NUMERIC TRANSLATION OF SETH

ת

tav

at the appointed time

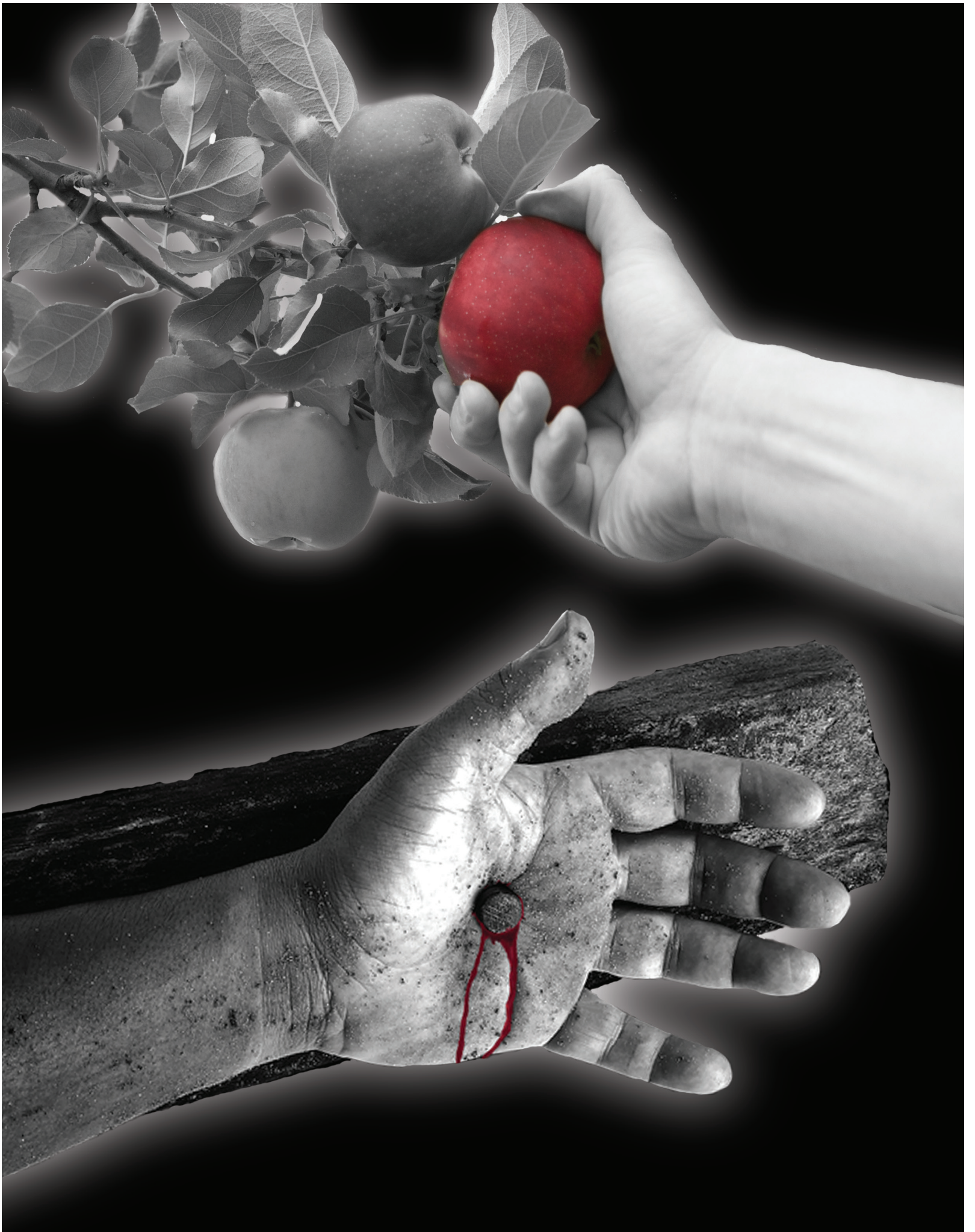
ש

sheen

Victory over sin and death

Galatians 4:4-5

But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.



Chapter 10- DESTRUCTION OF A COVENANT



tav sheen
shth – appointed

God's promise embedded in the name Seth

Revealed in prophetic patterns

THERE is one more pictogram upon which I would like to focus, one more important message embedded and hidden in the name of Seth, the second from Adam. Let's take a final look at the sheen and the tav.

The letter sheen can mean destruction and the letter tav has the meaning of a covenant.

Let me explain this as simply as possible. When Jesus heaped upon Himself the sins of Mankind, He became a curse in our place.

Was this the substitutionary sacrificial act that nullified the covenant with death? Was this the mystery hidden in the strange prophecy given to Adam and Eve after they sinned in the garden?



tav
a seal,
to covenant



sheen
to consume,
to destroy

Adam entered into a covenant with death that not only affected him personally. It affected all Mankind.

There are several pictographic messages contained in the Hebrew name Seth. We have examined them in the previous chapter.

There is one image that deserves special attention. It is the image of the destruction of a covenant.

PICTOGRAPHIC MEANINGS OF SETH

ת ש

tav sheen

shth



ת

To seal, to covenant, a sign, crossed wooden sticks, cross



ש

To consume, to destroy, sharp, to press, the one letter that God used to identify Himself, God's signature, letter that stands for God Almighty, teeth

THE COVENANT OF DEATH

We are all under the covenant of death entered into by our first father, Adam.

The Messiah put Himself on the wooden altar . . .

ת

represented by the crossed sticks . . .

ת

to pay a debt that was not His own. It was the debt owed by Adam and all his offspring. All of fallen Mankind is under the curse of the covenant . . .

ת

that Adam made with death. It is a debt to which each of us has added as a result of our own sinful lives. The payment for that debt was fully discharged by the blood sacrifice of Jesus the Christ. All God now requires of Mankind is to acknowledge the heroic, sacrificial work that His only begotten Son accomplished by His death . . .

ש

on the Cross of Calvary.

Call upon His name for salvation and trust Him to accomplish your redemption. That's it!

PATTERN IS PROPHECY!

Do you see Eve standing in front of the tree, grasping its fruit? Her covetous motivation for eating it was to obtain eternal life and god-like wisdom.

This was the promise so glibly offered by Satan, the father of lies.

Can you imagine Adam now taking his place alongside his deceived helpmate and participating in the simple act of eating a piece of fruit? How hard was it? Like jumping off a cliff. Acting upon this rebellious impulse was not hard at all . . . until he hit bottom.

With one simple act of disobedience, Adam disqualified himself and all his ancestors from the endless wonders and blessings of fellowship with God. He gave up Heaven and chose Hell instead. All in a split second, a simple bite and the entire planet and all the flora and fauna existing on it began the process of corruption and decay.

It all began with a simple act while standing in front of a tree.

God graciously entered into another covenant to nullify the covenant with death. He entered into this covenant with His own Son and sent Him on a mission to planet Earth to pay for the debt Adam and all his seed incurred.

What does God require of us? What work could we possibly do to “take it back” and find ourselves again in fellowship with our Lord?

What will it take to reverse the curse of sin and death?

What work could we possibly do to remove our names from the list of criminals destined to experience the horrible wrath of God?

John 6:28-29

Then said they unto him, what shall we do, that we might work the works of God? Jesus answered and said unto them, this is the work of God, that ye believe on him whom he hath sent.

John 3:17

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Romans 5:10

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Romans 10:9

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Gods promise is made to all those who simply put trust in Christ and acknowledge the reality of the transaction that took place upon the cursed tree on Mount Calvary.

What was that promise?

It was a promise of salvation, redemption and a glorified resurrection into the eternal kingdom of God in which we are adopted as sons and daughters.

God has communicated prophecy through patterns. The Hebrews have been hard-wired in their DNA to understand this mystery.

The rest of us struggle to comprehend the fact that pattern is prophecy. The message is in the picture that is in the story.

Notice below how the pattern has been folded over and laid upon itself. This has been organized in bullet points for your consideration.

PROPHETIC PATTERN FOLDED AND PRESSED AGAINST ITSELF! THE MYSTERY IN THE NAME OF SETH REVEALED

- Adam stood naked and ashamed before the Tree of the Knowledge of Good and Evil.
- The Second Adam, Yeshua Ha-Mashiach (Jesus the Christ), was stripped naked, “stood up” and nailed to a dead tree.
- Eve stretched out her arm and grasped the forbidden fruit.
- The Second Adam, Jesus the Christ, joyfully stretched His arms out and grasped the iron nail.
- Adam made the journey from sinless to sinful and was cursed in a split second of time.
- The Second Adam, Jesus the Christ, made the

journey from sinless to a cursed sinner in a split second of time, as He became sin for us.

- Adam entered into a covenant of death when he breached the conditional covenant of life by his disobedience.
- The Second Adam, Jesus the Christ, nullified the covenant of death and reinitiated the covenant of life by His obedience.
- Eve stood upon the ground and looked up at the delicious fruit hanging overhead and desired it.
- The Second Adam, Jesus the Christ, was hung up on a dead tree and looked down at the sinners standing on the ground and desired them.
- The drama in which Adam was the focus took place in a garden.
- The drama in which the Second Adam, Jesus the Christ, was the focus took place in a garden.
- The moment Adam ate the forbidden fruit he died spiritually and began to decay physically, a process that resulted in his death.
- Moments after the Second Adam, Jesus the Christ, heaped upon Himself the sins of the world, He physically died.
- Adam immediately experienced the overwhelming sense of shame after disobeying God and tried to cover his shame with leaves.
- The Second Adam, Jesus the Christ, after heaping upon Himself the sins of the world, experienced an overwhelming sense of separation from His Heavenly Father in order that sinners might cover their shame with His own blood.
- Adam died outside a garden.
- The Second Adam, Jesus the Christ, died and was laid in a tomb inside a garden.

- Adam died, his body decayed, and he returned to the dust of the Earth.
- The Second Adam, Jesus the Christ, died. His body did not decay. He rose from the dead after three days and nights and returned to His place in heaven.
- Adam lost the authority God had granted him over the earth when he sinned. His authority was given to Satan who became the god of this world.
- The Second Adam, Yeshua Ha-Mashiach (Jesus the Christ), took back the legal authority over the kingdoms of the world.

Luke 10:18

And he said unto them, I beheld Satan as lightning fall from heaven.

1

oia 524

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

THE TEN PATRIARCHS

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

At the appointed time the Anointed One will come to redeem Man.

ENOS

CAINAN

MAHALALEEL

JARED

ENOCK

METHUSELAH

LAMECH

NOAH



Chapter 11- ENOS AND CAINAN, THE THIRD AND FOURTH FROM ADAM



sheen vav noon aleph

Enos

anash – mortal man pierced



noon noon yood qoof

Cainan

qinn – man of sorrows

The mystery of the Pierced Man and the Man of Sorrows

They are one and the same

i s eneG

And Seth lived an hundred and five years, and begat Enos:

SETH named his firstborn son, Enos. The root of the Hebrew name Enos is “anash” which means frail, mortal or miserable. It bears the meaning of woe, wound, and to pierce. Additional renderings of the meanings of the root word “anash” include grief, incurable disease, and wickedness. Christians will immediately recognize the descriptive meaning of the name of Enos and connect it to Jesus Christ, the suffering servant.

Read how the ancient Hebrew prophet described the brutal mission of the Messiah more than 500 years before the prophecy, with all its excruciating details, lived out to the letter by Yeshua Ha-Mashiach.

6 : 5

Isaiah 53:5

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

22P^{ts}61m

For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Zechariah 12:10

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Enos – anash

















 sheen vav noon aleph

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF ENOS

		Strong leader, strength, leading, the first, aloof or separate, gentle, the beginning, the head of the family, God the Father
		Activity, life, fish
		Add, to secure, to join together, to make secure, to bind together, to create a connection between two things that are separated from each other, wooden hook, wooden peg, to hold up
		To consume, to destroy, sharp, to press, the one letter that God used to identify Himself, God's signature, letter that stands for God Almighty, teeth

NUMERIC MEANINGS OF ENOS

1		Deity, unity, sufficiency, independence, first, indivisible, God the Father
50		Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, jubilee
6		Enmity with God, weakness of Man, manifestation of sin, evils of Satan, falling short, preservation, imperfection, labor, sorrow, number of Man, secular completeness, the sixth, Man's world
300		A divinely appointed period of time, election number connected to the "children of promise," supernatural victory over enemies including death, number connected with the death and burial and resurrection of Messiah, signifies final blood sacrifice made by the perfect Lamb of God

John 19:34

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

John 19:37

And again another scripture saith, They shall look on him whom they pierced.

Revelation 1:7

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Does the pictographic meaning of the name of Enos support the primary conventional meaning? The pictographic meaning of the name of Enos fits into the primary conventional meaning like a hand fits into a personalized, tailored glove. There is something “progressive” in the revelation that has been set before us. Each of the Patriarchs

are an engraved stepping-stone that leads to the Messiah. Not every stepping stone is engraved with exactly the same message. Just like a precious jewel has many facets, in the same way the revelatory portraits of Yeshua Ha-Mashiach (Jesus the Christ) has many aspects.

Philippians

Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Speaking of His life, Jesus said:

John 10:18

No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again.

PICTOGRAPHIC TRANSLATION OF ENOS



sheen

the iron nail



vav

destroyed by



noon

life



aleph

God's

NUMERIC TRANSLATION OF ENOS



sheen

300

at just the right time



vav

6

to weak and sinful men



noon

50

to bring about deliverance and eternal rest



aleph

1

God is sufficient

All this is accomplished by the blood sacrifice of the perfect spotless Lamb of God and made effective by the Holy Spirit of God





Cainan – qinn

ק ן ן י ק

noon noon yood qoof

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF CAINAN

	ק	Behind, the last, the least, back of the head
	י	To work, a mighty deed, a deed accomplished, to make, arm and hand accomplishing a purpose, divine deed, hand
	ן	Activity, life, fish
	ן	Activity, life, fish

NUMERIC MEANINGS OF CAINAN

100	ק	God's election of grace, children of the promise, promise
10	י	Perfection of divine order, completeness of order, testimony, the law, Ten Commandments, responsibility, divinely ordered events, ordinal perfection
50	ן	Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, jubilee
50	ן	Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, jubilee

In order to avoid confusion, please note the Hebrew letter noon can be expressed in the two ways shown above. We have faithfully copied the name of Cainan from the Hebrew Interlinear. All the Hebrew letters that have two variations follow the same pattern. One of the variations is only used at the end of the word, while the other is used everywhere else.

CAINAN

i s eneG

And Enos lived ninety years, and begat Cainan:

There is scant evidence to draw upon to authoritatively translate the root meaning of the name Cainan or Kenan. What information there is points to the concept that the name means sorrowful or mournful.

One of the objectives of this Hebrew word study will be to see if the pictographic and the numeric meanings of the letters that make up the name Cainan support the meaning of “sorrowful” ascribed to it.

The name Cainan is found only five times in the ancient prophetic text of the Old Testament and each reference is to the son of Enos, the fourth generation from Adam.

UNDERSTANDING THE CONTEXT OF THE LETTERS AND NUMBERS DETERMINES THE INTERPRETATION

As we just noted, the name of Cainan is only found five times in the Scriptures. Cainan is the fourth from Adam, the fourth engraved stepping-stone laid carefully on the pathway that leads to the Messiah.

We come to this name with certain expectations based on the placement of the name and its contextual relevance as one of the Ten Patriarchs.

We expect the name to give us another hint or clue as to the portrait of the Messiah.

Do all these pre-suppositions color our understanding of the meaning of the numbers and the letters?

9 : 5 s

PUTTING THE PUZZLE PIECES TOGETHER

Suppose you were given a brown cardboard box full of puzzle pieces. You were asked to fit the puzzle pieces together in order to reveal the picture hidden in the 1,000 individual puzzle pieces.

The only information you were given was that when it was all put together it would reveal an ocean scene with a three-mast schooner sailing into a harbor. Would knowing what the puzzle would look like when fully assembled prejudice your assembly of the puzzle pieces? Of course it would.

In the same way, assembling the puzzle pieces of the Hebrew letters and numbers is going to be influenced by what you expect to find when all the pieces are put together. Does this mean the outcome is going to be distorted by your presuppositions? The answer is, no.

Can you assemble the assorted 1,000 puzzle pieces to look like something other than what it was purposely designed to display?

You can attempt to assemble the puzzle to look like whatever you want. But when all is said and done your efforts will fail. Your ability to assemble the pieces in a way contrary to the authentic composition cannot overcome the original design and architecture of the puzzle pieces. The true portrayal will always eventually come into view.

This analogy is not perfect but it does make the point.

The context of the words in Scripture govern the choices that are made regarding the possible meaning of the Hebrew letters and numbers.

Without this common sense principle guiding the assembly of the pre-designed purpose of the He-

brew letters and numbers the results would look like a two-year-old's first attempt to decipher the purpose of a coloring book.

Without understanding the purpose of the outline etched on the pages, all attempts to bring forth the picture would be lost beneath the scribbling of the infant mind. The same is true with how we understand Scripture.

Jesus Himself showed us the boundaries and purpose of Scripture when He told us through His Word that they were all about Him.

Revelation 19:10

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

THE PROPHET ISAIAH UNFOLDS THE MYSTERY OF THE NAME OF CAINAN

The ancient prophetic text that seems to best describe the hidden message located in the actual letters and numbers in the name of Cainan can be found in the 53rd chapter of the prophet Isaiah's scroll.

Isaiah 53:3-4

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

WHO IS THIS MAN OF SORROWS?

2

~~ainian~~

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Luke 4:16-21

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

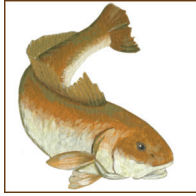
And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

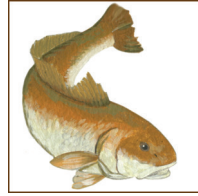
And he began to say unto them, This day is this scripture fulfilled in your ears.

PICTOGRAPHIC TRANSLATION OF CAINAN



noon

for the life
of others.



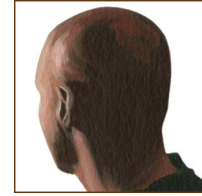
noon

He exchanged
his life



yood

This man of
sorrows was
charged by His
Heavenly Father
to accomplish
a great and
mighty deed.



qoof

He came as
a humble
servant and
was regarded
with disdain
and scorn.

NUMERIC TRANSLATION OF CAINAN



noon

50

And when the promised Messiah came, He announced that He had come to preach deliverance to the captives, the acceptable day of the Lord. The Jubilee had finally arrived in the flesh and all those who receive Him will find eternal Rest!



noon

50

The priests foretold it in the rehearsals as they performed their sacred duties on the high holy days of the Feasts of the Lord.

would receive their Messiah at the set time appointed by God from before the foundation of the world.



yood

10



qoof

100

He was prophesied and promised.

The Children of Israel, the elect of God,



THE TEN PATRIARCHS

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

At the appointed time the Anointed One will come to redeem Man.

ENOS

The Messiah will be pierced.

CAINAN

The Messiah will be a man of sorrows Who exchanges His life for the life of others.

MAHALALEEL

JARED

ENOCK

METHUSELAH

LAMECH

NOAH



*One brother is becoming a shepherd.
The other became a servant of the ground.*

Cain and Abel on the Gates of Paradise, Florence Baptistry.
Gilded bronze relief by Lorenzo Ghiberti

Chapter 12- MAHALALEEL: THE FIFTH FROM ADAM



lamed aleph lamed lamed hey mem
mellal – blessed of God

The mystery of the three staffs

The connection with Abel the shepherd

THE primary conventional meaning of the name Mahalaleel can be deconstructed with little difficulty. The “el” (aleph lamed) at the end of his name is also the abbreviated name of God. The rest of his name signifies a blessing.

There is something “rare” about the name of Mahalaleel that may be worthy of special note. Often something that looks odd or rare is a hint there is buried treasure just beneath the surface waiting to be discovered.

Can you guess what the odd occurrence is?

How many names in the Hebrew ancient prophetic text repeat the same letter three times?

I asked myself this question and immediately searched my list of Hebrew names. I could only find two other names in which one Hebrew letter is repeated three times.

While there may be other triplet letters that I missed, they are unquestionably uncommon.

Names containing the same letter twice are less rare. The letters aleph and yood are the most common letters to be repeated twice in a single name.

Is the triple letter lamed sequence just an odd occurrence, or is it a signpost?

As far as I can tell, the only name in the entire

ancient prophetic text in which the Hebrew letter lamed is repeated three times is in the name Mahalaleel. This adds interest to the possible mystery that may be enfolded in the three lameds that prominently manifest in the name Mahalaleel in the fifth chapter of Genesis.

What do these triple Hebrew letters mean?

Let's explore one possible encoded message hidden in the triple lameds. I believe it may be a clue hidden in plain sight for thousands of years. Could it be knowledge that is sacred, touching on the eternal purposes of God? It deserves our careful and prayerful consideration.



lamed lamed lamed

THE STAFFS

To unravel this mystery we will be guided by the principle that the solution to this mystery must be consistent with the conventional and primary meaning of the name Mahalaleel.

In addition it must also be contextually consistent with the pictographic and numeric meanings that undergird the Hebrew letter/number lamed.

THE FIRST CLUE IS THE NUMBER THREE

The first thing we notice is that there are three lameds. What is the biblical meaning of the number three? From our puzzle box we can pick one or more of the following pieces. Here are meanings associated with the number three:

- Divine Perfection
- Completeness
- Solid
- Substantial

- The Entirety
- God the Holy Spirit

I am going to hazard a guess that the meaning we are looking for is connected primarily with the idea of “perfect completeness” or “divine perfection.”

Remember that three is one of four perfect numbers and has the meaning of divine perfection.

- 3** - Divine perfection
- 7** - Spiritual perfection
- 10** - Ordinal perfection
- 12** - Governmental perfection

For the purposes of this study we will simplify the concept of divine perfection and define it as that which emanates from the one and only true God of the Universe.

By definition all those emanations and revelations are without any flaw. Of primary interest to us are those things that come forth from the Creator by way of His written revelation.

Is the message contained in the sequence of three lameds a pre-designed picture of something perfect? Could it also be something that is going to manifest itself on the pages of history?

The pictographic meaning of lamed conforms to the shape of the letter. It looks like a staff. And that is exactly what is pictured. The Hebrew letter lamed is the pictogram of a shepherd's staff.

Lamed also has another prominent meaning. It is a pictogram of the tongue of one who speaks with authority.

The meaning of “one who speaks with authority” and the image of the “shepherd's staff” are connected to one another. The staff stands as an emblematic image that connects two other things.

And what are those two other things? The answer is the shepherd and the sheep.

THE SHEPHERD AND THE SHEEP

God has established many principles in order that we might rightly understand His revelation. There is one particular principle upon which I would like to focus. It is the principle of “first mention.”

Using this principle of “first mention” let’s see if we can answer the following question:

Is there anything unique in the pictogram of the staff as it is used to reveal the prophetically promised Messiah?

You do not have to ponder this question very long before the answer becomes apparent.

THE MYSTERY OF THE MISSING SHEPHERD AND THE SECOND SON

As we work backwards from Genesis 5, we discover there is a name missing from the genealogy revealed in Genesis 5. That name is Abel. He has been cut off and no one is going to declare his generations. Does that sound hauntingly familiar?

Looking forward to the coming Messiah, the ancient Hebrew prophet Isaiah writes the following epitaph.

Isaiah 53:8

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living; for the transgression of my people was he stricken.

Unfolding the mystery of the missing shepherd will help us understand the mystery of the three shepherd staffs disclosed in the name of Mahalaleel.

THE NUMBERS THREE AND FIVE

The mystery begins with Mahalaleel, the 5th from Adam. The two clues that immediately emerge from the text are the three lameds and the number five. Is there a mystery in the display of three lameds in the name of the 5th from Adam? Could this be a unique sign that prophetically paints the picture of three things? Could those three things be a shepherd, a lamb and a shepherd’s staff?

THE SECOND CLUE: THE NUMBER FIVE

The second clue is the number five. Mahalaleel is prominently imprinted with the number five. The Scriptures clearly tell us that Mahalaleel is the 5th from Adam.

Is the number five a coded message? Is the placement of Mahalaleel as the 5th from Adam just a coincidence or is there a purposeful message hidden in plain sight? Is there a mystery that connects the number five with the picture of a shepherd, his staff and the lamb? Five is the number of grace or unmerited favor. What does it all mean?

THE PRINCIPLE OF FIRST MENTION AND THE SHEPHERD

Let’s start by exploring the principle of “first mention.” This is the principle that God embeds something in the first mention of anything connected with His plan for the redemption of Mankind.

The concept behind the principle of “first mention” is that the basic nuggets of a particular truth found in the first use of that word, letter or number can also often be found in subsequent uses of the same word or letter.

The first use of a word or the first introduction of a concept may manifest itself in the future in a way that generally conforms to how it is first used. Please note we used the words “may” and “generally.”

The principle of “first mention” can help guide us in our understanding of how the same word is used subsequently. Like many rules there are nuances and exceptions that do not conform strictly to the principle. With the principle of first mention in mind, where in the Scriptures can we locate the first shepherd?

ל ב ה
 lamed beyt hey
 Abel

ABEL, THE SECOND SON, IS THE FIRST SHEPHERD

i s e n e G

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Keeping in focus the link between Abel, the first shepherd, and Mahalaleel the 5th from Adam, we cannot help but notice the prominence of the letter lamed.

Does the shepherd’s staff found in both the names of Abel and Mahalaleel connect Abel and Mahalaleel? There is circumstantial evidence that the two names are connected.

Notice that both the names of Abel and Mahalaleel end with the Hebrew letter lamed. Is this just a coincidence? Let’s follow this trail and see if we can find other markers that link the two names together.

מ ה ל ל א ל ה ב ל
 lamed beyt hey lamed aleph lamed lamed hey mem
 3 2 1 6 5 4 3 2 1
 Abel Mahalaleel

THE NUMBERS TWO & FIVE CONNECT MAHALALEEL AND ABEL

- Mahalaleel is the 5th from Adam.
- Abel’s name is mentioned five times between his birth and death.
- Abel’s name begins with the letter hey, the fifth number in the Hebrew aleph-beyt.
- The second letter in Mahalaleel’s name is hey.
- Beyt is the second letter in Abel’s name and also the second letter in the Hebrew aleph-beyt. Two represents both the second and the
- Abel was the second son.
- The middle Hebrew letter in Abel is beyt.
- The middle two letters in Mahalaleel are lamed. This connects the shepherd’s staff to both Abel and the Son of God.

2 - 1 : 4 Son of God.

I would also like you to notice that in the first three mentions of the sons of Adam and Eve, the firstborn Cain is only mentioned once, while Abel is mentioned twice.

I think this is enough information to at least consider the loose connection between the son and the great, great grandson of Adam based on the numbers two and five.

THE MYSTERY OF ABEL AND THE SHEPHERD WHO WILL COME

The original thrust of Genesis 4:2 has been lost in

the English translation. Let's examine the literal Hebrew understanding of Genesis 4:2, and then compare it to how it has been translated into English.

i s eneG

And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Notice that Genesis 4:2b is translated as, "and Abel was a keeper of sheep." A literal Hebrew to English translation of Genesis 4:2b reads like this:

l l e g A i m o r e b s e h t o
flock.

By comparing the English and the literal Hebrew, we notice it says of Cain that "he became a servant of the ground."

i e g n n e O i h m p o e c h e s b a s , e h t e h t o e m a d n a b o r u g e i s t e a

What a picture this paints. What does this mean? Could this be a clue that leads us to the Messiah? Let's begin examining the evidence one piece at a time in order to discover if the second Abel mentioned is forecasting another identity.

I do not pretend to be a Hebrew language expert. I have learned that in Hebrew the 'noun' follows the 'verb.' This is the opposite of western languages. Our English language reflects our values and priorities. Many Christians are surprised that God does not think like a westerner. He thinks like God!

Is our hope for eternity based on what we *are* (the noun)?

Or is our only hope in what we are *becoming* (the verb)?

Is what we have in Genesis 4:2 just a trans-po-

sitional issue based on the verb-first Hebrew language? Or do we have a small mystery just waiting to be revealed?

ABEL IS BECOMING ABEL?

b2:4 s

This seems an odd way of expressing that Abel became or was becoming a shepherd. Is this just an unfamiliar Hebrew expression?

Or is there a hint, a clue that something is underfoot that needs to be recovered and examined?

The answer may be found in the next verse that describes Cain. The Hebrew literally and simply says that Cain became a servant of the ground. It does not say that Cain was becoming Cain the servant of the ground. This seems to be a very strange communication.

Whenever you find something odd, or expressed in a way that seems a little unusual, it is time to stop and examine it closely. Often it is a hint of something hidden in plain sight for us to discover.

Is there a prophetic prophecy in Genesis 4:2? I think it is worth investigating. Is "Abel becoming Abel" a literary device that is purposely designed to give us the clue there are two people referenced in this prophetic Scripture?

Could one be Abel the son of Adam, the shepherd whose sacrifice was acceptable to the Lord?

Could the second person in view be the Son of God Who was sacrificed as the Lamb of God and found to be acceptable to the Lord?

To add prophetic gravity to the disclosure, there are a couple more pre-visions included between and after the two references to Abel that sure look like they are forecasting the mission of the Messiah. Take a look!

Genesis 4:2 - literal Hebrew translation:

ל	א	ב	ל	ו	י	ה	י	ל	א	ב	ל	ד	ע	ה	ו	א	ל	א	י
lamed	beyt	hey	yood	hey	yood	vav	lamed	beyt	hey	hey	ayin	dalet	vav	aleph	ayin				
Abel			is becoming			Abel			shepherding			the flock							

THE MYSTERY OF THE IRON NAIL AND THE SHEPHERD

Abel

Notice above that the Abel who is “becoming” is secured or connected by the letter vav, which is pictured as an iron nail.

Becoming

Notice there are two deeds signified by the two yoods. Both yoods signify a deed done with the hand. Yood means to do a mighty deed.

wooden cross with an iron nail and lifted up for us to behold.

IS ABEL A SHADOW OF THE COMING MESSIAH?

In order to find a candidate who fits the prophetic description exemplified by Abel, the son of Adam, he would need to fit the following criteria:

- Identified as a shepherd
- Connected to a lamb
- Someone making a sacrifice
- Sacrifice would need to be acceptable to God
- Sacrifice would need to be murdered by his brother or brothers
- His death deeply affected the family of Man-
- His death would have a connection to an iron nail

Vav is the picture of an iron nail.

Hey means to reveal or behold.

Are we looking at two Abels, both murdered but in different ways?

Was the first Abel being pictured as the one who died by the hand of another, while the second Abel died as a result of a mighty deed accomplished with the hand grasping an iron nail?

Is the second Abel mentioned in the literal Hebrew translation of Genesis 4:2 a type and shadow of the coming Messiah who is being prophesied as someone we will behold in connection with an iron nail?

Either way, I believe we are looking at a prophecy of the coming Messiah Who will be nailed to a

Do we know anyone who meets all these requirements?

Let’s explore the pictographic and the numeric meaning of Abel. This information will either encourage us to explore further, or it will stop us before we go down a dead-end path.

Remember we are exploring the three shepherd staffs found in the name of Mahaleleel. This unusual triplet use of the Hebrew letter lamed has put us on the trail of the first shepherd in the Scriptures.




Abel

ל ב ה

lamed beyt hey

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF ABEL

	ה	Pay attention to what follows, to reveal, to unfold, to look upon, Holy Spirit as the revelator
	ב	House, tent, son, family, dwelling place, the physical tent/body, inside, within, first letter in the Torah that identifies the Son of God
	ל	Control, to shepherd, to have authority, to urge forward, the tongue, the voice of authority, staff

PICTOGRAPHIC TRANSLATION OF ABEL

ל

with the staff

ב

the Son of God

ה

Behold

Or perhaps: Behold the Son of God with the staff

NUMERIC MEANINGS OF ABEL

5	ה	Difference, good or evil, division, Living Word, second, second person of the Godhead, to come alongside to hinder, to come alongside for help, God the Son
2	ב	Unmerited favor, God's goodness, Pentateuch, divine strength, the fifth, what follows creation, grace
30	ל	Blood of Christ, dedication, (3x10) magnified perfection of divine order marking the right moment, blood sacrifice

NUMERIC TRANSLATION OF ABEL

ל

blood sacrifice

ב

manifest by the Son of God's

ה

Grace



Chapter 13- MAHALALEEL: THE GOOD SHEPHERD



lamed aleph lamed lamed hey mem
mellal – blessed of God

The Good Shepherd leads the way

...to the Second Adam

THE shadow of the Messianic Shepherd can be seen from Abel to Abraham, Isaac, and Jacob. The image reoccurs in King David and continues through the prophets and the apostles. There is an unbroken line of prophetic pictures of the Messiah as a Shepherd.

There are half a dozen iconic images of the Messiah. Among the most prominent is the image of the Messiah with a lamb gently draped over His shoulders.

The stained glass windows of the great cathedrals of Europe are full of two-dimensional renderings of Jesus Christ pictured as the Good Shepherd.

Does the mystery of the three lameds point us to a person who is pictured as the Perfect Shepherd?

Jesus Christ answers the question in the affirmative. Who was it that identified Himself as the Perfect Shepherd? Could it be that His identity is foreshadowed in the letters so carefully arranged in the name of Mahalaleel, the fifth from Adam?

As you read the many descriptions of the Shepherd, several themes emerge. The following is the job description of the Perfect Shepherd:

- He protects the sheep.
- He leads the sheep to still waters.

- He feeds the sheep in green pastures
- He seeks the lost sheep and brings them safely into the fold.
- He has a voice that the sheep recognize, trust and follow.
- He will lay down his life for the sheep.

Read what the Scriptures reveal about the Messiah Who comes to us as the Good Shepherd.

John 10:11a

I am the good shepherd:

leads the sheep

2 Psalms

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake....

feeds the sheep

Isaiah 40:11

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

seeks the sheep

Ezekiel 34:12

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

John 10:11

I am the good shepherd: the good shepherd giveth his life for the sheep.

John 10:14

I am the good shepherd, and know my sheep, and am known of mine.

John 10:27

My sheep hear my voice, and I know them, and they follow me:

John 10:15

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Hebrews 13:20

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,...

i g n i r m o f o p e n e s
4 e

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

While the profile of the Good Shepherd is fresh in our memory, let's investigate each letter in the name of Mahalaleel.













This will help us to determine if the pictographic and numeric profile that emerges matches the profile of the Good Shepherd that is disclosed in Scripture.

Mahalaleel – mellal



Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF MAHALALEEL

		Liquid, mighty waters like the ocean, massive as the waves of the sea, chaotic and destructive like a tsunami, water coming down like a stream, rain water that makes the desert bloom, the Word of God that brings life, living water, waters
		Pay attention to what follows, to reveal, to unfold, to look upon, Holy Spirit as the revelator
		Control, to shepherd, to have authority, to urge forward, the tongue, the voice of authority, staff
		Control, to shepherd, to have authority, to urge forward, the tongue, the voice of authority, staff
		Strong leader, strength, leading, the first, aloof or separate, gentle, the beginning, the head of the family, God the Father
		Control, to shepherd, to have authority, to urge forward, the tongue, the voice of authority, staff



mem

THE FIRST LETTER IN THE NAME MAHALALEEL AND WHAT IT MEANS

What is the first question a shepherd asks? The answer is obvious. Where is the nearest source of clean water for my sheep?

The first letter in Mahalaleel is mem. The pictogram for mem is the image of waters.

The waters can be found in the form of a tempest tossed and tumultuous sea or a tsunami, or it can be found in the clear, still, crystal, clean waters that refresh and nourish the little lambs.

The Perfect Shepherd would never lead the sheep to rough, raging, dangerous waters. The Good Shepherd leads His sheep to still waters. The letter mem, the first letter in the name Mahalaleel, is one puzzle piece that perfectly fits the description of a Shepherd.

23Psalm

The Lord is my shepherd . . .
he leadeth me beside the still waters.



hey

THE SECOND LETTER IN THE NAME MAHALALEEL AND WHAT IT MEANS

The Good Shepherd knows where there are green pastures and He reveals them to the sheep.

The second letter in Mahalaleel is hey, the fifth letter of the Hebrew aleph-beyt, and it means to reveal or disclose. Sheep are dumb, and left to

their own devices are incapable of finding suitable places to pasture.

The Perfect Shepherd leads the sheep and reveals to them the green pastures where they can eat and find rest under the watchful eye of the Good Shepherd.

23Psalm

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures:



lamed lamed

THE THIRD AND FOURTH LETTERS IN THE NAME MAHALALEEL AND WHAT THEY MEAN

The good shepherd protects the sheep.

The third and fourth letters in Mahalaleel are both the letter lamed, as we have already established. The pictogram is that of a shepherd's staff.

This staff is used to protect and comfort the sheep. The Hebrew letter lamed also means the tongue that speaks with an authoritative voice.

The shepherd speaks to the sheep and gives them commands that are vital to the wellbeing of the flock.

The Perfect Shepherd knows each of His sheep by name, and they in turn recognize His voice and will follow only Him.

23Psalm

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.



EI

THE FIFTH AND SIXTH LETTERS IN THE NAME MAHALALEEL AND WHAT THEY MEAN

The Perfect Shepherd is divine.

The fifth and sixth letters of Mahalaleel are aleph and lamed. These two letters are the abbreviation for the name of God. Yeshua Ha-Mashiach (Jesus the Christ), perfectly fulfills the description of the Perfect Shepherd.

ANOTHER WAY OF LOOKING AT THE HIDDEN MEANING OF MAHALALEEL, LETTER BY LETTER

If you've read other books in *The Living Word In 3D* series, you are no doubt familiar with our method of revealing the hidden meanings contained in the ancient Hebrew language.

It has been our practice to unfold the revelation in the same order the letters appear in the name or word. We have done this not only to keep it simple, but also to avoid the appearance of arranging the letters in such a way as to produce a message that is inconsistent with the meaning of each letter.

The Hebrew language expressed literally is difficult for the western mind to comprehend. If you doubt this statement, I would simply ask you to go online and look at any passage of the Old Testament in a Hebrew Interlinear and compare it to the English translation. The Hebrew has a way of expressing things that often seem confusing and backwards to the western reader.

In translating the bible from Hebrew to English, some of the literal meaning has been lost. Please examine and compare the KJV English translation of Genesis 1:1 to the literal Hebrew translation of the same verse.

J K i s e n e G - 1 : 1

In the beginning God created the heaven and the earth.

L i s e w l n e æ r

In beginning- He created - Elohim - aleph tav - the heavens - aleph tav - and the earth.

The point I am making is simple.

It requires the transposition of words and in some cases the re-arrangement of phrases in order to translate the primary conventional Hebrew words into English in a manner that allows the English reader to comprehend the message.

If this is true of the conventional Hebrew words, is it a surprise that the same is going to be true of the pictographic and numeric translations?

In order to keep this credible for the reader, I have organized the message and translated it in the order of the Hebrew letters, with few exceptions.

Sometimes this results in the essence of the message being communicated into English in a way that looks odd to the western reader. In those cases we will supplement the "literal" Hebrew with an English translation that is consistent with the Hebrew message but expressed in way more familiar to the western mind-set.

Consider the following "western" translation of the Hebrew pictorial letters in the name of Mahalaleel. If you compare it to the literal Hebrew pictorial translation you will see that it communicates the same concept.

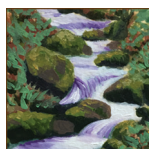




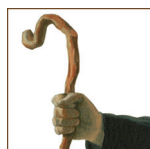


 lamed aleph lamed lamed hey mem

WESTERN PICTOGRAPHIC TRANSLATION OF MAHALALEEL



Water of
life



who will speak
with authority
and lead his
flock to



the Good
Shepherd



will reveal



God

God will reveal the Good Shepherd who will speak with authority and lead
His flock to the Water of Life!



mem: 40

THE FIRST NUMBER IN THE NAME MAHALALEEL AND WHAT IT MEANS

The letter mem – the first letter in the Hebrew name Mahalaleel – is also the Hebrew number 40. Forty has the numeric meaning of “probation” or “a period of testing.”

The first Adam failed the probationary period and by so doing plunged all mankind under the curse of sin and death. The last Adam, Jesus the Christ, spent forty days in the wilderness to be tested by Satan. Jesus passed the test that Adam failed.

Romans 5:19

For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Notice that Jesus, the second Adam, was tested and tempted and yet He was without sin. Also notice that in His encounter with Satan the words “it is written” were more authoritative than the words of the serpent. You can read the account in Matthew 4:1-11.

CONSIDER THE CONTRAST BETWEEN THE FIRST AND LAST ADAM

The first Adam was daily consuming the delicacies of the bountiful Garden of Eden. He was not

hungry. The second Adam had not eaten in forty days. He was very hungry.

If you had never before read the Scriptures and had no knowledge of the events it reported, which of these two Adams would you expect to heed the words of Satan to satisfy his appetite: the Adam who was full, or the Adam who had not eaten in 40 days?

Which one would take the serpent’s advice and eat?

The obvious answer is the second Adam. Who could blame Him? The obvious answer is not always the correct answer, as you can see from reading Matthew’s gospel account of this event.

And when the obvious does not happen, it is customary to ask “why?” The Scriptures invite us to ask this very question.

Matthew 4:1-4

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

One of the many witnesses to the meaning of all this was the Apostle Paul. Read what he writes to the church in Corinth.

2 **corinthians 21**

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.



hey: 5

THE SECOND NUMBER IN THE NAME MAHALALEEL AND WHAT IT MEANS

The next number revealed in the name Mahalaleel is the number five. Five is the number of grace.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.



lamed: 30 lamed: 30 lamed: 30

THE THIRD, FOURTH AND SIXTH NUMBERS IN THE NAME MAHALALEEL AND WHAT THEY MEAN

THE ROD AND THE STAFF

Most people think the rod and the staff are the same instrument or tool. The popular idea is that at the bottom end of a staff is the “rod.”

This is not correct. The rod and the staff are two different tools, and all shepherds in Israel at the time David wrote the 23rd Psalm had need of both.

The rod was used to protect the sheep from wolves, bears and robbers. It was a battling tool and often a club with a hard knot at the end of it for beating back anything that would threaten

the sheep. The staff was used for comforting and rescuing the sheep. The rod is never used to beat or discipline the sheep.

Can you picture the shepherd rescuing the lost misguided lamb that finds itself entangled in a thicket of thorny brambles with no hope of escape? The scene changes as we view the shepherd pulling the poor creature out of the snare with the hooked end of his staff.

Where there is a shepherd, there is always a staff. And where there is a staff, there is always a rod. The three are as intimately connected as a fisherman is to his nets or a blacksmith with his anvil.

Now let's look at the letter/number lamed. Lamed is the Hebrew number 30. The biblical meaning of this number is first used in the Temple. This is fully outlined in the Old Testament. The number 30 has a similar meaning in the New Testament. The number 30 forecast the coming Messiah in the Old Testament without knowing His identity. The number 30 in the New Testament reveals His identity. He is Jesus Christ.



THE FIFTH NUMBER IN THE NAME MAHALALEEL AND WHAT IT MEANS

I cannot help but notice that the fifth number/letter in the name of Mahalaleel is the aleph, the number of God.

The number one is connected to the number five. Is there anything more hopeful than the revelation that our God (1) is full of grace (5)?

John 1:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

NUMERIC TRANSLATION OF MAHALALEEL



30

ushering
in divine
renewal.



1

God, who
is all
sufficient



30

at exactly
the right
moment in
time,



30

offering
Himself
up as the
perfect
blood
sacrifice



5

will
manifest
His grace
to fallen
Mankind



40

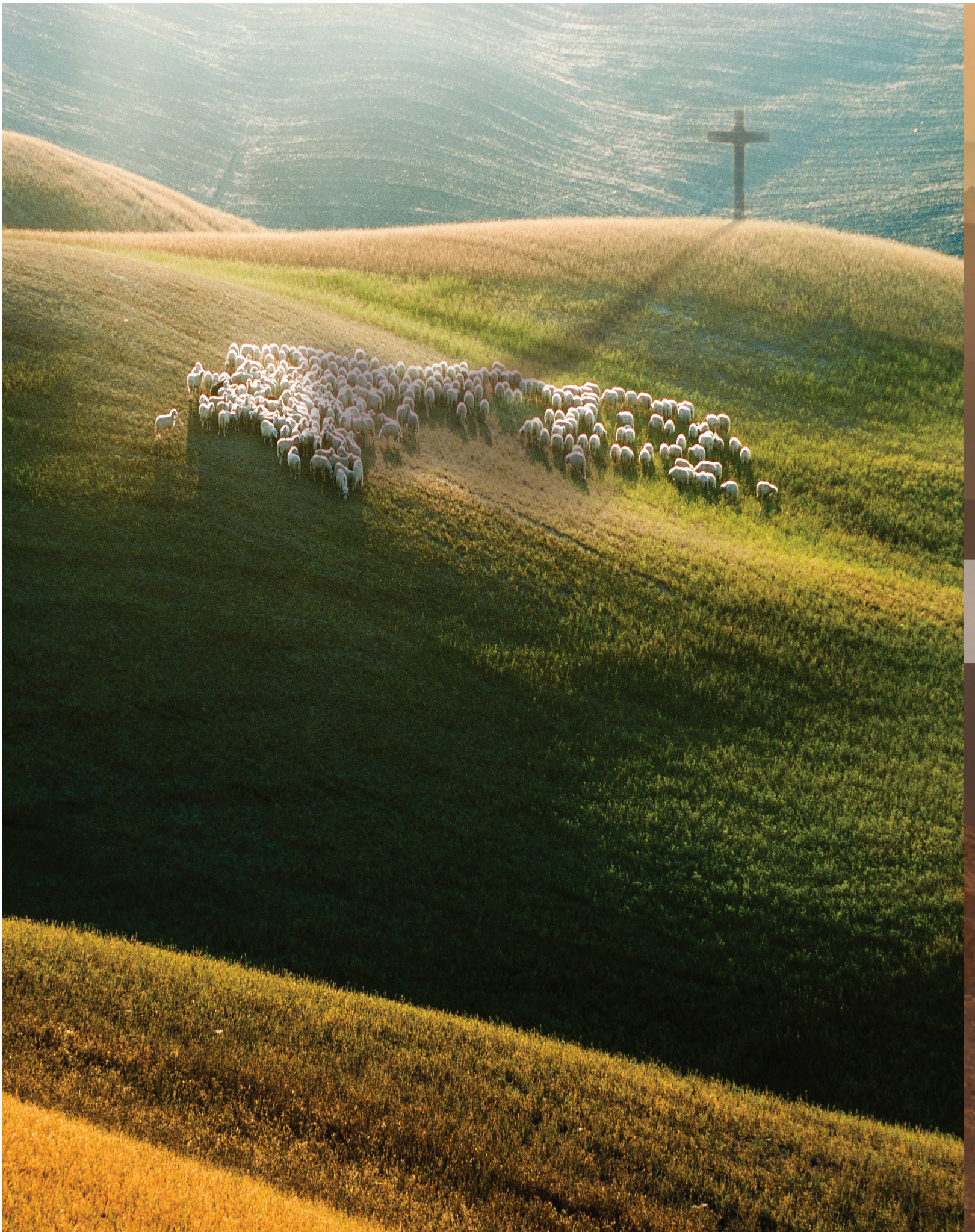
Taking upon
Himself the
chastisement,
trials and
judgment
due sinful
Man



Letters are right to left, original Hebrew

NUMERIC MEANINGS OF MAHALALEEL

40	מ	Trials, probation, chastisement but not judgment, action of grace resulting in revival, magnified renewal, (5x8) an extended period of rule or dominion, grace multiplied by renewal, probationary period that results in renewal
5	ה	Unmerited favor, God's goodness, Pentateuch, divine strength, the fifth, what follows creation, grace
30	ל	Blood of Christ, dedication, (3x10) magnified perfection of divine order marking the right moment, blood sacrifice
30	ל	Blood of Christ, dedication, (3x10) magnified perfection of divine order marking the right moment, blood sacrifice
1	א	Deity, unity, sufficiency, independence, first, indivisible, God the Father
30	ל	Blood of Christ, dedication, (3x10) magnified perfection of divine order marking the right moment, blood sacrifice



THE TEN PATRIARCHS

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

At the appointed time the Anointed One will come to redeem Man.

ENOS

The Messiah will be pierced.

CAINAN

The Messiah will be a man of sorrows Who exchanges His life for the life of others.

MAHALALEEL

The Messiah is the Good Shepherd Who lays His life down for the sheep.

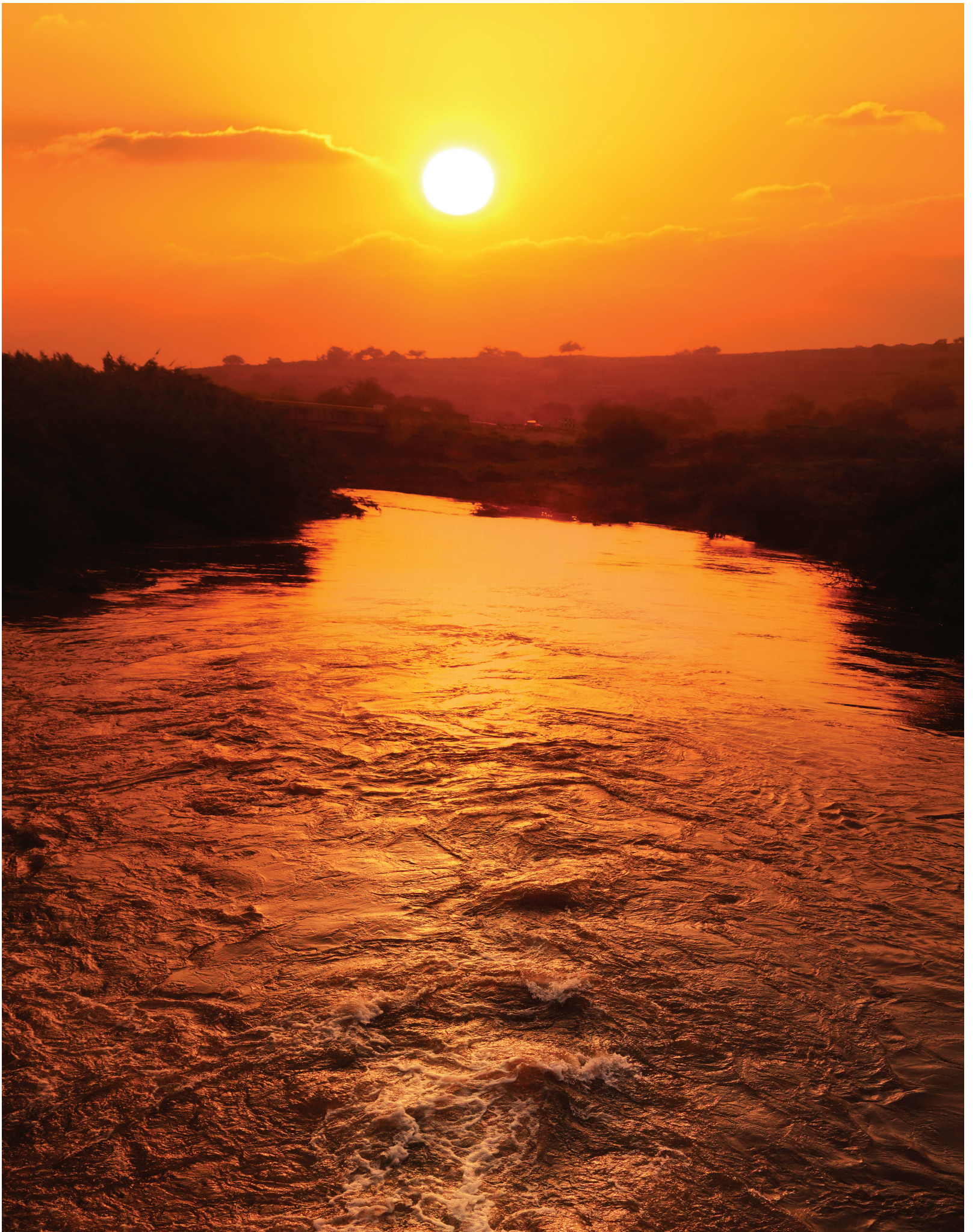
JARED

ENOCK

METHUSELAH

LAMECH

NOAH



Chapter 14 - JARED: THE SIXTH FROM ADAM



dalet reysh yood
ird – shall come down

A name, a river, a descent

Who is “coming down?”

THE name of Jared has become a password that opens up a highly debated dramatic episode in the history of early Man. Lately, much has been written regarding the amazing hidden history of Mankind that finds its scriptural roots in Genesis.

i s e n d G

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

This is not a book about fallen angels having relationships with women. This is a book about the Messiah, Yeshua Ha-Mashiach (Jesus the Christ).

Having said that, it is impossible to ignore the

battle that is swirling around the interpretation of Genesis 6 and the historical connection with the Patriarch Jared, the 6th from Adam.

It has been speculated that the angelic incursion took place during the lifetime of Jared.

It has been further suggested that the name Jared, which means *shall come down*, was an apt description of the fallen angels descending to Mount Hermon and then coming down into Israel.

The purpose of this “descent” was so that “the angels who left their first estate” might take human wives and have children.

The hybrids that sprung from these unsanctioned unions resulted in a monster race of giants.

The word “giants” mentioned in Genesis 6 is a common English translation of the Hebrew word Nephilim.

The Nephilim or “fallen ones” refers to the angels who left their heavenly estate and came to earth to pollute the human race.

There are two major views regarding the angelic incursion resulting in a hybridized race of giants. One view is that it happened, the other is that it did not. Below, for reference only, are summaries of these two distinct views on the subject.

SONS OF SETH VIEW

The sons of God in Genesis 6:2-4 were men from the godly families of the righteous descendants of the Ten Patriarchs. This genealogy started with Seth and concluded with Noah.

The sin of the sons of Seth was to break their covenant with God and marry into the wicked line of Cain. Their offspring were famous men in the antediluvian world. God flooded the Earth for the

violence and wickedness these unions spawned.

SONS OF GOD VIEW

The angelic incursions proponents believe the “sons of God” referred to in the English versions of the Bible are angels. They believe these angels came to earth for sexual liaisons with women, resulting in a hybrid super race.

I hold the view that the title Nephilim belongs to the “angels, who fell from their former estate and became Earthbound.”

Others believe that Nephilim is the name given to the offspring of the union between the fallen angels and human women.

God destroyed all living creatures with the flood in Noah’s day, and yet the Nephilim reappear on the Earth as recorded in Numbers 13:33.

This second incursion seems to be prophesied in Genesis 6:4 which states “There were giants in the earth in those days; and also after that:”

There is no arguing that the idea of an angelic/human hybrid seems fantastic, even bizarre.

But is that the threshold for a belief system based on biblical revelation?

ד ר י

dalet reysh yood
ird – shall come down

JARED

You might be wondering what this “giant” detour is all about. Weren’t we looking for the prophetic puzzle pieces to fill out the unfolding picture of the Messiah?

What do Nephilim, giants, and fallen angels marrying human women have to do with Jared?

God promised to bring about the ultimate redemption and deliverance of Mankind. And how would this deliverance be accomplished?

The promised Deliverer was going to come through the seed of Eve. God declared this promise to both Adam and Eve shortly after they were driven out of the Garden of Eden. Adam and Eve heard the promise.

Do you know who else heard the promise?

The Satanically indwelt serpent heard and understood every word of the promise given to Eve.

Have you ever wondered what went through the serpent's cunning mind as he heard the promise made to Eve?

Doesn't it follow that one strategy for defeating God's redemptive plan would be to disfigure the image of Man so that Man no longer had any resemblance to the image of his Creator?

If Man's seed is corrupted, how could the promise to bring forth a Messiah from the uncorrupted seed of Eve ever be accomplished?

How might Satan accomplish the total corruption of the seed of Eve?

There are two obvious strategies that immediately come to mind.

The first strategy might be to so morally corrupt the offspring of Eve that God would be obliged to wipe them out and start over again. This would end the promise and make God a liar.

Satan's withered mind is highly motivated by the tantalizing prospect of putting God into a place

where He cannot keep His promises.

The second strategy might entail embarking on a campaign to destroy the very identity of Man by corrupting his DNA.

And how might that be accomplished?

What better way to do that than to introduce a genetically altered superhuman who would both destroy Man and also entice Man to "improve" his humanity with "super-charged DNA."

Fallen Man might view this as a biological upgrade designed to restore him to his pre-fallen condition.

It might be welcomed by fallen Man as a round-about way to overcome the curse our first parents introduced to humanity.

It might have been viewed as a shortcut to self-deification. Who was it that promised godhood to Man? It was Satan!

How would our Creator God view this incursion and its monstrous consequences?

Wouldn't God see this as a malignant intrusion into His creation that was designed to interfere with His eternal purposes?

Wouldn't God view this as an attack upon His kingdom and His prerogatives as the Sovereign of the Cosmos and all that inhabit it?

Were these two strategies to destroy the redemptive plan of God both in play before the flood? Isn't this what we are told in Genesis 6?

i s eneG

21 : 6 s

And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

If you're interested in investigating this further, there are a number of authors who have done a good job of making the case for the Nephilim incursion and its consequences on pre-flood humanity.

Search "Steve Quayle," "L.A Marzulli," or "Tom Horn" in your favorite internet search engine, and you will find yourself on the trail of the Giants and the Nephilim.

WHO IS "COMING DOWN?"

If Jared is a prophecy about "descending" or "coming down," then the question is: who or what is the focus of this prophetic disclosure?

Is it fallen "watcher" angels as many believe, or is it someone else?

I admit there may be some clues in the name of Jared that touch on the pre-flood history of the Nephilim.

Having said that, I do not think the mystery hidden in the letters and numbers of the name Jared are primarily concerned with the intrusion of the fallen angels and their descent from Mt. Hermon.

I am not challenging the "fallen angels" historical perspective.

After much study I personally believe that what is called the "fallen angels" account is the only explanation that is consistent with a literal interpretation of Scripture.

As a biblical literalist, I am obliged to accept the biblical account as historically accurate and factual.

Having said that, I do not believe it is the primary reason that Jared bears a name that means "shall come down."

WHO CAME DOWN?

Jared is the 6th from Adam in a genealogy that is dedicated to the prophetic disclosure of the Messiah as a primary focus, not fallen angels.

JARED AND THE MYSTERY OF MOUNT HERMON

According to the Book of Enoch, the story of the Nephilim has its origin on the top of Mount Hermon.

This is where I would like to begin the revelation regarding Jared. Our story begins on the snow-capped mountains of Mount Hermon.

Mount Hermon is 9,232 feet above sea level. As the snow melts, the water makes its way down over waterfalls, and courses through steep gorges and streambeds to find its way into the most famous river in the world.

THE MOST FAMOUS RIVER IN THE WORLD

The Jordan River is the most important river in both ancient and modern Israel. The Jordan springs from its main source at Banias in the foothills of Mount Hermon.

The Jordan River runs south in a great crack in the earth's surface where two tectonic plates meet. The water that flows into the Jordan has come down from the heights of Mount Hermon.

Jordan (pronounced "Yarden" in Hebrew) is from the root word Yared.

THE MYSTERY OF THE MESSIAH AND THE JORDAN RIVER

So what does any of this have to do with Jared?

The answer will surprise you! But first let's complete the circle and tie up some loose ends. We need to ask the question that summarizes the whole reason for writing this book.

Is there a connection between the Jordan River, the Messiah, and Jared the 6th from Adam?

CROSSING THE JORDAN: A PICTURE OF ENTERING INTO GOD'S REST

The children of Israel entered into the Promised Land by crossing over the Jordan River.

Matthew 3:13-15

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

The symbolism of this "crossing over" is manifestly evident. Yeshua (Jesus) was entering into the Promised Land to offer rest to the children of Israel.

He was also coming as the Deliverer – the sin bearer.

Most of the Jews believed the Messiah was coming to deliver Israel from the oppression and occupation of Rome.

They had a messianic expectation that was focused on the land of Israel as their possession.

The Messiah had a much larger mission in mind. Messiah came to deliver Mankind from the clutches of the sin and rebellion that bound Man fast to the kingdom of this world and the dark prince who rules over it.

THE JORDAN RIVER IS WHERE THE PURPOSES OF MESSIAH ARE ANNOUNCED

While on the shores of the Jordan River, an announcement is made. The announcer is John the Baptist, and the announcement heralds and summarizes the entire ministry of Jesus.

While walking toward John on the banks of the Jordan River, as the angels watch the ceremony from above, the great proclamation is declared.

And what is the greeting that falls upon the ears of the crowd who are present to hear the preaching of John the Baptist?

What is the "good news" that has been transcribed and included in the Scriptures that has gone around the world in order that they might be read and heard by billions of people?

Was the message simply to repent and be baptized in the Jordan? *No!*

Was it "Hail King Jesus?" *No!*

Was it "Here comes the King of Glory?" *No!*

John 1:29

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

THE JORDAN RIVER IS WHERE THE MESSIAH IDENTIFIES WITH THOSE HE CAME TO DELIVER

It was in the Jordan River where Yeshua presented Himself to John the Baptist to be baptized.

John the Baptist instinctively objected to the request and reminded Jesus that it was he who need-

ed to be baptized by Jesus, not the other way. The same spiritual impulse that caused the unborn John to leap in the womb of his mother Elizabeth was again manifesting itself.

It was in the Jordan River that Yeshua (Jesus) was plunged beneath the waters. Was it for His sins He was repenting?

Hebrews 4:15

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

The mystery of the baptism of Jesus is solved when you understand that Jesus was identifying Himself with the sinners He came to save.

The roots of this mystery go all the way back to the book of Leviticus found in the ancient prophetic text we call the Old Testament.

You can find the prophetic pattern for what Jesus accomplished by being baptized in the Jordan River by reading the account found in Leviticus 14:1-7.

There is a second announcement made as Yeshua came out of the waters of the Jordan.

JORDAN IS WHERE THE FATHER VOICED HIS APPROVAL OF HIS SON

Matthew 3:16-17

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Jesus began His ministry in the Jordan River. The

Jordan River is connected to Jesus in ways you may have never considered.

Was the connection between Yeshua Ha-Mashiach and the Jordan River hinted at in the genealogy we find recorded in Genesis 5? Let's find out.

JORDAN MEANS TO DESCEND

The Jordan River begins in the heights of Mount Hermon 9,232 feet above sea level and then plunges to the lowest spot on planet Earth, the Dead Sea, at 1,300 feet below sea level. Between Mount Hermon and the Dead Sea lies the Sea of Galilee.

The Sea of Galilee is the lowest fresh water lake in the entire world.

There is no other river in the world that starts out so high and ends so low. The Jordan is the river that goes down, way down - from the heights of Mount Hermon to the depths of the Dead Sea!

Pattern is prophecy! Do you see the prophetic message embedded in the name Jordan?

It comes down from the heights and reaches the lowest spot on earth. And where does Jesus begin His ministry? Is the picture coming into focus?

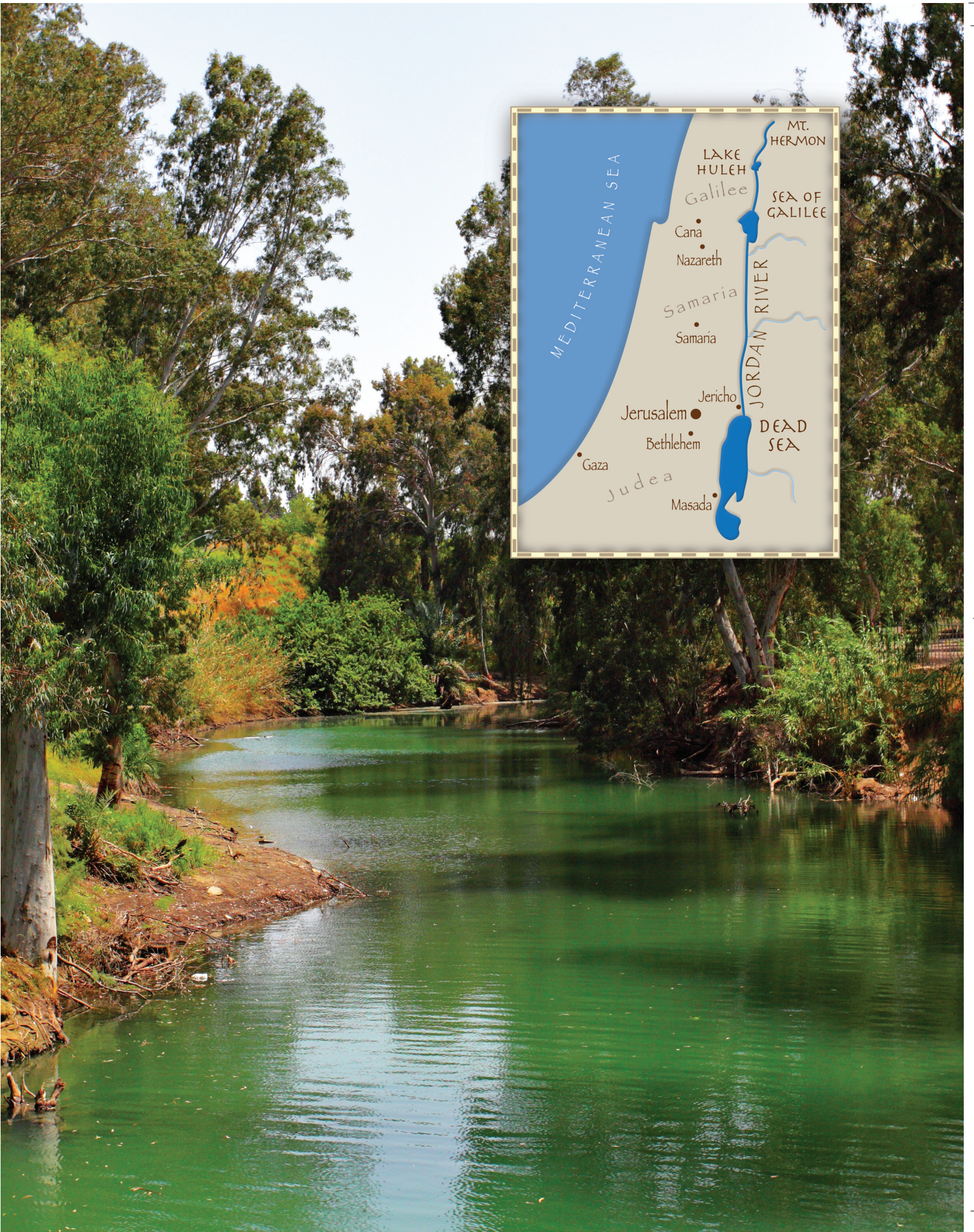
The first thing you need to notice as we profile the Messiah is that He came from "up," *way up!*

John 3:31

He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

John 8:23

And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.



If the Prince of Heaven had come to Earth as royalty He would still have been descending.

There are only the most meager similarities between the Kingdom of Heaven and the kingdoms of this Earth.

The Kingdom above is celestial, the one below is terrestrial; one is permanent, the other temporary.

The government of Heaven is perfect and peaceful.

The governments on this Earth are corrupt, sullied and calamitous.

If the Messiah had descended to us in His royal personage, it would have been a step into the mud, an incalculable and humiliating plunge downward.

The Prince of Glory does not elevate Himself as He enters into the very world He spoke into existence.

The once pristine and sinless world has been corrupted and polluted by both men and angels. When Jesus arrives on planet Earth, it is not the perfect world He first created.

The once shiny pearl of God's creation has become a habitation of demons, and sinful, corrupt men. The once gleaming "Town of Mansoul" has become a garbage dump where every foul, corrupt thing is proudly displayed while righteousness is shunned and abhorred.

Jesus comes down to the lowly Earth as the lowest of the low.

To emphasize this point, Jesus begins His ministry on the banks of a river called Descending.

Once at the river Jordan, the One from above goes below. He lowers Himself beneath the waters of the Jordan River, a river that bears a name that means descending.

As the waters of the river Descending covers His head, Jesus pronounces a death sentence upon Himself.

He will rise again, but first He will die the death of a criminal. Is it not the criminal He has come to redeem?

The Sacrificial Lamb of God must identify with the ones being redeemed.

The Pharisees did not recognize the royal aspect of the Messiah's ministry.

The Sadducees did not recognize the Prince in the garb of the Pauper.

The rabbis and lawyers could not reconcile the apparent contradiction embodied in the Messiah.

In short, the religious leaders and those who followed them did not recognize the Royal Insignia of the Messiah.

AND WHAT WAS THAT INSIGNIA? HUMILITY!

The Jordan is a picture of the insignia of lowliness and humility.

It is the descent of the Messiah in order that He might give us wings to soar into the heights of heaven.

His poverty is our wealth, His suffering is our salvation, and His stripes are for the healing of our wounds.

And how do we enter the Kingdom of Heaven?

Do we enter with pomp and fanfare?

Do we arrogantly stride into the Celestial City like a conquering Roman general?

Is there a great celebration announcing the eminence of our presence? No.

We enter like children having pronounced the death sentence on our own pride.

We enter self-abased and conscious only of the vast river of grace that buoys and transports us into that place where utter dependence upon God is the source of unending joy and peace.

The celebration that follows our admission into heaven is reserved for the One who bought our citizenship with His most precious blood.

JARED, JORDAN, AND THE MESSIAH

The Hebrew name Jared, which means to “come down,” is the root of the Hebrew name Jordan which means, “to descend.” So the point is not lost on you, I will explain in further detail.

JARED AND JORDAN, THE SAME WORD IN HEBREW

The only difference is that Jordan ends with the Hebrew letter, noon. Noon is the pictogram-letter that means activity or life.

Both the names Jared and Jordan come from the same root Hebrew and are spelled exactly the same.

The prophetic implications of this are both amazing and profound.

The name Jared adds features to the unfolding

portrait of the Messiah. It actually predicts where the Messiah Yeshua Ha-Mashiach (Jesus the Christ) will begin His ministry.

The river Jordan is the place God the Father chose for His Only Begotten Son to begin His ministry.

Is it a surprise that miraculous signs and wonders surround the Jordan River?

Is it a surprise that God reveals this self-authenticating clue in the fifth chapter of Genesis?

Compare Jordan and Jared. Both words come from the same root word and they both have the same meaning.

ן ד ר י

noon dalet reysh yood
Jordan - irdn – to descend

ד ר י

dalet reysh yood
Jared - ird – shall come down





What does Jordan - irdn - mean . . .



noon dalet reysh yood

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF JORDAN

	י	To work, a mighty deed, a deed accomplished, to make, arm and hand accomplishing a purpose, divine deed, hand
	ר	A person, the head, the highest, the sum, the supreme, the first, the most important, the top, master, leader, prince, head
	ד	Doorway, gate, place of decision, entrance to life or death, moving into something, moving out of something, to open up, a place where change can take place
	נ	Activity, life, fish

PICTOGRAPHIC TRANSLATION OF JORDAN

י
that leads to life
ד
opening up a
door and a path
ר
The prince
י
does a
mighty deed

PICTOGRAPHIC SUMMARY OF JORDAN

The Son of God does a mighty deed that opens the door to Eternal Life!

... and what does it have to do with Jared?

ן	ד	ר	י
noon	dalet	reysh	yood
50	4	200	10

NUMERIC MEANINGS OF JORDAN

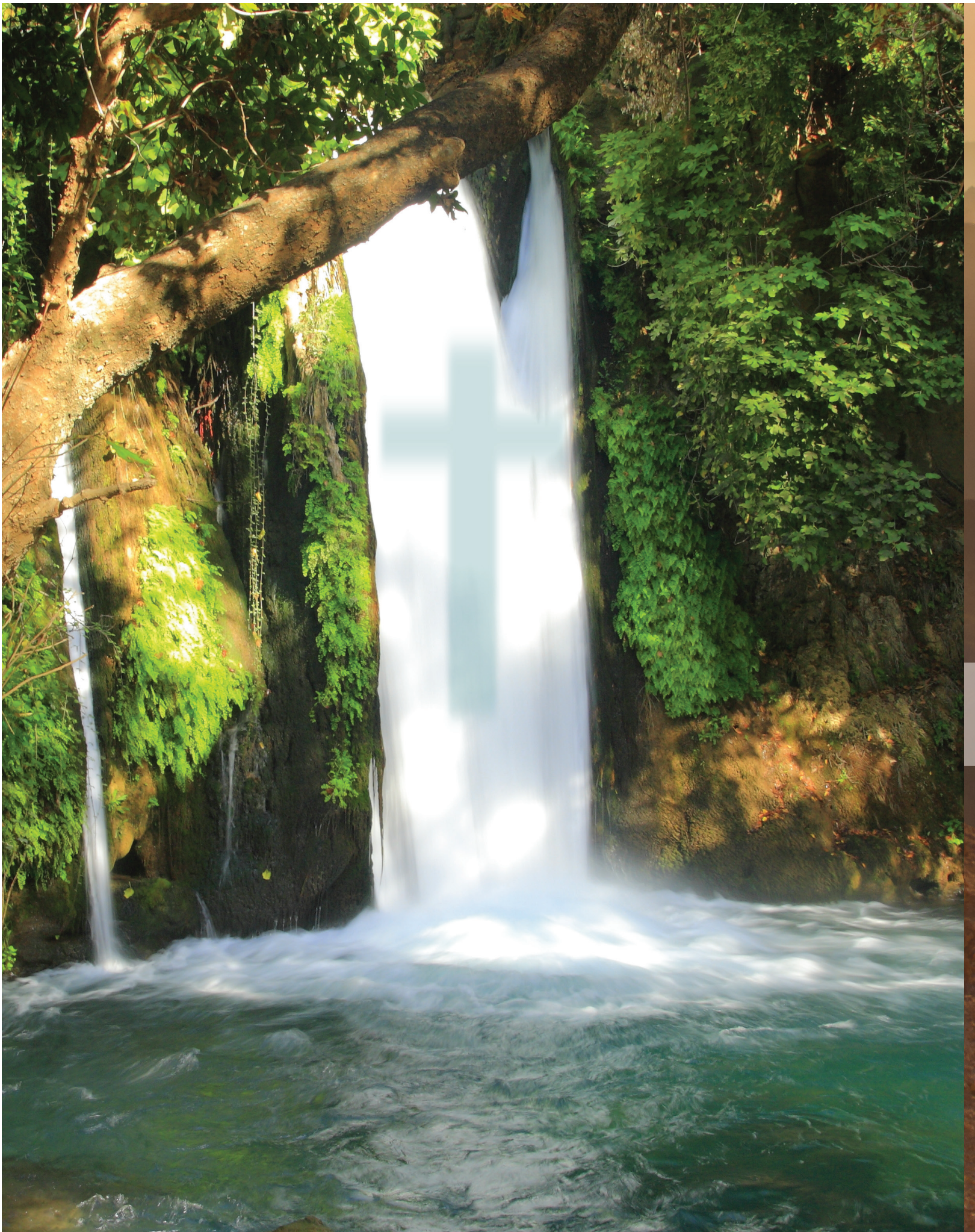
10	י	Perfection of divine order, completeness of order, testimony, the law, Ten Commandments, responsibility, divinely ordered events, ordinal perfection
200	ר	Inadequacy of the temporal, inadequate, the insufficiency of Man, insufficiency, deficient, the ineffective ransom, lacking what is necessary or required, inability to accomplish a purpose, (10x20) adequacy of the eternal, the complete sufficiency of God, redemption of body and soul, multiplied by ordinal perfection accomplished by the Son of God, sufficient to accomplish a purpose, ransom that is both efficient and sufficient to reclaim what was lost, to accomplish redemption, insufficiency of man, sufficiency of God
4	ד	God's creative works, the world, four elements, four regions of Earth, four seasons, four divisions of day, four in contrast to seven, Earth (4) vs. Heaven (7), the fourth thing, first number that can be divided, material world that had a beginning, creation
50	ן	Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, jubilee

NUMERIC TRANSLATION OF JORDAN

ן	ד	ר	י
By the power of the Holy Spirit, He will provide a gracious path of deliverance. This gracious act is sufficient to accomplish the redemption of all God's creative works from the death grip of chaos, confusion and death	Resulting in restoration and rest for the Earth and all who dwell on it.	Man is incapable of redeeming himself. He is insufficient.	God, according to a preset sequence of events that will happen in the order He has ordained, will overcome Man's complete insufficiency with His all sufficiency.

NUMERIC SUMMARY OF JORDAN

Man lacks any ability to redeem himself. God has graciously appointed a sequence of events that will redeem Man from sin and death. This is going to be accomplished by the power of the Holy Spirit. God's plan will result in the ultimate restoration of the Earth and those who dwell on it.



THE TEN PATRIARCHS

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

At the appointed time the Anointed One will come to redeem Man.

ENOS

The Messiah will be pierced.

CAINAN

The Messiah will be a man of sorrows Who exchanges His life for the life of others.

MAHALALEEL

The Messiah is the Good Shepherd Who lays his life down for the sheep.

JARED

The Messiah is the blessed God Who will come down as a humble servant.

ENOCH

METHUSELAH

LAMECH

NOAH



Chapter 15- ENOCH: THE SEVENTH FROM ADAM



kaf vav noon chet
Enock - chnuk

His book presages Scripture

... and the coming of the Messiah

i s eneG

And Jared lived an hundred sixty and two years, and he begat Enoch:

OF the entire list of Patriarchs, none has attracted more interest in these last days than Enoch, the seventh from Adam. Just mention his name and all discerning ears perk up. Enoch is a fascinating personality. No single Patriarch – including Adam and Noah – has so much extra biblical history, commentary and legend attached to his name. Enoch is an epic character. I believe you will find him one of the most interesting subjects of our 3D investigation.

Before we disclose the amazing hidden message in the letters and numbers of the Patriarch Enoch, let's review his history on the Earth as recorded

81 : ם In the Scriptures, the Book of Enoch, and other reliable extra biblical sources.

Enoch is mentioned nine times in the ancient prophetic Scriptures. The only two Patriarchs mentioned more often are Noah, followed by Adam. The two verses that highlight the life and ministry of Enoch are as follows:

Hebrews 11:5

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Jude 1:14

And Enoch also, the seventh from Adam,

prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,...

THE BOOK OF ENOCH

No study of Enoch would be complete without consideration of the books that are attributed to him. This is a topic full of mystery and controversy.

Did you know that quotes from the writings attributed to Enoch show up in the New Testament? This fact alone should be encouragement enough to investigate the *Book of Enoch*, perhaps the oldest surviving book in the world.

The writings of Enoch were lost to the western world for over a thousand years. They were, however, familiar to Jesus and all His disciples, and are quoted directly or indirectly almost 200 times in both the Old and New Testament.

Every church father's library shelf up to the seventh century had a copy of the *Book of Enoch*. References to the *Book of Enoch* can also be found in almost all the writings and sermons of the early church fathers. The *Book of Enoch* is believed by many to be one of the first books ever written. According to Enoch, his book was written for the last generation that would be alive just before the second coming of the "Son of Man."

Could the rediscovery of these once rare and virtually lost books give credence to Enoch's intended target audience?

Could the recovery and widespread publication of the *Book of Enoch* in the past couple of decades be a prophetic harbinger?

Is this more than a curiosity and a very timely coincidence?

I believe the *Book of Enoch* was written by Enoch

somewhere around 3,000 B.C. and preserved on the ark by Enoch's great, great grandson, Noah.

It seems that over time, the *Book of Enoch* has been edited and revised. This corruption entangled the original text in ways that made it difficult, but not impossible, to know when you were reading Enoch's words, and when you were reading someone else's editorial or fanciful additions.

The *Book of Enoch* has been disqualified from the canon of sacred Scripture. This does not mean, however, that the *Book of Enoch* is unreliable. None of this would matter except for the amazing Messianic prophecies found in a book that was either written by Enoch in approximately 3,000 B.C., or written by some un-named author around 300 B.C., as some claim.

The *Book of Enoch* was widely distributed and commonly accepted in the first century A.D. The understanding of pre-flood history held by the Apostles and all the early Christian leaders agreed with the pre-flood accounts of history as recorded in the *Book of Enoch*. If you want to know what the first century Jews considered historical facts regarding the antediluvian world, you would simply consult the *Book of Enoch*.

COMPARING THE BOOKS OF ENOCH TO THE HOLY SCRIPTURES

As you read the *Book of Enoch*, notice the description of the Trinity. Please compare the revelation in the *Book of Enoch* to the Holy Scriptures.

Please also keep in mind that this comparison is for the purpose of establishing a theological understanding of the yet to be unfolded plan of God to redeem Mankind through the person of His only begotten Son. Was this a truth that was understood by Enoch, the seventh from Adam, 3,000 years before the birth of Jesus? There is no arguing with the fact that Enoch believed he was

revealing the redemptive purposes of God in his book.

TO WHOM WAS ENOCH WRITING?

Enoch was not writing a book designed to be read by his own generation. In the first chapter of his book, Enoch announces that his writings were meant to be read by the final generation on planet Earth. This should heighten our interest in the life and works of Enoch, the seventh from Adam.

If the *Book of Enoch* can be attributed to Enoch, then marvel with me at what appears to be a message that could have just as easily been attributed to the Apostles Peter, Jude or Paul. Please note that it is not a Jewish message, as you would expect, if it had been written by a 300 B.C. Jewish anonymous source that deceptively attributed it to Enoch.

BOOK OF ENOCH

a h C e 3

There I beheld the Ancient of Days, whose head was like white wool, and with him another, whose countenance resembled that of man. His countenance was full of grace, like that of one of the holy angels. Then I inquired of one of the angels, who went with me, and who showed me every secret thing, concerning this Son of Man; who he was; whence he was and why he accompanied the Ancient of Days.

He answered and said to me, This is the Son of Man, to whom righteousness belongs; with whom righteousness has dwelt; and who will reveal all the treasures of that which is concealed: for the Lord of Spirits has chosen him; and his portion has surpassed all before the Lord of Spirits in everlasting uprightness.

This Son of Man, whom you behold, shall raise up kings and the mighty from their

dwelling places, and the powerful from their thrones; shall loosen the bridles of the powerful, and break in pieces the teeth of sinners.

THE HOLY BIBLE

Revelation 1:12-14

And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Daniel 7:13

I saw in the night visions, and, behold, one like the Son of Man came with the clouds of heaven, and came to the Ancient of Days, and they brought him near before him.

Matthew 9:6

But that ye may know that the Son of Man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Psalms 3:7

Arise, O Lord; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

John 1:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:17

For the law was given by Moses, but grace and truth came by Jesus Christ.

Hebrews 1:8

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

Acts 17:31

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

2 Daniel

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

24 Isaiah

And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

Notice:

The Ancient of Days is analogous to God the Father.

The Lord of the Spirits is analogous to God the Spirit (Ruach Ha-Kodesh).

The Son of Man is analogous to the Son of God (Yeshua Ha-Mashiach).

THE BOOK OF ENOCH

C h e 7

In that place I beheld a fountain of righteousness, which never failed, encircled by many springs of wisdom. Of these all the thirsty drank, and were filled with wisdom, having their habitation with the righteous, the elect, and the holy.

In that hour was this Son of man invoked before the Lord of spirits, and his name in the presence of the Ancient of days.

Before the sun and the signs were created, before the stars of heaven were formed, his name was invoked in the presence of the Lord of spirits. A support shall he be for the righteous and the holy to lean upon, without falling; and he shall be the light of nations.

He shall be the hope of those whose hearts are troubled. All, who dwell on earth, shall fall down and worship before him; shall bless and glorify him, and sing praises to the name of the Lord of spirits.

Therefore the Elect and the Concealed One existed in his presence, before the world was created, and for ever.

In his presence he existed, and has revealed to the saints and to the righteous the wisdom of the Lord of spirits; for he has preserved the lot of the righteous, because they have hated and rejected this world of iniquity, and have detested all its works and ways, in the name of the Lord of spirits.

For in his name shall they be preserved; and his will shall be their life. In those days shall the kings of the earth and the mighty men, who have gained the world by their achievements, become humble in countenance.

THE HOLY BIBLE

Again, please compare the revelation in the *Book of Enoch* to the following passages from the Holy Scriptures.

Revelation

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Isaiah 55:1

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

John 4:14

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 17:24

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

C

t 1 e P 0

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,...

Revelation 13:8

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

1

For there are three that bear record in heaven,

the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

Isaiah 42:5-7

Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

Isaiah 49:7

Thus saith the Lord, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the Lord that is faithful, and the Holy One of Israel, and he shall choose thee.

I

o2111fians

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

Acts 4:12

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.







Enoch - chnuk

כ ו נ ח

kaf vav noon chet

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF ENOCH

	ח	Private, to separate, to protect, place of protection, to be cut off, grace, favor, a place of refuge, a protected garden, quiet place, to be silent and still in security, fence, sanctuary, inner room
	נ	Activity, life, fish
	ו	Add, to secure, to join together, to make secure, to bind together, to create a connection between two things that are separated from each other, wooden hook, wooden peg, to hold up
	כ	To cover, to open, to allow, atonement, palm

PICTOGRAPHIC TRANSLATION OF ENOCH

כ

kaf

in the palm of
His hand

ו

vav

secured by the
iron nail

נ

noon

where life is
given

ח

chet

A private
sanctuary

כ ו נ ח

kaf vav noon chet

Letters are right to left, original Hebrew

NUMERIC MEANINGS OF ENOCH

8	ח	Eternity, new creation, first in new series, new birth, super abundance, follows seven and is the first in a new series, new beginning
50	נ	Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, jubilee
6	ו	Enmity with God, weakness of Man, manifestation of sin, evils of Satan, falling short, preservation, imperfection, labor, sorrow, number of Man, secular completeness, the sixth, Man's world
20	ך	(10x2) concentrated meaning of ordinal perfection, expectancy, redemption

NUMERIC TRANSLATION OF ENOCH

ך

kaf

redemption
and
deliverance

ו

vav

of Man's world
resulting in

נ

noon

by the power of the
Holy Spirit followed
by deliverance

ח

chet

A new birth and
a new creation
brought about

2

orinthians 5:17

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

1

orinthians 15:51-53

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

THE TEN PATRIARCHS

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

At the appointed time the Anointed One will come to redeem Man.

ENOS

The Messiah will be pierced.

CAINAN

The Messiah will be a man of sorrows Who exchanges His life for the life of others.

MAHALALEEL

The Messiah is the Good Shepherd Who lays His life down for the sheep.

JARED

The Messiah is the blessed God Who will come down as a humble servant.

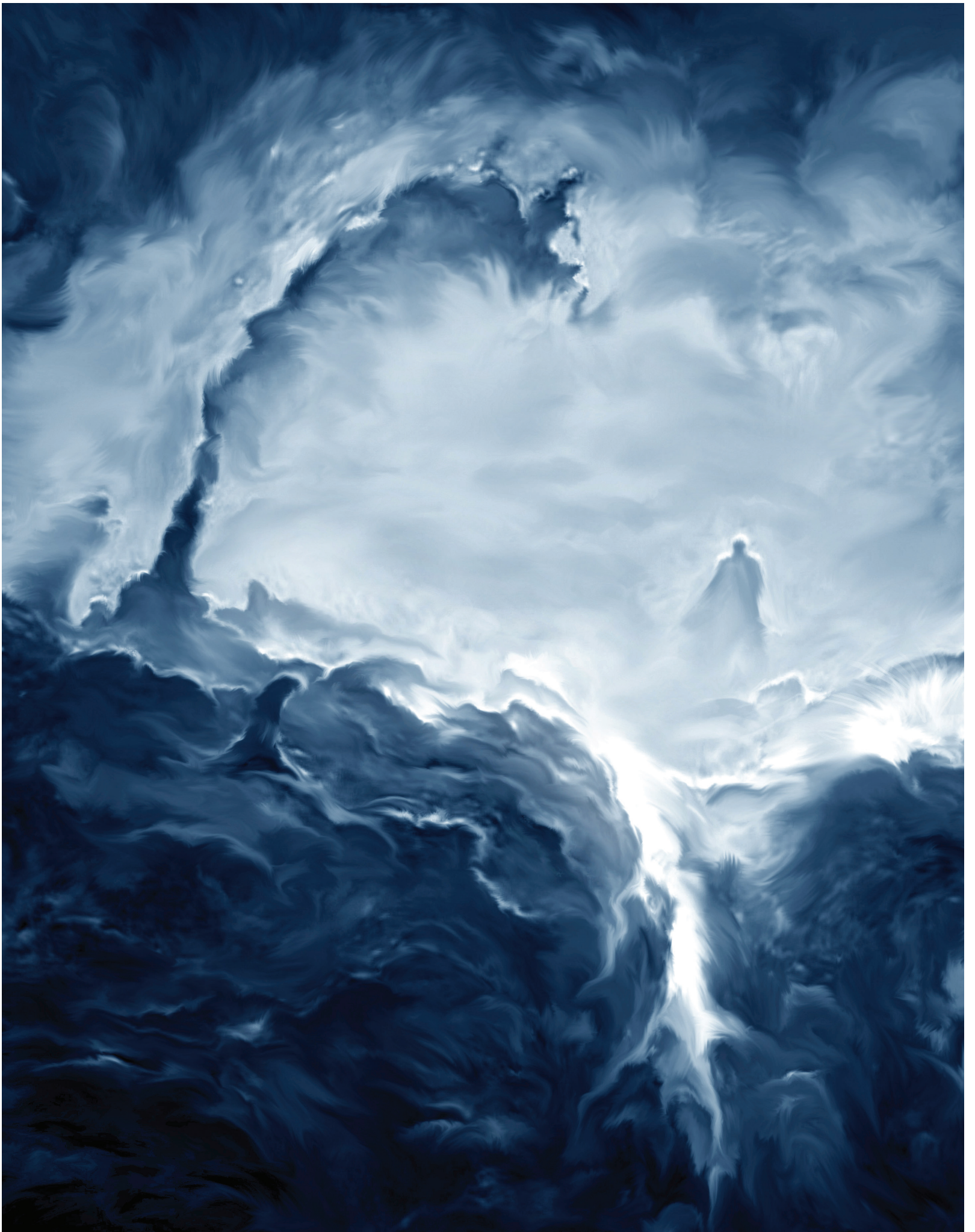
ENOCK

The Messiah will offer Himself up on a cross where He is secured by an iron nail.

METHUSELAH

LAMECH

NOAH



Chapter 16- METHUSELAH: THE EIGHTH FROM ADAM

מתושלח

chet lamed sheen vav tav mem

mthushlch - his death shall bring

A death that opens the floodgates

The shadow of the Messiah

WHO was the oldest man to ever live, who died before his father and lived longer than his son? The answer to this riddle is Methuselah, who lived to be 969 years old.

His father was Enoch, who walked with God and had the testimony that he pleased God. Enoch lived to be 365 years old and was translated into heaven without experiencing death.

Methuselah lived to be the oldest man in the world as a testimony to God's longsuffering and patience with Mankind. The name Methuselah is also a prophetic harbinger of something catastrophic on the near horizon.

It had been revealed to Enoch that God was

going to destroy the Earth. It was also revealed to Enoch that God would not bring this judgment upon the earth until his first-born son had died.

In light of this prophecy, Enoch named his son, Methuselah. Methuselah means, "his death shall bring."

If you calculate the lifespan of Methuselah based on the Genesis 5 account, you will discover that Methuselah died the same year as the flood. The time period between his death and the flood is recorded in the ancient, extra-biblical writings passed on from generation to generation by the Jews.

According to Jewish tradition, the death of

Methuselah happened seven to 40 days before the flood.

While the timing based on Jewish tradition may be debatable, you can do the math based on the lifespans chronicled in Genesis 5 and prove positively that Methuselah died the same year as the worldwide flood.

Don't you think it is stunning that the prophecy in Methuselah's name was a harbinger of a worldwide catastrophe? Who could arrange such a thing? The death of a man is going to literally open the floodgates. The death of Methuselah is the demarcation line between the saved and the unsaved. There is a remnant that is rescued and there are those who perish.

Methuselah is a shadow type of God the Son Who will finally come to bring judgment upon the Earth. The Son of God also brings redemption and salvation. If Methuselah is a type of the Messiah, Who is both Savior and Judge, why is his name only associated with death? Remember that Methuselah means, "His death shall bring."

The question is, "What will his death bring?" The answer to this question is found in the prophetic words of Methuselah's grandson, Noah. This mystery will be unfolded in the upcoming chapters.

METHUSELAH AS A TYPE OF THE MESSIAH

Methuselah is rarely, if ever, mentioned as a type or shadow of the Messiah. I would like to share with you the typology of the Messiah that is embedded in the son of Enoch, the 8th from Adam. Yeshua Ha-Mashiach (Jesus the Christ) was the Son of the Most High God. His father had no beginning and no end.

If you wanted to give man a picture of the Messi-

ah using an ordinary man as a shadow, you might do so by providing the following clues:

His name and the beginning of

You could give him a name that foreshadowed something so strongly connected with the Messiah that men could not be forgiven for ignoring it as a clue. The meaning of Methuselah, "His Death Shall Bring," certainly meets that criteria. The death of Methuselah marked the death of the world corrupted by sin and the birth of a new world.

Methuselah was the eighth from Adam

In order to further make the connection between the shadow/type and the prophesied Messiah, you might also surround him with numbers that are identified with the true Messiah. Methuselah is surrounded with numbers that make that link, the strongest and most obvious being the number eight. Eight is the number of Jesus. We will discover more numbers that identify him as a type of the Messiah as we go forward with this study.

Methodology

But if you really wanted to make certain that the connection was made with a positive assurance that would confound even the most stubborn skeptic, you might add a detail so stunning and unique that no one could honestly ignore it. Such is the case with Methuselah, the archetype of the Messiah. Jesus Christ, while dying on the cross, cried out to His heavenly father. What can we say about God, the Father of Yeshua? Ask any Christian to describe God and within the first paragraph they will inform you that God has no beginning and He has no end. God the Father was not born and He cannot die. Methuselah had a father and his name was Enoch. And what

does everyone know about Enoch? He never died! Not only did Enoch never die, he lives in Heaven. Methuselah died, and by the design of that death he foretold that another man would come who also had a father who was outside the curse of death and lives in Heaven.

There is much more but we need to save it for the exploration of the names of Lamech and Noah. Could it be that the last three Patriarchs have embedded in the primary conventional meaning of their names the Gospel of Jesus Christ? Is this a progressive revelation that is leading us closer and closer to the mystery of Yeshua Ha-Mashiach, the appointed Deliverer Whom Eve longed to see?

THE PROPHECY IN THE PICTOGRAMS AND NUMBERS OF METHUSELAH THE EIGHTH FROM ADAM

Now let's take a look at the meanings that are internalized in the pictograms and numbers of Methuselah's name.

i s eneG

And Enoch lived sixty and five years, and begat Methuselah:

ח ל ש ו ת מ
chet lamed sheen vav tav mem

PICTOGRAPHIC MEANINGS IN METHUSELAH

The pictographic translation of the Hebrew name Methuselah does not disappoint. It forecasts two events. The first is the flood. The second is the way of escaping the flood. We can see in this picture another catastrophe on the horizon. This coming judgment is much worse than the flood.

What could be worse than the flood? It is the wrath of God!

Do we have a pictogram in the name of Methuselah that forecasts deliverance from the wrath of God? Is there a message of salvation to be found in the name of Methuselah? Is the one whose "death will bring..." the Messiah Who died, was buried and rose again from the dead?

The answer will unfold as we examine the son and grandson of Methuselah. Let's take a close look at the portrait that comes into focus as we examine the pictograms that undergird the letters of Methuselah's name.

מ

mem

Notice that the first letter of Methuselah's name is mem. Mem can have multiple meanings. Mem is pictured as water. Mem can be a pictogram of the waters of life. Mem can also be the pictogram of a tsunami that brings liquid, massive chaos. Can you think of a better image of the coming flood?

12 : 5

ו ת

vav tav

The second and third letters in the name of Methuselah are tav and vav. The tav is pictured as a cross. The vav is pictured as an iron nail. Tav also means covenant and sign. The primary conventional meaning of the letter vav is to secure. The meaning of vav will soon unfold.

Can you see the meaning wrapped up in both literal pictures of an iron nail, and the cross? Is this an image of a covenant that has been secured?



sheen

The fourth letter I would like you to notice in Methuselah’s name is sheen. Sheen also has multiple meanings and is pictured as teeth. Sheen is the one letter identified with the name of God. It is also the Hebrew letter that means to press down, to consume and to destroy. The connection with all the meanings of sheen and the fact that it is the fourth letter-number in the name of Methuselah is very interesting.

SHEEN: THE FOURTH LETTER IN THE NAME OF METHUSELAH

Four is the number that represents creation. What else might be unfolding in the context of the prophetic harbinger that is embedded in the letters of the name Methuselah? Could it be that God wants us to understand that something is going to be consumed or destroyed? And is that “something” identified?

Could it be that God is numbering the object of His wrath? And what is that number? It is the number four.

And what does the number four represent? The answer is that the number four is the number of His creation.

And what has happened to His creation that would cause God such distress? The answer is clearly outlined in the ancient prophetic text. God’s creation had been corrupted by His creatures, both terrestrial and angelic.

JUDGMENT AND MERCY

Notice the two letters that bookend the tav and the vav in the name of Methuselah.



What does it mean? The answer is astounding. In the midst of the wrath of God that will consume and destroy the Earth by water, as pictured by mem and sheen, God will preserve the covenant He made with Eve to bring forth a Deliverer. This Deliverer has an identity in the future that will be connected somehow to crossed sticks and an iron nail.



chet lamed

The last two letters in the name of Methuselah are lamed and chet. Lamed is pictured as a staff. Lamed also has the meaning of the tongue or the authoritative voice.

Chet is the picture of a fenced enclosure that provides protection. We would be correct if we thought of it as a sanctuary, a private park or garden. Can you decipher the meaning?

Could the voice of authority represented by lamed and pictured as a staff be an illustration of God shepherding and directing Noah to build an ark – a sanctuary?

Could it also be a future vision of the Good Shepherd Who, with the voice of authority, instructs His followers to find their security, refuge and place of rest in Him, and Him alone?







Is this testimony to the fact that Yeshua Ha-Mashiach is the sanctuary for all the despairing, and the only place they can find peace, safety, comfort and rest?

Methuselah – mthushlch

ח ל ש ו ת מ
chet lamed sheen vav tav mem

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF METHUSELAH

	מ	Liquid, mighty waters like the ocean, massive as the waves of the sea, chaotic and destructive like a tsunami, water coming down like a stream, rain water that makes the desert bloom, the Word of God that brings life, living water, waters
	ת	To seal, to covenant, a sign, crossed wooden sticks, cross
	ו	Add, to secure, to join together, to make secure, to bind together, to create a connection between two things that are separated from each other, wooden hook, wooden peg, to hold up
	ש	To consume, to destroy, sharp, to press, the one letter that God used to identify Himself, God's signature, letter that stands for God Almighty, teeth
	ל	Control, to shepherd, to have authority, to urge forward, the tongue, the voice of authority, staff
	ח	Private, to separate, to protect, place of protection, to be cut off, grace, favor, a place of refuge, a protected garden, quiet place, to be silent and still in security, fence, sanctuary, inner room

PICTOGRAPHIC TRANSLATION OF METHUSELAH

ח	ל	ש	ו	ת	מ
chet	lamed	sheen	vav	tav	mem
and provide a sanctuary of protection for <i>eight</i> *	God will shepherd with authority and control	to consume and destroy His creation	God will secure His covenant even in the midst of His wrath	but God will not forget the covenant He made with Man	God is going to use water

*Chet is the eighth letter in Hebrew Aleph-Beyt

ח
chet
8

ל
lamed
30

ש
sheen
300

ו
vav
6

ת
tav
400

מ
mem
40

Letters are right to left, original Hebrew

NUMERIC MEANINGS OF METHUSELAH

40	מ	Trials, probation, chastisement but not judgment, action of grace resulting in revival, magnified renewal, (5x8) an extended period of rule or dominion, grace multiplied by renewal, probationary period that results in renewal
400	ת	The last, the end, period of testing, period of probation to accomplish a divine purpose, Jubilee (50) multiplied by new birth or eternity (8), a divinely ordained period of time that will bring about deliverance and renewal
6	ו	Enmity with God, weakness of Man, manifestation of sin, evils of Satan, falling short, preservation, imperfection, labor, sorrow, number of Man, secular completeness, the sixth, Man's world
300	ש	A divinely appointed period of time, number connected to the "children of promise," election, supernatural victory over enemies including death, number connected with the death, burial and resurrection of Messiah, signifies final blood sacrifice made by the perfect Lamb of God
30	ל	Blood of Christ, dedication, (3x10) magnified perfection of divine order marking the right moment, blood sacrifice
8	ח	Eternity, new creation, first in new series, new birth, super abundance, follows seven and is the first in a new series, new beginning

NUMERIC TRANSLATION OF METHUSELAH

ח chet 8	ל lamed 30	ש sheen 300	ו vav 6	ת tav 400	מ mem 40
These will be given eternal life and made into a new creation by the power of God Who causes them to be born again!	Those who put their faith in Messiah will find divine deliverance and salvation through the blood of Christ Who is the Lamb of God.	who put their trust in God. God is going to win a victory over evil and over Satan for those who put their faith and trust in the crucified and risen Messiah.	for those in Man's world	A divinely perfected period of time has been ordained	Man has failed a probationary period! God by His grace is going to bring revival and renewal in spite of Man's failure.

THE TEN PATRIARCHS

THEIR NAMES AND THE PROPHECIES EMBEDDED IN THEM

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

At the appointed time the Anointed One will come to redeem Man.

ENOS

The Messiah will be pierced.

CAINAN

The Messiah will be a man of sorrows Who exchanges His life for the life of others.

MAHALALEEL

The Messiah is the Good Shepherd Who lays His life down for the sheep.

JARED

The Messiah is the blessed God Who will come down as a humble servant.

ENOCH

The Messiah will offer Himself up on a cross where He is secured by an iron nail.

METHUSELAH

Messiah's death shall bring ...

LAMECH

NOAH





Chapter 17- THE MYSTERY OF 969

The numbers connected to all Ten Patriarchs

The ominous history of the number nine

THERE are three numbers in Scripture that are connected with all the Patriarchs listed in Genesis 5. All that is, with the exception of one, that one being Noah. Noah has only one number connected to his name. Noah's number is 500. Grace multiplied! Could it be the three numbers connected to each of the ten Patriarchs contains a prophetic revelation? It would take a very lengthy book to explore the meaning and interconnected prophecies that are present between the 28 numbers connected to the Ten Patriarchs, starting with Adam, and ending with Noah.

WHAT ARE THE THREE NUMBERS CONNECTED TO EACH PATRIARCH?

The first number revealed in the list from Adam to Lamech is the number of years they lived before they had their first-born son. The second number revealed is the length of time each Patriarch lived after his first-born son. The third number revealed is the total of the two previous numbers. This number equals the total number of years each Patriarch lived. So there is no confusion, the final third number is the number that totals the lifespan

Patriarch	Years lived before son's birth	Years lived after son's birth	Patriarch's lifespan
Adam	130	800	930
Seth	105	807	912
Enos	90	815	905
Cainan	70	840	910
Mahalaleel	65	830	895
Jared	162	800	962
Enoch	65	300	365
Methuselah	187	782	969
Lamech	182	595	777
Noah	500		

of each Patriarch from birth to death. Of the 28 numbers listed above there are three we will be exploring in the remainder of this book. The three numbers are:

- **9** the lifespan of Methuselah
- **777**: the lifespan of Lamech
- **500**: the one and only number of Noah found in Genesis 5.

969 THE LIFESPAN OF METHUSELAH

The first numbers we are going to examine are nine and six. Nine is the number of judgment. Six is the number of Man and his world. Can you decipher the meaning of the numbers and see the message that is being forecast by the number combination of 969? Let's take a closer look at the number 969, the life-span of Methuselah.

THE MYSTERY 969 REVEALED

i s eneG

And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Nine is a number with an ominous history. Consider the following:

- Nine is the last digit and signifies the end or conclusion of a matter.
- Nine is a close relative of the number Six ($3+3=6$, $3\times 3=9$).
- Nine signifies the conclusion of a sequence of events having to do with Man. It can signify the end of Man's works. Could it also indicate the end of Man?
- It was the 9th year of Nebuchadnezzar that the House of God was burned.
- It was the 9th year of Hosea that the King of Assyria carried Israel away into captivity.
- Methuselah was the 8th from Adam but he was also the last Patriarch to die before the flood. This means that Methuselah was the 8th from Adam, but he was also the 9th and final Patriarch to live in the epoch we know as the antediluvian period.
- Lamech, who was the father of Noah and the son of Methuselah, was the 9th from Adam but he died five years before Methuselah died. Methuselah died the year of the flood.
- None of the ten Patriarchs whose bloodline would bring forth the Messiah died in the flood. Methuselah, as the 9th and final death

before the flood, is also an ominous sign of judgment connected with the number nine.

THE 9TH OF AV

Some of you may be wondering, what is Av? Av is the eleventh month of the Hebrew civil year and usually corresponds to the months of July and August on the Gregorian calendar. Av is the 5th month of the year on the Hebrew religious calendar. Av is the only month in the Jewish calendar that is not named in the Bible. The name has its roots in Babylon. Most of the catastrophic events in Jewish history occurred during the nine days of the month of Av. The most ominous day in the entire month is the 9th day of Av.

The 9th of Av has become a by-word for disaster. The day is so identified with catastrophic events so severe that it is considered a day that has been cursed by God. Consider the following examples of the ominous harbingers contained in the number nine as found on the Jewish calendar connected with the month of Av.

In the year 1313 B.C. the Israelites, having just been miraculously delivered from the hands of the Egyptians, are on the verge of entering the Promised Land. It is the 8th of Av. Remember that the number eight represents a new beginning.

The Children of Israel are about to enter into the land promised to them by God. It is on the 8th of Av that the 12 spies return from their mission to scout out the land promised to them by God. Recall that the number 12 is one of four perfect numbers and represents governmental perfection. Think about the promise that the number 12 might have meant to the Israelites. On the 8th of Av, the 12 spies return to the camp of Israel and are immediately debriefed. The majority, ten of the 12, bring a forbidding and gloomy report that frightens the children of Israel. The report is spread throughout the camp that the land of

72:5 s

Canaan devours all who live in it. And to heighten the fear, it is reported there are giants in the land. It is on the 9th of Av that the people cry to Moses and insist that they would rather return to Egypt than be massacred by the Canaanites. The consequences of this unbelief result in a 38-year wilderness wandering. No one among that generation who was 20 years or older would enter into the Promised Land. The only exceptions were Joshua and Caleb, the two spies who brought back a good report.

In 493 B.C. the Temple of Solomon was destroyed. It was destroyed on the 9th of Av.

In 69 A.D. the Second Temple was destroyed. It was destroyed on the 9th of Av.

The Jews rebelled against Roman rule. Having rejected the true Messiah, they put their hopes in a false Messiah named Simon bar Kochba. A battle ensued that resulted in the massacre of over 500,000 Jews. This happened on July 8, 135 A.D. On the Jewish calendar that is the 9th of Av.

The Jews were expelled from England in 1290 A.D., the 9th of Av.

In 1492 Queen Isabella and her husband, Ferdinand, banished the Jews from Spain. The edict of expulsion was signed and the Jews were given exactly four months to leave the country. The date determined by the monarchy of Spain that marked the time from which no Jew was allowed to remain in Spain was the 9th of Av.

World War 1 began in 1914 A.D. The date that Germany declared war on Russia, effectively unleashing a World War, happened on the 9th of Av. On August 2, 1941, the SS commander Heinrich Himmler formally received approval from the Nazi Party for the "Final Solution." This resulted in what we know as the Holocaust, in which almost one third of the world's Jewish population

perished from the earth. August 2, 1941 is the 9th of Av on the Hebrew calendar.

The year 2015 is interesting because it contains so many heavenly harbingers. The two blood moons that fall on Jewish Feast days, the two total solar eclipses that happen in 2015, and many other signs seem to indicate that something important is going to take place in the year 2015 and 2016. This book is being written in December of 2014. The reader may be reading this after the year 2015 has passed and with hindsight can consider if these signs were indeed harbingers.

IT IS FINISHED!

It was the 9th hour when Yeshua Ha-Mashiach died on the Cross of Calvary.

THE NUMBER SIX

Now let's look at the number six. This number needs little explanation. It is the number that represents Man or Man's world.

969

The visual of 969 says it all. One look at the number by anyone who understands the biblical meaning of numbers and shivers go up the spine. 969 is an image of Man and his world surrounded on both sides by nines. This is a pictogram of impending doom.

9	6	9
doom	Man's world	doom

God has arranged a message in the name of Methuselah. His name means "his death shall bring." It seems that God has also crowned the numbers connected to the lifespan of Methuselah with the same gloomy prevision. Man is about to be judged! We will consider the other two numbers, 777 and 500, at the end of the chapters on Lamech and Noah.



Chapter 18~ LAMECH: THE NINTH FROM ADAM



kaf mem lamed

lmk – despairing, humiliated and sorrowful

The surprise that will come as no surprise

When God is removed from Earthly lives

LAMECH, the 9th from Adam, is a name that we immediately connect with sorrow and despair. The words lamentation and lament come to mind. Both these Hebrew words have the same root meaning as Lamech.

When we come to Lamech, the 9th from Adam, we have come to the end of an epoch. All the “days of Noah” before the flood are sandwiched into the days of his father, Lamech, who died just five years before the flood.

When the Scriptures talk about the days of Noah, they are referring to the days of Noah before the flood.

Remember that Noah lived on both sides of the catastrophic flood. Noah’s father, Lamech, lived all his days before the flood and died only five years before the world he experienced for 777 years came to an abrupt and sudden end.

What was it like during the life of Lamech and his son, Noah, before the flood? There are two answers that are usually given to this question. At first, these two perspectives may seem to be contradictory.

The last generation before the flood has been given much importance by the words of Jesus, as recorded in the gospel of Matthew.

Read the words of Jesus.

Matthew

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

But as the days of Noe were, so shall also the coming of the Son of man be.

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

CONTEXT IS KING!

Some argue that Jesus does not seem to be making a statement about the sinful conditions of the Earth in the times of Noah.

They point out that the single point Jesus seems to be focused on is that His coming will arrive as a surprise to those living upon the Earth. Remember that the flood came as a complete surprise in the days of Noah.

But is this really what Jesus was saying? Clearly Jesus is telling us that, just as the unbelieving world in the times of Lamech and his son, Noah, were going about their business without a single troubling thought of impending judgment, so it will be in the final generation that will be shocked and surprised by His coming.

Have Christians misunderstood the words of Jesus?

Matthew

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

This is the one verse Christians have memorized and are quick to quote whenever any discussion of the end times comes up in conversation. If you show the slightest interest in the second coming of Jesus or the gathering of the church to be with the Lord before the Great and Terrible Day of the Lord, you will soon be reminded that “no man knows the day or the hour” of the Lord’s coming.

It reminds me of the property owner who is quick to point out a no trespassing sign to any would-be deer hunters who venture near his land.

SETTING THE RECORD STRAIGHT

Does Jesus want us to be focused on His second coming (the blessed hope for the church) or doesn’t He?

Is Jesus warning us to stay away from the topic of His coming?

Is Jesus chiding His disciples for showing an interest in the timing of that great event?

If you examine the context of the words of Jesus, you will immediately notice that it was Jesus Himself Who was creating the expectation of His second coming.

It was Jesus Who gave us the signs of His coming and told us to be looking for the season that fulfilled the signs.

Jesus does not want us to be day and hour setters. Jesus does want us to be “times and season setters.”

Where is the boundary between the “times and seasons” and “days and hours?” To hear some tell it, the boundary pops up the moment you show an interest in the timing of the second coming of Christ.

Like the hypocritical Pharisees, they have taken the charge of Jesus out of context and added their own rules and traditions in order to keep men from the truth. If you think I am exaggerating, then you simply have not experienced the prevailing attitude of the church as it now exists in the western world.

On the other hand, the subject of prophetic season setting has been tainted by those who did not heed the words of Jesus and arrogantly, authoritatively and publically announced the day and hour of the return of Christ.

Christians should not be robbed of the “blessed hope.” This means walking the line between the “date setters” and those who think looking for the eminent return of Christ is a waste of time and energy.

It appears that Christians who are looking for the return of their Lord are walking down a path with deep treacherous ravines to their right and to their left.

2:17 Titus

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

1

But of the times and the seasons, brethren, ye have no need that I write unto you.
For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
But ye, brethren, are not in darkness, that that day should overtake you as a thief.

Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

THE QUESTION NO ONE IS ASKING

Why did the worldwide flood surprise the generation that lived in the times of Lamech and Noah? The sin of the pre-flood world was that the people had completely exorcised God from their lives. God was not present in any of their desires.

Instead of worshiping the true God, they worshiped false gods.

Instead of following God’s commandments, they mocked God by living out lives in open rebellion to all His ways.

These were the children of darkness that the Apostle Paul talks about in 1 Thessalonians. I find it sad that fellow Christians seem eager to put back to sleep those who have been awakened to the expectation of the soon coming of Jesus.

If you show too much interest in the glorious expectation of the soon coming of the Lord, you are treated as if you have brain fever that needs tranquilizing.

Do you really want to be put in the same category as the pre-flood generation that was preoccupied with the affairs of this world and completely unaware they were about to be swept away by flood?

Do you really want to be lumped together with the generation who was only looking for its next meal or entertainment fix?

I would like to point out that the reference to “the days of Noah” in his end times forecast is what qualifies the statement of Jesus.

Jesus said the days of Noah would correspond to

the ascription of AND in the title of His coming. The simple fact that the vast majority of the citizens on planet Earth will be unaware of His coming is a symptom of the same pervasive anti-God spirit that infected the population of Earth during the days of Lamech and Noah.

If this is not the correct understanding, then the question is “why did Jesus focus on what some consider the mundane and normal rhythms of life?”

Why pick on the generation that was alive during the time of Noah?

There are hundreds of other cultures and dozens of civilizations that could just as easily fit the profile of “normal times.”

Why use the days of Noah as a harbinger for His second coming? I would suggest the reason is not what you might think.

What Jesus was saying has been lost in the argument about what it meant by “eating and drinking... marrying and giving in marriage.”

There are those who have attempted to resolve the apparent contradiction between what looks like a description of “normal times” and the “abnormal abomination” deduced from the passage found in Genesis 6.

Let’s look again at the Scriptural description of the days of Lamech and his son, Noah.

You need to also understand that the Scriptures clearly connect Sodom and Gomorrah to the worldwide culture of the Earth that existed in the days of Lamech and Noah before the flood.

Consider some of the features that were the dominant characteristics of the days of Noah.

g m A i t a z i
corruption
i s e n e G

d n a
4 - 1 : 6 s

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

And the Lord said, my spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

g m
i s e n e G

n i g
7 - 5 : 6 s

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

C
i s e n e G

n f o o i t p h u s r
21 : 6 s

And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Violence filled the Earth
Genesis 6:11

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Genesis 6:11

Luke 17:26-29

And as it was in the days of Noe, so shall it be also in the days of the Son of man.

They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

Genesis 19:24

Jude 1:7

Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Days before second coming

2

This know also, that in the last days perilous times shall come.

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

led the Earth

31:6

Genesis 6:11

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Traitors, heady, highminded, lovers of pleasures more than lovers of God;

According to the Apostle Paul's letter to Timothy, the following is descriptive of what it was like in the days of Lamech and Noah.

- Corruption of God's creation, both Man and beast
- Without natural affection
- Fornicators
- Practicers of bestiality
- Unrestrained sexual perversion
- Every thought evil continually
- Filled the earth with violence
- Fierce
- Despised what was good
- Lovers of pleasure
- Arrogant
- Traitors
- Liars
- Unthankful

about Rebellious and

- Covetous
- Disobedient to parents
- Covenant breakers
- Perjurers
- Narcissistic
- Proud boasters

Now let's put the words of Jesus in a context that will provide clarity to His prophecy regarding the days of Noah.

4:13

Clearly Jesus is saying the judgment that came upon the antediluvian world was completely unexpected. Things in the pre-flood world were going on as "normal" when the flood came and swept them all away.

WHAT'S NORMAL?

Those listening to Jesus did not need to be informed as to the vile and ruthless depravity of either the days of Noah or the moral condition of Sodom and Gomorrah. And that is the context we can so easily miss.

The most hopeful sign exhibited by both Adam and Eve in the Garden of Eden immediately after the rebellious act of eating the fruit from the Tree of the Knowledge of Good and Evil was that they were shocked and ashamed.

In referencing the days of Noah, Jesus was not referencing the mythical, wholesome, apple pie town of Mayberry.

Jesus was referencing two places and periods in the history of Man so vile and corrupt that the mere mention of them immediately put the listener's teeth on edge, and their minds into a heightened sense of dread.

There may still be hope when sin is a scandal. Some measure of comfort may be held out for a society that has reached into the leprous polluted pool of iniquity and then pulled the hand out and viewed its effect with shock and horror.

There may still be a glimmer of potential redemption in the residual lingering sense of shame that remains in a city that regrets its horrid choices.

But there is *no hope* for Sodom and there is *no hope* for the pre-flood civilization that flourished before the flood. *Why?*

Sin that is celebrated is soon normalized. When the blushes turn to callous indifference, you know the end is near.

The only thing that will go on forever is the perfectly ordered and gloriously sinless kingdom

of God. God only tolerates anything else for a set period of time.

When the cup of iniquity begins to overflow and the patience of God has reached its limit, then the cup is poured out and those who gloried in wickedness are removed from the Earth.

Isaiah 5:20

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

The next time you read the words of Jesus regarding the days of Noah and someone tries to tell you these were "normal times" with people going about the everyday business of life, you might consider referencing the commentary contained in this book.

Jesus was making the point that goodness and righteousness were not even a faint memory. Goodness and righteousness had been abandoned and demolished, ground into powder and trampled underfoot by the Godless cultures of Sodom and the pre-flood world.

They had so normalized gross sin and seared their consciences, driven God from the public square and out of the homes and hearts of men, there was not even a twinge of dread or fear of God.

Those who lived before the flood in the days of Noah had no inkling of the consequences their ruthless abandonment of God was about to bring upon them. The cup of iniquity was about to overflow, and then the end would come suddenly.

TWO NUMBERS, TWO CLUES

There are two numbers associated with Lamech that send a message to the astute Bible student without a word being spoken.

The first number can be discovered in Lamech's position on the genealogy from Adam to Noah. Lamech is the 9th from Adam. The second number can be discovered in the genealogical account in Genesis.

i s eneG

And all the days of Lamech were seven hundred seventy and seven years: and he died.

777 & 9

What do the numbers 777 and the number 9 have in common? What do these numbers mean? Let's review again the meaning of the number seven.

Seven is one of four "perfect" biblical numbers. As a reminder, the four perfect numbers and their meaning are as follows:

3 = Divine perfection

7 = Spiritual perfection

10 = Ordinal perfection

12 = Governmental perfection

The number seven multiplied by three is what we call a trinity of seven's. Whatever seven means, 777 carries the same meaning to new heights.

It is spiritual perfection and completion on steroids. But what does the number 777 have to do with Lamech? And what is the connection with the number nine?

God created the world in six days and rested on the 7th day. Is that the end of it?

The number seven is one of the most prominent numbers in Scripture, occurring 287 times.

The word "seventh" occurs 98 times in Scripture and "seven-fold" occurs exactly seven times.

The number "seventy" in combination with other numbers occurs 35 times or 7x5.

In a nutshell, the number seven, as noted previously, is stamped with the meaning of perfection and completeness.

13 : 5 s

We all know that seven marks off the days of the week. The number seven is universal in that application.

The number seven touches on the creative works of God, and is going to be seen as a sign after the flood.

There are seven colors in the spectrum of the rainbow. This is the covenant sign God displayed as a constant reminder to Man of two things:

The first is that God promised never to flood the entire world again.

The second sign was that the wickedness of Man was destroyed with a flood. The rainbow is a sign of completion that is both hopeful and sobering.

It is no accident that Lamech lived exactly 777 years and died five years before his father, Methuselah, and the flood.

If 777 is a sign that something major has been completed, what was completed? The answer is that Lamech's death marked the final tipping point for the destiny of Man.

There would be a short window of time for Man to change the fate that awaited planet Earth.

Once that period concluded, then the destiny of the planet was fixed and could not be altered. The flood followed the death of Lamech by five years, five short years to repent.

Five is the number of grace. God would bring the flood upon the Earth immediately after the death of Methuselah.

The 777 years that Lamech lived was a prophecy that the time of completion was drawing close and could not be altered. Consider what the Lord said to the prophet Jeremiah:

eJ
Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

eJ
They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Therefore thus saith the Lord, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

eJ
Thus saith the Lord unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the Lord doth not accept them; he will now remember their iniquity, and visit their sins.

Then said the Lord unto me, Pray not for this people for their good.

When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

81 - 61 : 7 h a i n e r
The Scriptures warn us that the free offer of grace and salvation will one day come to an end.

There is a “day” of salvation, and then comes the night.

There is a seeking that results in finding “while the Lord may be found.”

There is a seeking that results in disappointment when the door that leads to “finding” is suddenly and permanently closed.

11 - 01 : 11 h a i n e r
The 777 years given to Lamech, followed by the 11 years between his death and the flood, displays a numeric prophecy that forecasts in unmistakable terms the completion of the matter was at hand, and the period of grace was about to expire.

21 - 01 : 41 h a i n e r

Lamech – lmk




ל מ כ

kaf mem lamed

Letters are right to left, original Hebrew

lmk – despairing, humiliated and sorrowful

PICTOGRAPHIC MEANINGS OF **LAMECH**

	ל	Control, to shepherd, to have authority, to urge forward, the tongue, the voice of authority, staff
	מ	Liquid, mighty waters like the ocean, massive as the waves of the sea, chaotic and destructive like a tsunami, water coming down like a stream, rain water that makes the desert bloom, the Word of God that brings life, living water, waters
	כ	To cover, to open, to allow, atonement, palm

PICTOGRAPHIC TRANSLATION OF **LAMECH**

כ

kaf

will uncover to
open and allow

מ

mem

over the waters

ל

lamed

The one who controls
and has authority




... or perhaps a more western way of saying it:

The one who has ל control and authority is going to כ open up and uncover the fountains of waters מ that will come forth and cover the corrupted Earth.




 kaf mem lamed
 20 40 30

NUMERIC MEANINGS OF LAMECH

30		Blood of Christ, dedication, (3x10) magnified perfection of divine order marking the right moment, blood sacrifice
40		Trials, probation, chastisement but not judgment, action of grace resulting in revival, magnified renewal, (5x8) an extended period of rule or dominion, grace multiplied by renewal, probationary period that results in renewal
20		(10x2) concentrated meaning of ordinal perfection, expectancy, redemption

NUMERIC TRANSLATION OF LAMECH


 kaf
 20

and at exactly the divinely appointed time He accomplished our redemption


 mem
 40

passed the probationary test that we failed and took upon Himself the curse of sin, sorrow and humiliation that belonged to us


 lamed
 30

The blood of Christ, the Lamb of God brings deliverance and salvation

THE TEN PATRIARCHS

THEIR NAMES AND THE PROPHECIES EMBEDDED IN THEM

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

At the appointed time the Anointed One will come to redeem Man.

ENOS

The Messiah will be pierced.

CAINAN

The Messiah will be a man of sorrows Who exchanges His life for the life of others.

MAHALALEEL

The Messiah is the Good Shepherd Who lays His life down for the sheep.

JARED

The Messiah is the blessed God Who will come down as a humble servant.

ENOCK

The Messiah will offer Himself up on a cross where He is secured by an iron nail.

METHUSELAH

Messiah's death shall bring . . .

LAMECH

. . . the despairing and sorrowful . . .

NOAH



Chapter 19 – NOAH



chet noon
comfort and rest

The consolation of Noah

And the offer of grace

Genesis

And Lamech lived an hundred eighty and two years, and begat a son:

And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.

THE primary conventional meaning of the Hebrew name, Noah, is carefully tucked into the verse announcing his birth. In a word, the name Noah means “comfort” with the implied added meaning of rest.

Notice the prophecy that Noah’s father, Lamech, embedded in the announcement of the birth of his son, Noah.

Genesis

This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.

Was Noah going to mitigate the curse? Is the death of Methuselah, Lamech or Noah going to bring comfort and consolation to all Mankind? Or is the naming of Methuselah, Lamech and Noah part of a larger prophetic portrait in which they are simply shadows of something much grander looming on the horizon?

In order to discover the answer to this question, let’s go back and take a look at the prophetic message so clearly manifest in the name Methuselah, the eighth from Adam.

Genesis 9:5

As you will recall in Chapter 16, we discovered that Methuselah was named in order that those living during the time of Noah might understand that the Earth was on the verge of a watery judgment. Methuselah's name in the primary conventional sense means "his death shall bring."

While it is true that the death of Methuselah was the final sign before the flood, we are left to wonder if the prophecy infused into the name of Methuselah ends when the deluge begins. Is there something larger in view? We discovered in our study of Methuselah that he was a type or shadow of the coming Messiah. It was only Messiah Who could deliver Mankind from the curse of sin.

Has the promise given to Eve, as recorded in Genesis 3:15, begun to unfold as a prophetic portrait?

Are the details missing in the messianic prophecy given to our first parents in the garden beginning to manifest in the names of their offspring?

Are the brush strokes that will finally divulge the Messiah's unique ministry hinted at in the primary conventional meanings of the names, letters, pictures and numbers of the Ten Patriarchs who foretell His coming?

The answer to these questions and more may be no further away than the primary conventional meaning of the last three names found in Genesis 5. Let's take a look at the unambiguous clue left for our consideration in the genealogy of the final three Patriarchs. The following are the plain sense root meanings found in the primary conventional use of the Hebrew names of Methuselah, Lamech and Noah.

Methuselah

His death shall bring

Lamech

The despairing and sorrowful

Noah

Comfort and rest!

The question remains: Who is the one in view? Whose death will bring the despairing and sorrowful rest? Clearly it was not Methuselah, Noah or Lamech. Someone else is in view, someone whose death is meritorious - someone whose death would impact billions over millennia. This was not a prophecy to encourage the eight souls who entered the ark. This is a bold prophecy declared to the untold number who will find themselves despairing and sorrowful under the curse of sin after the flood and the repopulation of the planet. This is a prophecy about deliverance through the substitutionary death of one man. This is not a prophecy fulfilled by the deliverance of eight souls by a wooden boat.

i s e n G

This same shall comfort us

VJK 92:5 s

i e h e G n d i t a s l s 1 5:29

He shall console us

Let's explore the literal Hebrew meaning of the words "He shall console us" (right). This is the same Hebrew word translated into English as "This same shall comfort us." Can we figure out exactly what the Lord had in mind when He revealed this hopeful and comforting message? Is there a prophecy in the message describing the purpose behind Noah's name that cast a radiant gleam of hope across the dark, cursed landscape of Mankind?







Is Noah, as the final Patriarch before the flood, pointing us to an even grander figure? Is there hidden in His introduction to the name Noah a gleam of hope for those under the curse and penalty of sin?

י נ ח מ נ ו

vav noon mem chet noon yood
he shall console

Letters are right to left, original Hebrew

PICTOGRAPHIC MEANINGS OF HE SHALL CONSOLE

	י	To work, a mighty deed, a deed accomplished, to make, arm and hand accomplishing a purpose, divine deed, hand
	נ	Activity, life, fish
	ח	Private, to separate, to protect, place of protection, to be cut off, grace, favor, a place of refuge, a protected garden, quiet place, to be silent and still in security, fence, sanctuary, inner room
	מ	Liquid, mighty waters like the ocean, massive as the waves of the sea, chaotic and destructive like a tsunami, water coming down like a stream, rain water that makes the desert bloom, the Word of God that brings life, living water, waters
	נ	Activity, life, fish
	ו	Add, to secure, to join together, to make secure, to bind together, to create a connection between two things that are separated from each other, wooden hook, wooden peg, to hold up

PICTOGRAPHIC TRANSLATION OF HE SHALL CONSOLE

ו	נ	מ	ח	נ	י
vav	noon	mem	chet	noon	yood
secured by the iron nail.	There will be an activity that brings about life. Life will come from the work (activity)	His people from chaos and confusion.	in a sanctuary He has prepared to preserve and protect	to preserve life	He is going to do a mighty deed

ו נ מ ח נ י
 vav noon mem chet noon yode
 6 50 40 8 50 10

NUMERIC MEANINGS OF HE SHALL CONSOLE

10	י	Perfection of divine order, completeness of order, testimony, the law, Ten Commandments, responsibility, divinely ordered events, ordinal perfection
50	נ	Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, jubilee
8	ח	Eternity, new creation, first in new series, new birth, super abundance, follows seven and is the first in a new series, new beginning
40	מ	Trials, probation, chastisement but not judgment, action of grace resulting in revival, magnified renewal, (5x8) an extended period of rule or dominion, grace multiplied by renewal, probationary period that results in renewal
50	נ	Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, jubilee
6	ו	Enmity with God, weakness of Man, manifestation of sin, evils of Satan, falling short, preservation, imperfection, labor, sorrow, number of Man, secular completeness, the sixth, Man's world

NUMERIC TRANSLATION OF HE SHALL CONSOLE

ו	נ	מ	ח	נ	י
vav	noon	mem	chet	noon	yood
6	50	40	8	50	10
for sinful Mankind.	that will end in salvation and deliverance	following a period of testing	and a new beginning	the Holy Spirit will bring about liberty	During a divinely ordained sequence of events



NOAH AND GRACE

Now let's turn our attention to the pictographic and numeric meanings of the name of Noah. The number five permeates the name of Noah. Consider the following:

- The first letter in the name of Noah means life and has the numerical value of 50 (10x5).
- Noah's father, Lamech, died five years before the flood.

- Noah was the 10th from Adam. Ten is the only number of the Patriarchs divisible by the number five.
- The only number connected to Noah in Genesis 5 is the number 500 (100x5).



One more huge clue...can you guess what it is? Would you really be surprised to learn that in Hebrew the two letters that compose the name of Noah are the same two Hebrew letters that make up the Hebrew word grace?

Noah . . .

ח נ

chet noon

PICTOGRAPHIC MEANINGS OF NOAH

	נ	Activity, life, fish
	ח	Private, to separate, to protect, place of protection, to be cut off, grace, favor, a place of refuge, a protected garden, quiet place, to be silent and still in security, fence, sanctuary, inner room

PICTOGRAPHIC TRANSLATION OF NOAH

ח

preserved in a sanctuary

נ

Life

NUMERIC MEANINGS OF NOAH

50	נ	Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, jubilee
8	ח	Eternity, new creation, first in new series, new birth, super abundance, follows seven and is the first in a new series, new beginning

NUMERIC TRANSLATION OF NOAH

ח

A new birth that results in a new beginning. Eternal life.

נ

The Holy Spirit will bring life, deliverance and liberty.

WHAT IS GRACE?

The most popular answer is that grace is unmerited favor. And so it is. But is it more than simply unmerited favor? The answer is found in the pictographic meaning of the Hebrew word *grace*.

The first time the word grace shows up in the ancient prophetic text, as used in the primary conventional Hebrew, is in connection to the tenth Patriarch found in Genesis 5. But is this the first

time the concept of grace shows up in the ancient prophetic text? The answer is, no.

Grace shows up both pictorially and numerically dozens of times before the conventional Hebrew word for grace is found in Genesis 6:8.

i s eneG

8 : 6 s

But Noah found grace in the eyes of the LORD.

... and grace

נ ח
noon chet

PICTOGRAPHIC MEANINGS OF GRACE



ח

Private, to separate, to protect, place of protection, to be cut off, grace, favor, a place of refuge, a protected garden, quiet place, to be silent and still in security, fence, sanctuary, inner room



נ

Activity, life, fish

PICTOGRAPHIC TRANSLATION OF GRACE

נ

where life is given

ח

A private sanctuary

NUMERIC MEANINGS OF GRACE

8

ח

Eternity, new creation, first in new series, new birth, super abundance, follows seven and is the first in a new series, **new beginning**

50

נ

Holy Spirit, Pentecost, deliverance followed by rest, grace multiplied, **jubilee**

NUMERIC TRANSLATION OF GRACE

נ

by the power of the Holy Spirit

ח

A new birth resulting in a new creation and eternal life

THE HIDDEN PROPHECY DISCOVERED IN ALL THE NUMBERS CONNECTED TO THE TEN PATRIARCHS

Not counting the zeros, there are 62 individual numbers that make up the 28 numbers connected to the births and deaths of the Patriarchs.

See the numbers listed in descending order at right. The three most prominent numbers that show up on the table are the numbers 9, 8 and 5.

They are found 10 times each in the Genesis 5. Notice again that the three numbers (9,8,5) show up exactly 10 times. Does this mean anything?

Ten as you will recall is one of four “perfect” numbers. Ten means ordinal perfection. Ordinal perfection is defined as a sequence of divinely ordained events that have been designed by God to bring about the conclusion of a matter.

Ten is the number that completes one divinely ordered sequence of events and begins the next sequence of events.

9 - NINE

The number nine is the last number in the decimal system and represents the time of appraisal or judgment that comes just before one thing ends and another thing begins.

8 - EIGHT

The number eight is the number that follows another one of the “perfect numbers,” the number seven.

In God’s numeric design, the number that usually follows the number seven is the number one.

We have seven days in a week and then the cycle starts all over again.

The number eight represents a new cycle of events.

Eight is the number revealed in connection to the name of “Jesus” in the Greek New Testament.

Eight is also the number connected with “Yeshua our Salvation” in the Old Testament.

The number eight is the number that means new beginning, new birth and eternity.

FIVE

The third number we need to consider is the number five.

The number five is the number of Grace.

BIRTH & DEATH NUMBERS OF THE PATRIARCHS

Patriarch	Years lived before son's birth	Years lived after son's birth	Patriarch's lifespan
Adam	130	800	930
Seth	105	807	912
Enos	90	815	905
Cainan	70	840	910
Mahalaleel	65	830	895
Jared	162	800	962
Enoch	65	300	365
Methuselah	187	782	969
Lamech	182	595	777
Noah	500		

ALL NUMBERS FOUND IN GENESIS

Numbers in Genesis 5 genealogy	Number of times used, in descending order
4	1
2	5
3	5
6	6
7	7
1	8
8	10
9	10
5	10

Now let's put these three prominent numbers connected to the numbers of the Ten Patriarchs together and see if a prophetic message emerges:

TRANSLATION OF WHAT THESE NUMBERS MEAN

10

Divinely ordained sequence of events has ended.

9

God is going to judge the Earth with a flood.

5

He will display His grace

8

to eight souls who love and follow Him. They will be granted a new beginning.

THE TEN

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

At the appointed time the Anointed One will come to redeem Man.

ENOS

The Messiah will be pierced.

CAINAN

The Messiah will be a man of sorrows Who exchanges His life for the life of others.

MAHALALEEL

The Messiah is the Good Shepherd Who lays His life down for the sheep.

PATRIARCHS

JARED

The Messiah is the blessed God
Who will come down as a humble servant.

ENOCK

The Messiah will offer Himself up on a cross
where He is secured by an iron nail.

METHUSELAH

Messiah's death shall bring . . .

LAMECH

. . . the despairing and sorrowful . . .

NOAH

. . . comfort and rest.





Chapter 20 – SUMMARY OF GENESIS 5

The engraved pathstones that lead to Messiah!

And the treasure waiting at the end

LET'S summarize both the plain and hidden messages found in the names of the 10 Patriarch's starting with Adam and ending with Noah.

Adam failed his probationary period and was cast out of the garden and God's presence. Adam was from that moment on both cursed and miserable.



mem dalet aleph
ADAM: MAN

THE LAST ADAM

Thankfully, Adam was not beyond the reach of God's redemptive grace. God showed favor to both Adam and his seed by providing a new path of revival and restoration through the finished work of Yeshua Ha-Mashiach (Jesus the Christ).

Adam was the first man who opened the door and entered the pathway that leads to death.

death.

The first Adam, who was the pinnacle of God's creation and the image bearer of God, was also the representative of all Mankind.

The door the second Adam (Jesus

.ef i l o}



tav sheen

SETH: APPOINTED

Everything is divinely appointed and has been completed at exactly the right time by the blood sacrifice of Yeshua Ha-Mashiach. Messiah is pressed against a wooden cross.

accomplish a great and mighty deed. It was a deed that was both prophesied and promised.

The priests foretold this in the rehearsals as they performed their sacred duties on the High Holy Days of the Feasts of the Lord. The Children of Israel—the elect of God—would receive their Messiah at the time appointed by God from before the foundation of the world. And when the promised Messiah came, He announced He had come to preach deliverance to the captives, the acceptable day of the Lord. The Jubilee had finally arrived in the flesh.



sheen vav noon aleph

ENOS: PIERCED

God is sufficient to bring about deliverance and eternal rest to weak and sinful men. He will accomplish this at the set time by the blood sacrifice of the Perfect Lamb of God. The sacrifice will be made effective by the power of the Holy Spirit. God's life destroyed by an iron nail!



lamed aleph lamed lamed hey mem

MAHALALEEL: THE BLESSED GOD

God will reveal the Good Shepherd Who will announce with authority that He has come to lead the sheep to the water of life!

God, Who is all-sufficient, will manifest His grace to fallen Mankind by taking upon Himself the chastisement, trials and judgment due sinful Man. Messiah will offer Himself up as the perfect blood sacrifice at exactly the right moment in time.

This one time event ushers in salvation, deliverance and Divine renewal.



noon noon yood qoof

CAINAN: SORROWS

Messiah came as a humble servant and was regarded with distain and scorn. This man of sorrows was charged by His Heavenly Father to



dalet reysh yood

JARED: SHALL COME DOWN

The "Highest Prince" does a mighty deed opening up a door and a path.

Man is insufficient! God, according to a pre-set order of events that will happen in the sequence He has arranged, will step into man's insufficiency with His all sufficiency.

God will redeem all His creative works from the grip of chaos, confusion and death, resulting in restoration for the Earth and all that dwell on it.

emoc seas elbmuh



kaf vav noon chet

ENOCH: TEACHING

isLc e hAtW a vy ir ra Pu t c en

Redemption of man's world resulting in a new birth and a new creation brought about by the power of the Holy Spirit followed by:

spuehfl esmiH r

erlian yb deruces s nori



chet lamed sheen vav tav mem

METHUSELAH: HIS DEATH SHALL BRING

Messiah will be manifest as the One Who is pressed against a wooden cross and grasps the iron nail. Those who see and believe this sign will be the ones who will find Divine deliverance and salvation in the death of the Messiah.

This salvation will be based on the merit of the blood of Christ, the Lamb of God. Those who trust in Him alone will be given eternal life and supernaturally made into a new creation by the power of God Who causes them to be born again.

Messiah r bring..



kaf mem lamed

LAMECH: DESPAIRING, SORROWFUL

Men awakened to their true condition understand they have nothing to recommend themselves to a holy and just God.

They are paupers, lowly and humiliated as a result of the curse of sin, and their own daily yielding to its ubiquitous influence: sinners by birth and by daily practice.



chet noon

NOAH

The One appointed by God has come to bring rest and deliverance to the despairing. It is all a result of God's grace! And, Jesus Christ accomplished it all!

SUMMARY TRANSLATION OF THE GOSPEL ACCORDING TO THE TEN PATRIARCHS

He pierced and endure many sorrows.

He God Who is coming down from the highest place in heaven to the lowest place on Earth in order to redeem Mankind.

The Messiah came teaching that it would be His death on a wooden Cross secured by an iron nail that would finally bring salvation and redemption. Only the death of Messiah can bring the despairing rest.

The revelation found in Genesis 5 is usually passed over very quickly. Why would we be interested in the "ancient begetting" that appears to be nothing more than an obligatory posting of births and deaths.

I wonder, *what other marvels we are missing as we rush through the pages of Scripture?*

What treasures lay just beneath our feet undis-

turbed as we impatiently trek over holy ground. Is there a still, small voice we often fail to hear because of all the chaos that surrounds our noisy lives?

In this book, the "hidden in plain sight" messages of Genesis 5 have been outlined for your consideration. I hope this will inspire you to treat the Scriptures as they deserve to be treated: with reverence, humility and thoughtful expectation.

Every time you open the ancient prophetic text we call the Old and New Testaments, you are opening a treasure chest ready to yield its glorious riches to those who humbly seek to find within it the pearl of great price.

His name is Yeshua Ha-Mashiach. His name is Jesus Christ!

SHADOW OF A WOODEN CROSS

*The shadow of a wooden cross,
A rising Son displayed;
On that spot and on that day
An ancient debt was paid.*

*Prophetic WORD, merged with flesh,
With love bound to a tree;
There Justice met with Mercy
For all the world to see.*

*Divine the name of Him Who hangs
With emblem wounds of glory;
Page of light that turned the night
Into another story.*

*Joy was mixed with agony
That day upon the tree;
Reflecting on the Book of Life,
My Savior thought of me.*

CJ Lovik



THE TEN PATRIARCHS

ADAM

The First Man who opens the door and enters the pathway that leads to death.

SETH

At the appointed time the Anointed One will come to redeem Man.

ENOS

The Messiah will be pierced.

CAINAN

The Messiah will be a man of sorrows who exchanges His life for the life of others.

MAHALALEEL

The Messiah is the Good Shepherd who lays His life down for the sheep.

JARED

The Messiah is the blessed God who will come down as a humble servant.

ENOCK

The Messiah will offer Himself up on a cross where He is secured by an iron nail.

METHUSELAH

Messiah's death shall bring ...

LAMECH

... the despairing and sorrowful ...

NOAH

... comfort and rest.

THE SECOND ADAM

YESHUAH HA-MASHIACH
JESUS CHRIST

The Second Adam
opens the door and
shows the pathway that
leads to life.



G O T H E L I V I N G W O R D I N 3 D I E R

About the Author



A selection of titles authored by C. J. Lovik include:

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The Story of Jesus
Rest - Your Heavenly Reward

C. J. Lovik graduated from Westmont College California with a degree in Education and Communications, and taught elementary school in Southern California.

After teaching and writing children's books for many years, he started a manufacturing business, invented and licensed dozens of products, and developed an online family-friendly Internet search engine with proprietary technology that is still in use today.

In 2004, C.J. produced a multi-part website, The Story of Jesus (thestoryofjesus.com), that combines the four biographies written by Matthew, Mark, Luke and John into a single story line. The site has been viewed by untold millions, many of whom were encountering the story of Jesus for the first time. The Story of Jesus was converted to a book, and is now available on RockIslandBooks.com

In 2009, an edited and updated version of John Bunyan's classic, *The Pilgrim's Progress: From This World to That Which Is to Come*, was edited in modern English with added commentary authored by C. J. Lovik and published by Crossway Books.

In 2015, C. J. founded and launched Rock Island Books, which supplies Christian books, videos, and other resources for adults and children.

Since this time, C. J. has authored nearly 100 teaching videos that reveal the theological and prophetic meanings contained in the Hebrew old testament scriptures. These word studies focus on the ancient Hebrew pictograms and numbers that are the foundation of the Hebrew language, and are available on YouTube (youtube.com/rockislandbooks).

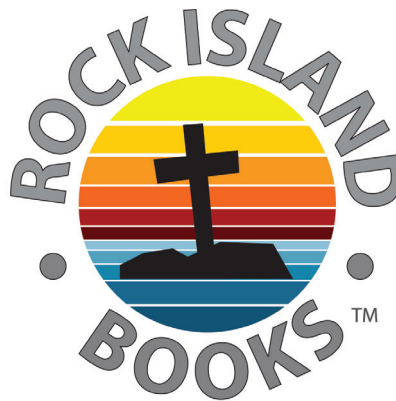
G O T H E L I V I N G W O R D in 3D E R

Acknowledgements

I would like to thank Josh Keely and Tina Miller for their tireless work of editing *The Living Word in 3D*.

I would also like to acknowledge the indispensable works of E.W. Bullinger – *Number in Scripture*, Ed F. Vallowe – *Biblical Mathematics and Keys to Scripture Numerics*, and Dr. Frank T. Seekins – *Hebrew Word Pictures*.

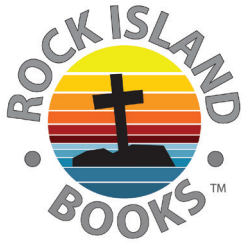
All Bible verses in this book conform to
The Official King James Bible, Cambridge Edition
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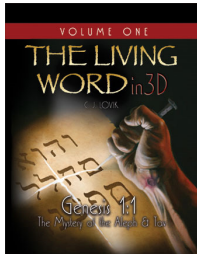
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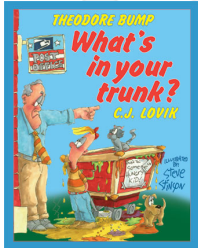


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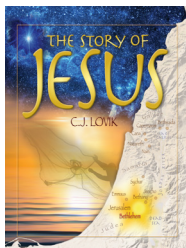
“IN THE BEGINNING” - These words have been familiar to millions over millennia. Yet could there be more to discover in this ancient verse? In this remarkable book, C.J. Lovik begins his journey of exploration into a code embedded into the Book of Genesis, a hidden communication that discloses the redemptive plan of God.



Comical yet kindhearted Theodore A. Bump learns an important lesson about God's love in THEODORE BUMP, WHAT'S IN YOUR TRUNK? a delightful story told in rhyme and pictures. Theodore's eagerness to help the world's hungry people takes him down some unusual paths: he tries shipping a trunk full of food to the needy.



Rest! What is the “rest” that Jesus proclaims in the Book of Matthew as he beckons the weary and burdened to come to him? What is Heaven? How do we get there? What will we do there? What happens when we no longer need the grace of God? These questions, along with many others, are addressed in this brief but powerful book by writer C.J. Lovik.



The story of the life of Jesus, as told by four separate biographers, weaves together a harmonized story that accurately portrays the life of Jesus Christ. This book displays the miracle of the four separate accounts, as they each stand without contradiction or discrepancy. Writer C.J. Lovik masterfully overlays these harmonized stories into a single account of the life of the Savior.

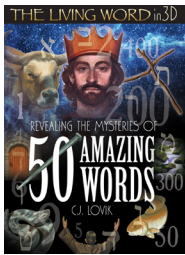
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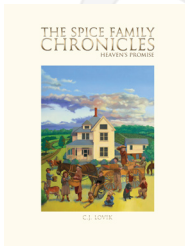


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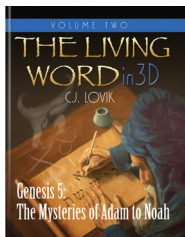
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Author C.J. Lovik takes readers on a journey through Old Testament Scriptures with this wonderful addition to The Living Word in 3D series. Explore the conventional, pictorial, and numeric meanings behind 50 common Hebrew words found in the ancient text. This book is a must-have for anyone who has a desire to better understand our Creator!



From the editor of the critically acclaimed and recently republished Pilgrim's Progress comes a new tale. Author and editor C.J. Lovik spins a spectacular story of a family at the turn of the 20th century, full of adventure, mystery, life lessons, and solid biblical teachings. This book is a must-have for every Christian family.



Why would we be interested in the "ancient begetting" that appears to be nothing more than an obligatory posting of births and deaths? In this, the second volume of the remarkable Living Word in 3D Series, writer C.J. Lovik unveils the messages of Genesis 5 and examines the stunning prophecies embedded in the names of the Ten Patriarchs from Adam to Noah.



The institutions surrounding the Lord's Church have changed as the church has developed from the apostle's rule, and as well was established in different cultures over the centuries. It is having the capacity to separate the institution of church, co-joined to the Lord's Church, which will allow an honest examination of ourselves and our relationship with God and His Church.

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